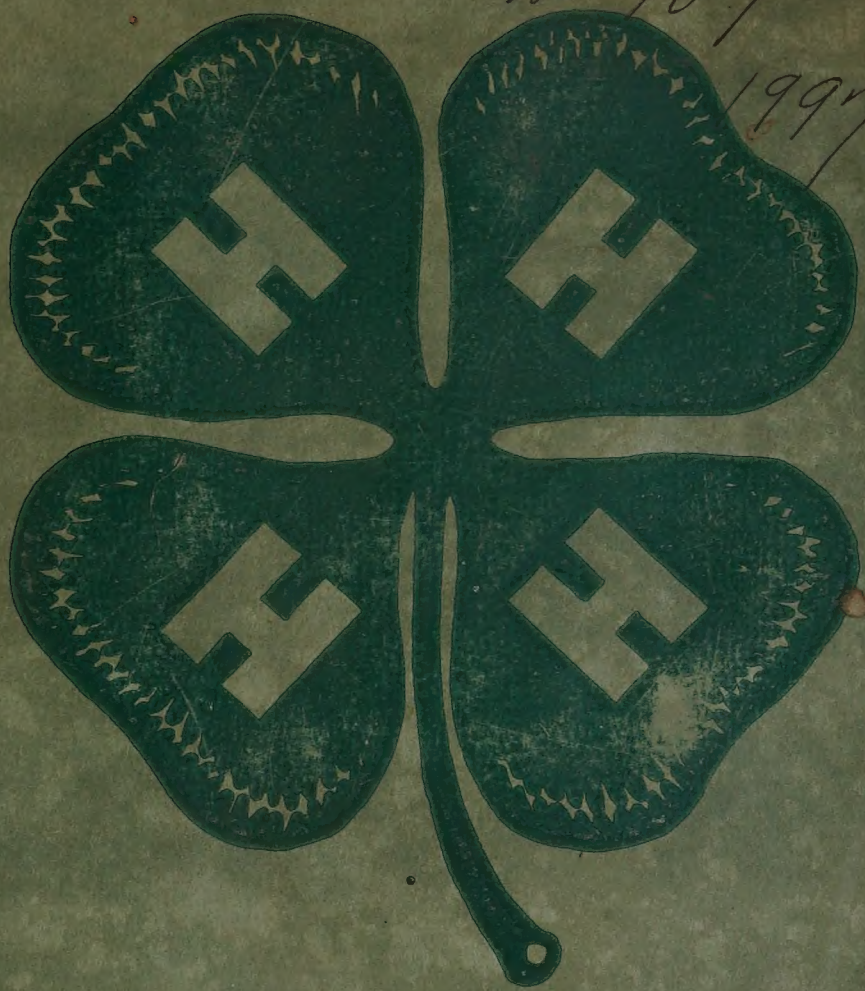


Sms

#407

1997



4-H CLUB Member's RECORD

Evangelina Baca
NAME

595 N 3rd, Dulen, N. Mex.
ADDRESS

San Miss 4-H Club
CLUB

Dulencia
COUNTY

N. Mex.
STATE

NATIONAL 4-H

RECREATION AND RURAL ARTS PROGRAM

Blue Award Club

SIGNIFYING THE ENRICHMENT OF THE 4-H CLUB PROGRAM BY ENCOURAGING 4-H BOYS AND GIRLS TO

- Develop leadership and help achieve the broad 4-H objectives of character and effective citizenship.
- Have a higher appreciation of rural arts in their homes and communities.
- Develop personal and community resources that make for improved leisure time opportunities and happiness throughout life.
- Make 4-H programs more attractive and self-satisfying.
- Learn to lead recreational activities as well as to follow.
- Make friends by participating as a member of a recreation group.



Conducted by the Extension Service of the State College of Agriculture and the United States Department of Agriculture cooperating.

Arranged and announced by the National Committee on Boys and Girls Club Work.

Awards provided by donor, the United States Rubber Company, New York, N. Y.

Activities of Our 4-H Club in Which
I Have Taken Part

I have been Junior Leader of our 4-H club for the past three years. During this time our club has participated in several activities as one group. Two of our outstanding activities are the Safety Program and the Recreational Program.

I have helped plan and carry out parties--ice skating parties, roller skating parties, and swimming parties, which our club has had. Our club has attended most of the recreational schools held in our county. We held a carnival in 1950 as a money making project and as part of recreational program for the year. Every year we have some kind of a money making project to help finance our way to county camp, so that all of us will be able to attend.

Our club has won first place in recreation in the County and State for the past two years of 1950 and 1951. I won first in the State Recreational Contest for 1951.

Our club has also taken an active part in the Safety Program of our county and community. We have practiced safety in our homes and in our community. We made posters on safety and won first place in the county with our Safety Float in the County Fair parade. Our county won the Safety Plaque for 1951.

Evangelina Baca

Evangeline Baca

"My Experiences in Home Improvement"

Pauline Baca

Valencia County, New Mexico

My mother has always helped me spend my money in the best way possible. In other words, she has begun teaching me to be thrifty. Home Improvement has also taught me a phase of being thrifty. I remember the first plans I had on how to redecorate my room. They were very elaborate and expensive, but after studying a little on thrift, I realized how much money I was going to waste.

The windows of my room were facing the northeast and the west. I decided I could use a few cool colors combined with warm colors. I painted the walls a light grey, linoleum light grey with a little cherry red in it and I made my drapes and bedspreads cherry red. I also rearranged my furniture so the room would not look and be crowded. That was my first experience in redecorating a room.

I enjoyed this and after studying color schemes and arrangements I began to take notice to the other rooms in the house. I thought my mother's room needed the most redecoration. It is facing the northeast and it had very dark colors in it, which didn't make it look attractive. After consulting my mother and father about the colors, I painted the walls a very light green, sanded the floor, made green drapes with a little red in them and dyed a bedspread red to use on the bed. This made the room look much more becoming and it gave it a cool look with a little warm touch.

This year my father had a room built on to the house, which is a bedroom for my sisters and I. After much discussion, we decided to make our old room the business center of the house in which we can do all our studying, letter writing, and the like. We set a desk up in

New Bulletin 1951

County 4-H'ers Win 10 Awards

Valencia county 4-H'ers last week won 10 awards at State Encampment at Las Cruces, including two firsts, five seconds and three thirds.

The Junior Crops judging team from this county was second, with Albert Baca of Los Lunas, team member, placing second in individual ratings. Team members also received medals.

Public Speaking (Senior) Boys — Fred Landavazo Jr., Adelino, first, a gold wrist watch.

Health (Junior) — Tony Gilbert, Belen, first. (\$25 Savings Bond).

Dairy Production (Senior) — Ray Gunter, Belen, second.

Dairy Production (Junior) — Donald Murray, Bosque Farms, second.

Drama — Valencia county, third. "Busy Girls 4-H Club" received a plaque.

Crops Judging (Junior) — Valencia county, second. Albert Baca, Los Lunas; and Daniel Jaramillo and Buddy Sanchez, both of Belen.

Farm Tractor Maintenance Demonstration (Senior) — Eugene Burson, Belen, third.

Farm Tractor Maintenance Demonstration (Junior) — Melvin Smith, Belen, second.

Poultry Demonstration — Jackie Stihler, Los Lunas, third.

Clothing (Junior) — Norena Baca, Belen, second.

Dress Revue (Junior) — Pauline Baca, Belen, second.



Some time ago Mr. Wright, brought the Eighth English classes some five hundred pencils of all colors and designs, the various periods wrote about the pencil while assembling an Army Parade but the first attempt no themes were considered to be of a high standard to be published, so another attempt will be made soon and Mr. Wright hopes one or two will be found to be of commendable value.

CONTEST WINNERS

The winners of the popularity contest are as follows.

GIRLS

Best Figure--Shirley Correa
Best Dressed--Norena Baca
Prettiest Hair--Norena Baca
Best Personality--Norena Baca
Prettiest Eyes--Emily Sanchez
Most Likely to Succeed--Norena Baca
Prettiest Girl--Grace Rael
All Around Girl--Janet Burge, Norena Baca

BOYS

Best Personality--Dickie Sanchez,
Perfie Chavez
Best Sportsman--Adan Carrego
Most Likely to Succeed--Dickie Sanchez
Anthony Sanchez
Most Handsome--Eloy Navarro
All around seventh grade boy--
Dickie Sanchez

The voters seemed to have done a good job at picking the right ones. The next contest is for the 8th grade and we hope the results are as good as this one.

MS

Miss. Baca's 7th grade have been making book-reports on Latin American countries and have now started on the United States. They have enjoyed going to the front of the room and giving reports on different Latin-American countries.

SS

In Mr. Aragon's classes we have received sixty letters from Scotland, and we hope Mr. Walker's rooms will start getting them very soon.

Goals which may help a girl start to grow as an individual.

1. Improve personal appearance wear suitable clothes for different occasions. Select colors and styles that do the most for you. Improve your posture. Arrange hair in a neat and becoming way.
2. Use suitable manners for different occasions and places. Use good table manners. Follow etiquette rules for introducing people. Use manners at school which show consideration for others.
3. Develop traits which will help you to be a more adult person. Respect things that belong to other people and groups. Carry a job through to the finish after agreeing to do it. Become interested in world affairs. Share your friends possessions and opportunities with other people. Live up to the rules of home, chapter, school, or community.

THE FOUR RULES FOR SMART CLOTHES

The correct buying and wearing of clothes is not a miraculous trick to be mastered only after years of study and even then only by a chosen few. Any woman can buy well if she'll follow selection and wearing of clothes and there's no mystery in any of them.

1. Know your figure.
2. Know your coloring.
3. Dress to help both.
4. Avoid extremes.

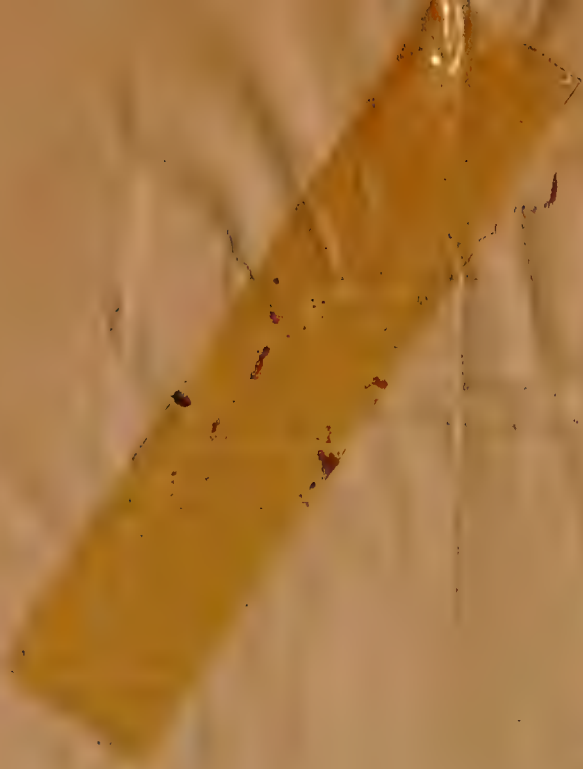
SPORTS

B TEAM TOURNAMENTS

The district 12 B team tournament was held this week. The teams were Belen, Rerserve, Estancia, Socorro, and Los Lunas. The winner was Socorro. They beat Belen 40-36. Belen's top pointer was Tony Rivera and - top shooter was Mike Ortega. Belen was leading in the third quarter 32-30. Then Coach Wilson Knapp's boys fell behind.

In the consolation bracket, Los Lunas won third place. After the game the trophies were awarded, Coach Johnson awarded the trophies to the captains of the teams who were, Socorro-1st, Belen-2nd, and Los Lunas-3rd. They all played good games.

RC



ture;
1. m
2. m
3. m



Standard Report Form For 4-H Club Members



STATE New Mexico submitted for competition in Health Contest
(IMPORTANT: Fill in name of contest above.)

Study this report form carefully before filling in. It should be written in ink in the PENMANSHIP of the participant. Do not type

Name of 4-H Member Norena N. Baca Boy or Girl Girl
(Please print)

County you represent Valencia Post Office Belen R. F. D. _____
(Please print)

Name of parent Elfego B. Baca Sr. or guardian (relation) father

Your age on January 1, This Year 11 Years 1 Months 28 Days Date and Year of Birth Nov. 12, 1939

Number of years in 4-H Club work two Number members in present club nine

Name of club of which you belong Busy Girls Club of Belen

Name of adult leader of your club Mrs. San Salazar Address Belen

Do you live on a farm? No Number acres in farm _____

Present grade or year in high school (if now a student) _____

Year of graduation (if now graduated) 19 _____

Name of high school _____

If not now in school, state grade completed, and when _____ Year 19 _____

Have you taken courses in high school vocational agriculture or home economics? _____

Number of years _____

Are you now or have you ever been enrolled in a college? _____ Date enrolled _____ 19 _____

Years completed _____

Name of college _____

Have you attended National 4-H Club Congress at Chicago? no What year? _____

Did you attend as a County, State, Sectional, or National winner? _____

If so, in what National 4-H Contest? _____

Would you be able to use a scholarship? _____ What year? _____

Have you attended National 4-H Club Camp at Washington, D. C.? _____ What year? _____

STATEMENT BY CLUB MEMBER

I have personally prepared this report and believe it to be correct.

Date July 29 19 51 Signature of club member Norena N. Baca

APPROVAL OF THIS REPORT

We have reviewed this report and believe it to be correct.

Date 7/29 19 51 Signed: Mrs. San Salazar
(Local 4-H Club Leader)

Date 7/29 19 51 Signed: Angela
(County Extension Agent)

Date _____ 19 _____ Signed: _____
(State Club Leader)

I. 4-H CLUB ACHIEVEMENT RECORD

(a) YOUR RECORD OF 4-H PROJECTS COMPLETED AS A 4-H CLUB MEMBER.

List total number of years completed in each 4-H project.

Project	No. Years	Project	No. Years	Project	No. Years
Baking	2				
Leather Craft	1				
Clothing	1				
Health	1				
Safety	1				

Total number of 4-H Club projects completed six

How did your Father or Mother help you? My mother taught me how to choose terms and how to use them. My mother taught me how to measure ingredients correctly.

(b) 4-H CLUB MEETINGS

Number of meetings held by your club

Number of these meetings you attended

1950	1951	19	19	19	19	19	19
12	12						
12	10						

(c) 4-H CLUB ACTIVITIES

List work you have done in following 4-H Club activities: Music, Dramatics, Wildlife conservation, Safety:

I helped sell 4-H Buttons. I helped in the March of Dimes.
I made a Health poster.
I took part in a play, "Two Clubs Plan a Program."
I am careful in handling of animals.

(d) HEALTH IMPROVEMENT

List what you have actually done to improve your: Habits of eating, Sleep and Rest, Posture, Appearance and grooming:

I try not to eat in between meals. I have learned how to eat food that I didn't like. I try to improve my posture while sitting, standing, or walking.
I try to get seven hours of sleep every night.

Have you had a complete physical examination? What have you done to correct defects then found? Yes

I did not have any defects.

II. COMPETITIVE RECORD

(a) EXHIBITS: List, by projects, the number of 4-H exhibits you have made. (List present year first)

Year	Local	County	State	Inter-State	National
(Example)	Poultry 14	Poultry 10	Poultry 7	Poultry 3	Poultry 2
1951	Baking 2	Clothing 1			
1950	Baking 1	Baking 1			
19					
19					
19					
19					
19					
19					
TOTALS	3	2			

(b) DEMONSTRATIONS OF 4-H CLUB WORK YOU HAVE ENTERED: (List present year first)

Year	No. Judging Contests Entered	No. Dress Revues Entered	No. Health Activities Entered	No. Livestock Showmanship Contests Entered	No. Demonstrations Given		Attendance	Subject of Demonstration
					Individual	Team		
1951		1	4		2		45	Washing of Regions
1950	1							
19								
19								
19								
19								
19								
19								
TOTALS	1	1	4		2		45	

Most noteworthy honors, scholarships, or awards won in exhibits or demonstrations relating to this project
 I got first place in my demonstration in the county. I got first place in clothing I in the county.
 I got third place in Baking in the county.
 I got first place in the Health Contest in the County.

III. BETTER WAYS OF DOING THINGS

List the better ways of doing things which you have learned and which you now use on your farm or in your home because of your 4-H Club work.

I have learned the proper way to measure ingredients.
 I have learned the proper ways of setting a table.
 I have learned to eat the right foods.
 I have learned how to take care of my skin, my ears, my hands, and how to wash and curl my hair properly. I have learned to raise my own tomatoes. I have learned to eat a balance meal.

(If necessary, insert additional pages.)

IV. INCREASE IN SIZE OF 4-H PROJECTS COMPLETED

Indicate how you enlarged the size of your 4-H Club projects from year to year by stating number of animals, number quarts, number garments, number acres, etc.

List the present year first, giving projects by columns. If necessary attach additional columns.

PROJECTS				
1951	Baking II	Sewing I	Health & Happy	
1951	Biscuits 8X	skirt 2X	Physical Examination	
1951	Cakes 6X	sewing box	eye test	
1951	Muffins 3X	tea towel	ear test	
1951	Cookies 3X	scarf	made a health chart	
1951	Yeast Rolls 2X		2 health articles	
1951	Grilled Rolls 1X			
1950	Baking I	Leather Craft I		
1950	biscuits 11X	key case		
1950	cookies 8X	comb case		
1950	muffins 8X	Billfolds		
1950	tortillas 2X	Coin purse		
	1/2			
19				
19				
19				
19				
19				
19				
TOTALS	50	9	5	

V. INCOME FROM YOUR 4-H CLUB PROJECTS

Report, only, figures relating to your own 4-H Club projects.

Projects (List Separately)	No. Years Carried	Income from Products Sold	Estimated Value of Products		Amount Prize Money Earned	Total
			Used at Home	On Hand		
Baking		\$	\$	\$	\$ 1.00	\$ 1.00
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
TOTALS		\$	\$	\$	\$	\$

(If necessary, insert additional pages.)

VI. RECORD OF YOUR 4-H LEADERSHIP

(a) INFORMATION REGARDING THE 4-H CLUB OF WHICH YOU WERE THE LEADER.

Year	Leadership in local 4-H Club (Use check mark (✓))		Number of members in club which you led		Projects carried by club which you led
	Leader	Assistant or Junior Leader	Enrolled	Completed	
19					
19					
19					
19					
19					
19					

Name of 4-H Club Which You Led _____

(b) OFFICES YOU HAVE HELD IN 4-H ORGANIZATIONS

(Use check mark (✓) in filling out this table)

Year	Local 4-H Club					County					State				
	Pres.	V. Pres.	Secy.	Treas.	Reporter	Pres.	V. Pres.	Secy.	Treas.	Reporter	Pres.	V. Pres.	Secy.	Treas.	Reporter
1951	✓														
1950		✓													
19															
19															
19															
19															

(c) LIST NOTEWORTHY WORK DONE BY THE CLUB WHICH YOU LED IN SUCH ACTIVITIES AS 4-H EXHIBITS, DEMONSTRATIONS, JUDGING, MUSIC, DRAMA, WILDLIFE CONSERVATION, SAFETY, COMMUNITY SERVICE, ETC.

We gave a Posole Supper. We raffled off a Chicken and we gave the money to the March of Dimes. We gave a play. The name of the play is, Two Clubs Plana Program. We have given many health talks in our club. We have had Bike Sales, three times. We sold Christmas carols. We had a Christmas and a Valentine Party. I went roller skating.

(d) LIST SPECIFIC EXAMPLES OF ASSISTANCE WHICH YOU PERSONALLY GAVE IN CAMPS, AT EXHIBITS, IN OBTAINING ENROLLMENTS, HELPING YOUNGER CLUB MEMBERS, ETC.

It helped wash and dry dishes at camp.

(e) NUMBER OF TALKS GIVEN OR NEWS STORIES YOU HAVE WRITTEN ON 4-H CLUB WORK

TALKS GIVEN AT	NUMBER	NEWS STORIES WRITTEN REGARDING	NUMBER
4-H Meetings	<i>2</i>	4-H Meetings	<i>1</i>
Community Meeting.		4-H Tours, Camps, or Special Events	<i>5</i>
School	<i>8</i>	County or State 4-H Events	<i>3</i>
Over the Radio	<i>1</i>	Other	<i>6</i>
TOTAL	<i>11</i>		<i>15</i>

(f) YOUR COMMUNITY OR SCHOOL ACTIVITIES OTHER THAN 4-H CLUB

Year	Kinds
<i>19 51</i>	<i>Two movies on Health and studied Health Rules.</i>
<i>19 51</i>	<i>Four movies on safety and practiced safety in school.</i>
<i>19 51</i>	<i>I was my class reporter for local paper.</i>
<i>19 51</i>	<i>I have taken Health since my second year in school.</i>
<i>19 50</i>	<i>I was in a play. We had Health and Safety movies.</i>
<i>19 49</i>	<i>I was president of our Brownie Team.</i>
<i>19 50</i>	<i>I went ice skating two times.</i>
<i>19 50</i>	<i>I went on our church picnics.</i>
	<i>The nurse gave me an examination every year since I have been in school.</i>

(g) HIGH SCHOOL RANKING

Year Beginning	Name of High School	Grade	Number in Your Class	Rank in Your Class (Example:—In upper ¼)
19		12th		
19		11th		
19		10th		
19		9th		

VII. NARRATIVE REPORT

Member's own story, not to exceed 1000 words, on the subject indicated in the following note. If desired, this story may be typewritten.

- NOTE. (a) Entrants for all 4-H Project Achievement awards will write on the subject: "My 4-H Achievements and Experiences in My _____ Project or Activity."
(name of project or activity)
- (b) Entrants for 4-H Leadership awards will write on the subject: "How The Leadership of My Club Has Helped Our Community."
- (c) Entrants for 4-H Health Achievement awards will write on the subject: "My 4-H Health Experiences and Activities."
- (d) Entrants for 4-H Safety awards will write on the subject: "How I Made My Home Farm Survey and How I Helped Prevent Accidents and Fire."

ADDITIONAL RECORDS TO BE SUBMITTED WITH REPORT OF CLUB MEMBER

Each entrant should submit as additional material only that which has a *direct bearing* upon his or her experience in this 4-H Project or activity. This should include the following material:

- (a) Index of all material sent.
- (b) Your photo, or clear-cut snapshot of you, facing camera, suitable for newspaper or magazine use. Bust picture is preferred. Face must be size of penny or larger, and features clear. Print name, age, and address on slip of paper and attach below picture.
- (c) A *representative number*, only, of 4-H record books on *this particular 4-H project*.

All material, except representative 4-H Project or record books, should be mounted on pages preferably the same size as this blank. All pages should be securely fastened together.

Comments by County Extension Agent regarding this 4-H member and this record.

Noena has done outstanding work during the two years she has been in 4-H. She has participated in every activity of her Club and carries her duties very willingly.

Her Club raised a chicken for benefit of Police Drive. She took part in the Health Pageant at State Encampment in 1950. Is a member of our County 4-H Council. Has outstanding ability as a leader for her age. The quality of her 4-H project work is outstanding. She took part in a play in which her Club were County winners in the County Contest.

(NAME) Angela Lawrence (TITLE) Co. Ext. Agent

(If necessary, insert additional pages.)

SCORE CARDS

FOR JUDGING RECORDS ENTERED IN NATIONAL 4-H ACHIEVEMENT CONTESTS

SCORE CARD FOR AGRICULTURAL RECORDS

	Points
I. 4-H PROJECT ACHIEVEMENT RECORD: As shown by record books or blanks approved by both county and State leader in charge of club work.....	25
II. COMPETITIVE RECORD: In making exhibits, participation in public demonstrations, judging or health activities	10
III. BETTER WAYS OF DOING THINGS: As shown by the better extension methods used in 4-H Club projects	5
IV. INCREASE IN SIZE OF PROJECTS: As shown by how 4-H Club projects were enlarged from year to year	25
V. INCOME FROM YOUR 4-H PROJECTS: As shown by total income or total estimated value.....	15
VI. RECORD OF YOUR 4-H LEADERSHIP: As shown by entrant's leadership activities in his or her own club, in community affairs, and in the accomplishments of the 4-H Club of which entrant was the leader.....	10
VII. NARRATIVE REPORT: Member's own story of project achievements in 4-H Club work on the subject, "My 4-H Achievements and Experiences in My	
(Name of Project or Activity)	
Project or Activity.....	10
TOTAL SCORE	100

SCORE CARD FOR HOME ECONOMICS RECORDS

(NOTE—Girls' Achievement includes any or all projects. Girls' Record includes projects directly related to the home: Clothing, Food, Canning, Home Improvement, Home Garden, Home Poultry, Home Beautification.)

	Points
I. 4-H PROJECT ACHIEVEMENT RECORD: As shown by record books or blanks approved by both county and State leader in charge of club work.....	35
II. COMPETITIVE RECORD: In making exhibits, participation in public demonstrations, judging or health activities	10
III. BETTER WAYS OF DOING THINGS: As shown by the better extension methods used in 4-H Club projects	10
IV. INCREASE IN SIZE OF PROJECTS or <i>Adaptability to Home</i>	15
V. INCOME FROM YOUR 4-H PROJECTS: As shown by total income or total estimated value.....	10
VI. RECORD OF YOUR 4-H LEADERSHIP: As shown by entrant's leadership activities in her own club, in community affairs, and in the accomplishments of the 4-H Club of which entrant was the leader.....	10
VII. NARRATIVE REPORT: Member's own story of project achievements in 4-H Club work on the subject, "My 4-H Achievements and Experiences in My	
(Name of Project or Activity)	
Project or Activity.....	10
TOTAL SCORE	100

(Separate score cards are used for National Judging in the Achievement, Better Methods Electric, Dairy Foods Demonstration, Dairy Production, Dress Revue, Frozen Foods, Health Improvement, Home Beautification, Leadership, Safety and Soil Conservation Contests.)

(This standard report form approved by the Extension Sub-committee on 4-H Club Work)

Published by the National Committee on Boys and Girls Club Work

A service organization to 4-H Clubs since 1920.

59 East Van Buren Street, Chicago 5, Illinois



Norena Baca
Age 12
505 north third st.
Belen, New Mexico



NINTH GRADE--- 1951-52... BELEN JUNIOR HIGH SCHOOL

ROW 6.. (left to right) Carlton, E., Carlos, I., Carrillo, H., Carrillo, I.,
Castillo, I., Castillo, R., Castillo, C., Chavez, D., Chavez, D., Chavez, H.,
Chavez, R., Chavez, R., Chavez, V., Chittwood, L., Contreras, L., Trujillo, C.,
Calkins, D., Lenavidez, J., Lenavidez, S.,

ROW 5... (left to right)- Cordova, E., Correa, F., Delgado, I., Flores, F.,
Gabaldon, A., Gallegos, D., Gallegos, I., Garcia, J., Garcia, J., Garcia, R.,
Garcia, T., Giffin, H., Gurule, L., Gurule, V., Wood, N., Butler, B., Larela, S.,
Baca, Ernestina, Iaca, A.....

ROW 4...(Left to Right)- Hartmann, R., Jarnillo, A., Jarnillo, A., Jarnillo, T.,
Kendel, L., King, D., Lambert, B., Lavato, A., Lucero, P., Lucero, B.,
Maestas, E., Marques, J., Miller, P., Molina, H., Salaz, H., Torres, R., Baca, E...

Row 3... (L-R)- Moore, U., Montgomery, L., Mountain, P., Moya, G., Mora, T.,
McManis, G., Ornelis, J., Ortega, H., Peffer, M., Pena, C., Perea, R., Peters, C.,
Pyle, R., Riley, G., Robertson, H.R., Romero, A., Wright, W., Baca, L., Baca, S.,

Row 2... (L-R)-- Romero, L., Romero, O., Romero, S., Salaz, R., Saavedra, F.,
Saavedra, P., Saavedra, V., Sachs, M., Salazar, M., Sanchez, Bud., Sanchez, P.,
Sanchez, R., Sanchez, S., Smith, J., Tarpley, H., Torres, H., Trujillo, H.,
Wright, W., Baca, L., Brown, L., Adams, J.....

Row 1...(L-R)-- Valencia, P., Vallégas, A., Whitehurst, B., Rivera, Tony*,
Gabaldon, Emily*, Castillo, Philip*, Garcia, Dolores*, Dalcliffe, George*,
Eichman, LaRhue, (Sec.-Treas.); Johnson, Jimmy (Pres.); Kilner, John (V.Pres);
Seery, Marilyn*, Huchergardt, Lill*, Sanchez, Bob*, Torres, Lupe*, Williams, J.,
Wilson, H., Wolf, F., Baca, P., Giffen, E., (**** Denote class officers)



I play outdoors even if it is snowing.

I wear warm clothing when it is snowing
and cold.

New 4-H Leader Arrives, County Wins Safety Plaque



Geronimo Chavez, right, assistant Valencia county extension agent, is shown above receiving the state 4-H safety plaque from L. S. Kurtz, state extension 4-H leader. Today, Chavez had been appointed assistant to Kurtz, transferring from this county to Las Cruces and Valencia county has been awarded the General Motors safety plaque again for the second straight year.

THE NEWS-BULLETIN

Junior High Headlines

Honor Roll—4th 6 Weeks

SEVENTH GRADE-Betty Ann Archuleta, Dorie Areyanez, Anna Baca, Laura Mae Brown, Dolores C. Chavez, Martha Hobbs, Gloria Sanchez, James Atwood, Frankie Baca, Lorenzo Baca, Marty Casano, Ruben Castillo, Frank Clevenger, Russell Culver, Enfred Griego, Jerry Kimsey, Ramon Luna, Jimmy Marquez, Salomon Montano, Teddy Montgomery, Richard Scovel, Danny Thompson, David Wesley and Harold Wilson.

EIGHTH GRADE-Dolores L. Chavez, Ernestina Chavez, Elaine Farmer, Karol Kimsey, Georgene Knecht, Letha Murphy, Frieda Silva, Gloria Tabet, Elizabeth Lambert and Casimiro Gonzales.

NINTH GRADE-Norena Baca, Eloisa Benavidez, Dora Clevenger, Alice Hidalgo, Mary B. Olguin, Emily Sanchez, Ignacio Baca, Billy Beasley and Billy Davenport.

NAME Lorna BeamPROJECT Food conservation YEAR 19 5

4-H FOOD PREPARATION, BAKING, SCHOOL LUNCH AND FROZEN FOOD I RECORD

Include all your foods and baking work at home and at club meetings. Write products in the day they are completed. You may ask your county extension agent for more pages if you need more space.

Your summary at the end is important. Be sure to complete it.

SEPARATE DISHES PREPARED -- If you have prepared a complete meal, put your record on Form 300-F2.

Date	Name of dishes prepared or food baked	Amount or number of servings	Result (Good, Average, Poor)
Example: May 30	Whole wheat muffins	One dozen	Good
May 30	Meat Balls	6 servings	Poor
	Corn	6 servings	Average
	Bread	4 slices	Good
	Corn	10 servings	Good
	Bread	6 slices	Average
	Hot cereal	6 servings	Good
	Bread	6 slices	Good
	Hot cereal	6 servings	Good
	Corn	2 servings	Good
	Hot cereal	2 servings	Good
	Bread	10 servings	Average
	Meat Balls	6 servings	Good
	Conservation	6 servings	Good

SEPARATE DISHES PREPARED - continued

[illegible]

Total number separate dishes prepared _____

The New Mexico **EXTENSION** **NEWS**



for . . .

**Farmers,
Ranchers,
Homemakers**

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Vol. XXXIII No. 9

SEPTEMBER, 1953

Agents Are Assisting in Fighting Drought

New Mexico's county agricultural agents are today's unsung heroes in the fight against drought.

Your county agent is a hard-working individual whose motto is service to the rural family in good times and bad. Today with severe drought gripping the state, his work is redoubled.

County agents are serving as members of their county drought committees organized by the U. S. Department of Agriculture. They are working closely with the local PMA committees with the job of taking applications for emergency feed, and carrying to the farmers and ranchers information on the emergency loan program.

To help the stockmen in their time of need, the agents are figuring rations which will stretch feed supplies, assisting in livestock culling programs, notifying producers of the arrival of feed in the county, and in many cases they are pitching in to help handle the emergency feeds.

They're also busy trying to locate feed and pasture in other parts of the state or in other states so ranchers can lease better grazing grounds.

They are also releasing, by press and radio, information which stockmen and farmers can use in their battle against the drought. Such information includes crops for planting when moisture is available, market outlook data, plus hundreds of different problems.

In their search for the answers to the questions raised, county agents use their own experiences gained from supervising thousands of farm and ranch demonstrations which have utilized the best known production methods. The agents are receiving help from the New Mexico A&M extension specialists and from the rural people themselves who serve on various committees in the community and county.

Fifty years ago the farm demonstration got its start during another disaster. A "little black bug from Mexico," the boll weevil, invaded Texas, and so began on-the-farm demonstrations and the first county agent was hired.

Present-day agriculture production is a highly complicated operation with scientific and economic factors affecting the final results. Economic conditions have added complications to the present drought emergency, but the application of scientific methods has tended to lessen the bad effects.

County agents are busy early and late through the drought area, giving advice, encouragement, and assistance.

They are making it easier for hard-pressed farmers and ranchers to stick it out until it rains—as it surely will sometime in the future.

EXTENSION NEWS

State College, N. M.

Vol. XXXIII September, 1953

No. 9

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Robert A. Nichols.....	Director
H. L. Hildwein.....	Associate Director
John M. White.....	Editor
Cecil D. Herrell.....	Associate Editor
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The New Mexico Extension News will be mailed free of charge to anyone who requests it from the Extension Service, State College, N. M., or from county extension agents. Newspapers, radio stations, and magazines are invited to use the material in these columns.

Our Cover . . .



New Mexico's 4-H club boys and girls recently demonstrated top skills and techniques in judging, public speaking, talent, and demonstration contests at the 4-H encampment held on the campus at New Mexico A&M College.

Our cover photo shows the 4-H emblem formed by the more than 300 4-H club members and their agents and leaders who attended the annual camp.

Encampment is the highlight of 4-H club activities in New Mexico for the entire year. To be named as one of the top ranking 4-H'ers from a county to attend the encampment is an honor. The boys and girls are awarded this trip as county winners in the various contests.

The success of this year's encampment is a tribute to the excellent leadership of the state 4-H club leader, L. S. Kurtz and his assistants, Tiny Faye Jones and Jerry Chaves.

THIS and THAT

New Mexico livestock industry's big show of the year — the 1953 New Mexico State Fair—is getting its gear in shape to take a deep seat in the saddle for a nine-day ride starting September 21. Behind the scenes preparations are being a high pitch now in a plan to get every scrap of work wound up before the big gates of the annual exposition are flung open to an expected half a million visitors.

Roy Davis, secretary-manager of the 31st annual Eastern New Mexico State Fair at Roswell, has announced that the show will be held Oct. 6-10. Beutler Brothers, Elk City, Okla., will again furnish the rodeo stock.

An auction ring is being constructed for the new junior livestock auction at the Valencia County Fair. Commercial exhibits will be housed in a permanent building for the first time and a parking lot will be completed by fair time.

The Cliff Switzer Ranch, Corona, N. M., has been purchased by M. B. Kincaid, rancher at Hagerman, N. M., it was announced by the new owner recently. The ranch is comprised of seventeen sections. There are 8,000 acres of deeded land.

Meanwhile, Hugh Marion Kincaid, son of M. B. Kincaid, has announced the purchase of a thirty section ranch. It is The Charlie Fuller Ranch, located in the foothills of the Guadalupe Mountains west of Carlsbad.

Walter Wade, chairman of the Otero County Fair board, has announced the approval by that group for the purchase of a pump for a well on the grounds. He also reported that some fair bonds are still available.

Leaders of Clovis, N. M., are studying a proposal to establish a poultry industry in Curry County. It is estimated that it would bring an additional \$650,000 income for farmers and one million dollars to allied services. Of the 20 million dollars spent annually for eggs and poultry in New Mexico, 15 million dollars buys out of state poultry products.

FAIR DATES

Sept. 22-24—Union County Fair, Clayton, N. M.

Sept. 21-25 — Roosevelt County Fair, Portales, N. M.

Sept. 28-29 — Taos County Fair, Taos, N. M.

Oct. 6-11 — Eastern New Mexico State Fair, Roswell, N. M.

Oct. 8-11 — Tri-State Fair and Rodeo, Deming, N. M.

Oct. 16-17—Dona Ana County Junior Livestock Show, Las Cruces, N. M.

KILLED BY CAR

State Safety Plaque Is Won By County 4-H'ers

Valencia county 4-H clubs have been awarded the New Mexico Farm and Home safety plaque for outstanding work in safety during 1951.

The plaque, awarded annually by General Motors, has gone to Roosevelt county for the past several years.

The formal presentation will be made to this county at annual Award Night Jan. 24. Notice of the award being made to this county was received Monday by the county agent's office in Los Lunas.

Activities by county 4-H'ers which won them the plaque consisted of a safety survey of some 800 farm homes by individual 4-H members, a county meeting with many county organizations at which time safety matters were discussed, writing of essays on safety by various 4-H members, entry of the winning float on a "safety" theme in the county fair parade here at Belen last September, safety driving instruction, showing of five or six safety films to 4-H clubs, and a series of public speeches by 4-H members on the subject of safety.

59 Names On JH Honor Roll

The third six weeks honor roll of Belen Junior High School. . . numbering 59 pupils. . . was announced yesterday by R. C. Montgomery, principal.

Included are 14 Seventh graders, 32 Eighth graders and 13 Ninth graders. The list follows:

SEVENTH GRADE

Ignacio Baca, Norene Baca, Margaret Barnes, Eloisa Benavidez, Flora Ellen Burris, Dora Clevenger, Billy Davenport, Rein Gallegos, Shirley Garner, Alice Griego, Rosemary Miller, Emily Sanchez, Gilbert Sanchez and Floyd Smith.

EIGHTH GRADE

Edwina Archuleta, Adam Baca, Dolores Baca, Wayne Beene, Alberto Benavidez, Karen Campbell, Susan Gonzales, Margaret Goodman, Eloisa Griego, Mary Griffin, Bobby Harmon, Virgie Padilla, Raymond Pena, Dolores Perez, Dolores Quintana, Faye Brown, Mary Lena Castillo, Carole Elkins, Gilbert Garcia, Paula K. Garrett, Dora Guill, Patsy Hamilton, Connie Heathcoat, Wesley Hilburn, Shirley Hollandsworth, Angela Sanchez, Marilyn Smith, Lena Trujillo, Ronald Tyler, Ann Vincent, Lil Lou Waid, and Linda Wood.

NINTH GRADE

Pauline Baca, Lou Brown, Vin-

cent Chavez, LaRhue Eichman, Brigida Florez, Dolores Garcia, Bill Huenergardt, Jimmy Johnson, Lou Ann Kendel, John Kilmer, Marie Peffer, Margaret Salazar and Marilyn Seery.

FRIDAY, AUGUST 29, 1952

Health Program

Scott followed this discussion.

With the opening of school agreed upon, the board heard recommendations of six new faculty members, including a full-time nurse for the first time, and approved all unanimously. Only one board member, Santiago Marquez, was absent. Present were Board President Henry T. Jaramillo, R. C. Sanchez, John

GABALDON ELECTED TWICE

Raymond Gabaldon, Belen, has been elected to the school faculty of both Belen and La Joya, it developed Thursday. Gabaldon was out of town and could not be reached, but relatives said they believed he had accepted the La Joya post. He was elected there about 10 days ago, according to La Joya Supt. T. C. Jaramillo. The Belen school board Wednesday night approved Gabaldon as a Grade teacher on recommendation of Supt. Adelino Sanchez. Gabaldon taught last year at El Rito Normal.

Logsdon and Joe Maestas, members.

The only school activity in Belen Monday will be a general meeting of the faculty at 9:30 in the morning at the high school gym followed by panels

New 4-H Leader Arrives, County Wins Safety Plaque



Geronimo Chavez, right, assistant Valencia county extension agent, is shown above receiving the state 4-H safety plaque from L. S. Kurtz, state extension 4-H leader. Today, Chavez had been appointed assistant to Kurtz, transferring from this county to Las Cruces and Valencia county has been awarded the General Motors safety plaque again for the second straight year.

4-H Council Meet To Have Movies, Talks

Two movies and two talks will be the program at 7:30 Thursday night for a meeting of Eastern Valencia 4-H club council at Belen Dormitory building at Fourth and Dalies, Geronimo Chavez, assistant county extension agent, announced Monday.

The talks will be on "Community Service" and "The Extension Service." The two movies to be shown are of 4-H members at the State Fair and at work here in the county and of the India Extension group which visited here.

The Belen Hi-line 4-H club will be host for the meeting.

Geronimo Caavez Named State Aide

Valencia is getting a new assistant extension agent to direct boys' 4-H work, the county has won the state 4-H safety plaque for the second consecutive year, and the annual county report today showed that 420 of the 469 boys and girls enrolled in 4-H work have each completed at least one project.

Geronimo Chavez, assistant county agent since June 6, 1949, will be transferred Jan. 1 to State College to become assistant state agent. He will fill the office formerly held by Jimmy Apodaca, also a one-time Valencia county assistant agent and will serve as assistant to L. S. Kurtz, state 4-H leader. The change was announced at State College by Alfred Triviz, assistant extension director.

Filberto B. Sanchez reported Monday morning to the extension office in Los Lunas for training to succeed Chavez. Sanchez came here from Las Cruces where he was assistant agent-at-large of Dona Ana county. Sanchez was graduated from State College June 6, 1950. A native of Monticello, in Sierra county, Sanchez is married and the father of two sons.

Chavez expects to remain on duty here assisting Sanchez until about Dec. 15 when he will take his annual leave, prior to reporting for duty in the state extension office. Chavez is a native of Polvadera in Socorro county, about 30 miles south of Belen, and a graduate of Socorro high school. He came here directly from State College, following graduation, but had his college career interrupted for a 37-month tenure in the Air Force.

The extension office at Los Lunas was notified Monday by State 4-H Leader Kurtz that Valencia county had again been awarded the state safety plaque for 1952, for the second consecutive year. General Motors makes the annual award and a company representative will be here to make the presentation at annual Award Night in January, Kurtz said.

Extension officials indicated that Mrs. Aubrey Notman will continue as home demonstration agent and as assistant in charge of 4-H work for girls.

There were reports that W. Montgomery Ellison, county extension agent here for almost a decade, may also be in for a promotion which may mean his transfer from Valencia county. State College spokesmen indicated this was in the offing, around Jan. 1, but said no successor had been appointed and no formal announcement can be made at this time.

Meantime, county 4-H clubs this week are observing annual Achievement Week. Exhibits are being shown here at the Silva Drug store and at Beavers Studio. The Bluewater Prairie Dog club gave an exhibit and program last Saturday at a joint meeting of the local PTA and Farm Bureau chapter.

The annual 4-H report for this county, due in the state office not later than Nov. 20, will show 469 members enrolled in 4-H, including 229 girls and 240 boys. There are seven girls' clubs, 5 boys' clubs and 15 mixed clubs. There are 37 adult local leaders and 15 junior leaders. The 469 members have completed a total of 645 projects this year. Of the 469 enrolled, 420 have completed at least one project, an exceptionally high number. The breakdown shows 209 of the 229 girls and 211 of the 240 boys completing projects.



Chicago—(Special)—The largest volunteer army ever organized for a peaceful mission is now "invading" farms and rural communities throughout the Nation. It consists of more than 600,000 4-H Club boys and girls whose objective is to show rural folk how to prevent accidents and fires which result in 14,000 deaths and 1¼ million injuries among farm people, as well as destruction of millions of dollars' worth of buildings and equipment annually.

Falls account for 36 percent of all fatal accidents in farm homes and 19 percent outside. More than 50 percent of all fatal accidents in working with farm machinery involve tractors, and overturning accounts for more than half of the tractor accident fatalities.

Safety experts give considerable credit to the contributions made by 4-H'ers for the reduction of one-fifth in the number of fatal accidents to farm people in 1951—the last year for which estimates are available—from the estimated annual rate in 1941, the first year of the National Farm Safety Week, which will be observed this year July 19-25.

Illustrative of the 4-H'ers do "approach" to the accident problem, a Tennessee club girl reported that she picked up broken glass, rusty nails protruding from boards, and other sharp articles in the farm lot; helped her father and brother become safety conscious in working with farm machinery; had a ladder with two broken rungs repaired; per-

suaded her mother to use a step-ladder in reaching high places in the house, and to always wipe up grease or water immediately if it is spilled on the floor.

A Texas 4-H boy reports that their farm tractor often was filled with gasoline to overflowing when the engine was warm. He called this unsafe practice to the attention of his father and brother and now the tractor is filled correctly. His small brothers frequently asked to ride on the tractor, but this safety enthusiast taught them to understand how hazardous it was to hitchhike a ride on a tractor.

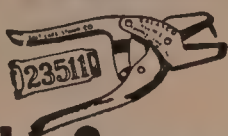
Similar reports of the 4-H'ers participating in the National 4-H Safety program are legion. Instead of using "don't" admonitions, expressions such as "Let's Correct This Hazard" prevail.

Outstanding 4-H records of achievement in safety are rewarded with awards provided by General Motors for the ninth consecutive year. They include sterling silver medals for the blue award group in each qualifying county, and an all-expense trip to the National 4-H Club Congress in Chicago next November for the state winner. Six state winners will be chosen to receive a national award, which is a \$300 college scholarship. A handsome plaque, appropriately embossed, will be awarded to the county reporting the most outstanding county-wide 4-H safety program.

The National 4-H Safety program is conducted under the direction of the Cooperative Extension Service.

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GATT

(Continued from page 25.)

that counts, that is, the contents, such as the ban on import quotas, the provisions on valuation, the binding of rates against unilateral change, etc.

Should the *organizational* features, innocent as they are, be ratified, GATT would have the semblance of legality and would no doubt grow in its arrogation of powers with the full blessings of the State Department. Congress would find it ever more difficult to reassert and recapture its constitutional power; and the Department of State would describe Congressional rebelliousness as evidence of irresponsible tendencies and instability. It would say that if Congress did not go along with the State Department design we would lose our friends abroad and be left high and dry and alone in the world. We would have to face Russia alone.

That is the gamut and that is the trap. So, I say, Look Out for the GATT—It's Loaded!

What do we propose as a substitute?

Some bills were introduced in the past session of Congress that embodied our objectives. A few simple changes would be made.

Tariff changes would only be made if given individual rates could be shown to the satisfaction of the Tariff Commission to be too low and causing or threatening serious injury to domestic producers; or if export or import interests could demonstrate that individual rates are higher than necessary.

The Tariff Commission would hold hearings and make investigations as now, but its recommendations would go to Congress rather than to the President. The Department of State would have the right to send a report to Congress for its consideration along with other factors.

In this way the control over the tariff that has been usurped so deviously by the State Department would be broken and Congress would recapture its constitutional authority. Unless this is done all tariff legislation will be futile because it will be nullified by international procedures. You as wool growers might then just as well forget about electing men to the House and Senate, so far as the tariff is concerned, because they would be helpless. There would be no point in talking to them, sending them your complaints or asking their help. And, of course, as for going to Geneva itself, that is, to the new source of power—you would be voiceless for sure and completely ignored.

That is not the way the Constitution-makers wanted things to be. So, let's take the cartridge out of GATT and unload it.

FINANCES

(Continued from page 28.)

money for a husband; miscellaneous income of \$78.93; and ram sale, \$7,729.25, or a total of \$55,795.25.

This was an expensive year especially in Washington. I hope the accomplishments which should accrue in the future will justify the expenditure. The outgo was \$79,449.13 or \$23,653.88 more than the income. This condition had been recognized by the Executive Committee, however, because an expenditure of \$88,000 had been budgeted. Actual expense was 90 percent of the budget estimate.

A breakdown of expenses shows that your Association bore \$26,638.71 of the Salt Lake office, organization and convention costs—\$30,000 was budgeted. Washington work of your representatives and officers who submitted bills totaled \$31,531.47 with some bills outstanding at the time of closing the books October 31, 1954—a total of \$30,000 was budgeted for this work. Freight rate work budgeted for \$5,000 took \$4,063.40; lamb marketing expense was \$881.89; public lands \$328.33; vibriosis \$453.43 and miscellaneous \$2,428.92. A total of \$8,000 was budgeted for these items. The Association paid \$18,122.98 to the publishing company for subscriptions. The publishing company paid expenses of \$25,000, in addition to those shown above, and the American Wool Council paid \$5,000 of the Salt Lake office expense. However, the total expenditure of your National Wool Growers Association was \$79,449.13 as indicated previously. The cash available to your Association as of October 31, 1954, was \$29,966.70.

The State associations, lamb feeders and individuals contributed \$21,391.20 to the National's Lamb Promotion and Research Program. Of this amount \$2,338.42 has been spent, leaving \$19,052.78 on hand as of October 31, 1954.

Statement of the Special Lamb Fund with the National Live Stock and Meat Board showed a balance of \$24,302.10 as of November 1, 1953. Thanks to the support of our commission firms and packer friends a total of \$7,271.60 was collected during the year. Expenditures for lamb promotion material and for the F. R. Marshall memorial trophy to the high team on lamb judging at the 1953 International Livestock Exposition totaled \$1,745.57, leaving a balance on hand in the National Wool Growers Association special lamb fund of \$29,828.13. I am in hopes that these funds can be used in connection with the special lamb promotion now being carried on and for prospective plans under consideration.

in all divisions of Junior Class—a two-week, all-expense-paid, trip to Paris, London and New York, via Rainbow Service of Pan American World Airways, by The Wool Bureau.

First Prize: Jennie Lin Poulson, 17, Provo, Utah. A straight needle Sewing Machine in spinet cabinet by Singer Sewing Machine Co. Styled in Miron's 100 percent wool flannel, Miss Poulson's winning entry was a cinnamon-colored suit with a straight-hanging skirt and jacket.

Second Prize: Charlotte Houston, 17, Sedalia, Missouri. \$300 scholarship by Pendleton Woolen Mills. Blond and tall, Miss Houston won her award with a navy blue dress of Botany's sheer wool crepe.

Third Prize: Mary Jo Begley, 16, Casper, Wyoming. \$100 U. S. Savings Bond by I. A. Wyner & Co. Wyoming's junior champion won her national award with a gold and black Botany boucle ensemble, combining a jaunty short jacket with a princess-style jumper and a golden yellow wool jersey blouse.

Fourth Prize: Norena Baca, 15, Belen, New Mexico. \$100 U. S. Savings Bond by The Wool Bureau. A simple basic dress of black and copper novelty worsted, Miss Baca's prize-winning entry had a turtle-neck collar and three-quarter length sleeves, with soft fullness in the skirt.

Special Award

Sally Ann Ross, 18, Timber Lake, South Dakota, \$500 Colorado Woman's College Scholarship. Her entry was a cardinal red wool fleece coat with straight-hanging lines, a high-rising neckline, and a double-breasted closing set off with silver buttons.

Each of the national contestants who did not win a top award received a skirt length and a stole from Chamberlin's Handwovens of Seattle, Washington.

The 28 finalists, who traveled to and from the national event as guests of the F. W. Woolworth Company, spent five days touring and sightseeing as guests of the Women's Auxiliary of the National Wool Growers Association.

Contest Judges

A panel of home sewing and fashion authorities served as judges for the national finals, reviewing each garment on the basis of workmanship, fit, appearance, and other points of sewing skill and style knowledge. They were Miss Theta Johnson, extension clothing specialist, Logan, Utah; Miss Ida Heywood, department of home economics, University of Utah, Salt Lake City, and Mrs. Ellen Oates, educational supervisor, Singer Sewing Machine Company, Salt Lake City.

Contestants participating in the finals were from Arizona, California, Colorado, Idaho, Missouri, Montana, Nevada, New Mexico, North Dakota, Oregon, South Dakota, Utah, Washington and Wyoming.

Among the activities of the girls during their stay in Salt Lake City were television appearances and visits to stations KTVT and KSL; attendance at special luncheons and dinners as guests of Swift and Company, the F. W. Woolworth Company, and the Continental Baking Company; visits to the theater and other social functions, tours of the State Capitol and University of Utah campus and stops at other local points of interest.

Cooperating Firms

Other firms which cooperated in the staging of the National Fashion Revue were the Arden Dairy, Fuller Brush Company, Kings Music Shop, Merle Norman Cosmetics, Steffan's School of Modeling and Self-Improvement, Safeway Stores, and the Utah Chain Store Association.

Mrs. J. T. Murdock of Heber City, Utah, 1954 president of the National Wool Growers Auxiliary, was national contest director. Miss Mary North of The Wool Bureau, New York, directed the Bureau's participation in the event. Mrs. Nelda Graef of Salt Lake City, was

convention contest chairman. Music during the program was provided by William Graef at the Wurlitzer organ.

The stage for the fashion show was set by James Silver of the Utah Display and Fixture Company. William Hansen of ZCMI department store's advertising department also helped in this regard. Mrs. Parker McManus was commentator for the show, and Larry Memmott sang while the girls were modeling.

Miss Wool

An overflow audience at the style show watched Miss Wool of Texas who preceded the sewing contestants model part of her fabulously large and practical wardrobe of all-wool garments.

Sarah Belcia of San Antonio—Miss Wool—had a busy schedule at the National Convention. She appeared on numerous TV shows and posed for many pictures. Salt Lake audiences acclaimed her appearances as definitely displaying the agility of wool for every day use.

Many other personal appearances are on Miss Wool's schedule for this year. She will travel to Denver in January to again publicize wools usefulness at the National Western Stock Show.

STEPHEN H. HART

(Continued from page 36.)

however, have to be made to your income before you can figure the carry-back.

Of importance to stockmen is the fact that under the old law you had to add back the 50-percent capital gains advantage which you have had in all of the years in order to determine whether you had any carry-back. If you have a loss in '54, you don't pay any tax. Before you figure whether you have a carry-back to '52, you would have to add that 50 percent of your 1954 capital gains. If you still had a loss, why, then you could take that loss back to '52. But before you could get a refund in '52 you would have to add back your 50 percent of the capital gains in '52, and only after those two adjustments in both years could you get any refund.

This has been sort of halfway amended. You have to make the capital gains adjustment now for '54, the year in which you have the loss, but you don't have to make it again for '52, the year you carried your loss back to.

Those are the major changes in the 1954 code as they affect livestock operators. They aren't the whole law of livestock operation at all.



THIRD PLACE WINNERS

Left: Florence Wilson, San Francisco, California, Senior Division. Right: Mary Jo Begley, Casper, Wyoming, Junior Division.

Mrs. Ed Voda and Mrs. Juanita Smith acted as publicity directors for Auxiliary convention activities.

New Officers

Newly elected officers of the auxiliary are Mrs. Earl S. Wright, Dubois, Idaho, president; Mrs. Rudie Mick, St. Onge, South Dakota, first vice president; Mrs. O. T. Evans, Casper, Wyoming, second vice president; Mrs. Roy Laird, Dubois, Idaho, secretary-treasurer; and Mrs. John Humphrey, Reno, Nevada, historian. The new officers were installed by Mrs. Harlan Hill, charter National Auxiliary president.

Plans for the 1955 sewing contest, increasing State auxiliary membership and the organization of State auxiliaries in other States were the topics of discussion at a final Auxiliary executive committee meeting called by President Mrs. E. S. Wright.

In her final Auxiliary speech, Mrs. J. T. Murdock said, "May I take this opportunity to again thank everyone who assisted in making the 1954 convention a most outstanding one. It has been a wonderful experience serving as your auxiliary president. I have been the one who has gained the greatest benefit from this experience—one which I will always cherish."



Past presidents of the National Auxiliary are pictured above as they were honored at the Auxiliary's Silver Anniversary. Present were (seated) Mrs. Harlan Hill of Washington, and Mrs. Delbert Chipman of Utah. Standing are Mrs. W. A. Roberts of Washington; Mrs. S. O. Stewart of Washington; and Mrs. Robert Naylor of Emmett, Idaho. Past Auxiliary presidents who were not at the convention were Mrs. T. J. Hudspeth, Arizona (deceased); Mrs. J. R. Eliason, Utah; Mrs. W. P. Mahoney, Oregon (deceased); Mrs. Ralph I. Thompson, Oregon; Mrs. Louis J. Wardlaw, Texas; Mrs. Clell Lung, Washington; and Mrs. J. W. Vance. Mrs. Murdock was also honored.

State Groups Given Honors

VERBAL orchids were handed by Mrs. Michael F. Hayes, Denver, Colorado, to the State women's auxiliaries at the Silver Anniversary convention of the founding of the National Auxiliary.

Mrs. Hayes praised the State groups at an Auxiliary breakfast honoring the past presidents of the National Auxiliary. Most of the text of Mrs. Hayes' presentations follows:

"In summarizing the accomplishments of the member States during the 25 years of our organization, we would like to praise—

"Washington—for organizing the National Auxiliary and other sister States; for having served approximately 28,000 pounds of now famous Washington hamburgers, on approximately 200,000 buns at State Fairs; and for their newly installed breeding program on farm flocks.

"Oregon—for continued financial support of Statewide 4-H projects; particularly for their prize awards on \$1 lamb dinners, and breeding and feeding; also for participation and financing of their 'Make It Yourself With Wool' project.

"Idaho—for work on Truth in Fabrics, and constant nation-wide promotion of lamb for the everyday table menu.

"Utah—for installing the 'Make It Yourself With Wool' sewing project on a national level, having first initiated it on a chapter level, then a State level in Utah.

"Colorado—for instigating all Governors in the 15 States to proclaim a statewide 'Make It Yourself With Wool' week, having first asked their own Governor for this proclamation and then inviting all others to enter; also for having the most contestants each year in the contest.

"Wyoming—for their consistent promotion and betterment of 100 percent wool—throughout their State, their University and the Nation, and for their yearly participation in contest work.

"Texas—for their promotion and cooperation with the leading garment and design manufacturers, and their statewide project of "Miss Wool of Texas," and for the largest Auxiliary membership.

"South Dakota—for the injection into their sewing contest of children's gar-

ments made of 100 percent wool on a statewide basis, bringing into their contest at an early date future contestants.

"Montana—for their Auxiliary membership plans in conjunction with their men's association—hoping to set a pattern for other State memberships whereby all wool growers' wives automatically become members, thereby getting more workers into the National project.

"Nevada—for being the newest State to organize (1953) under handicap of smallest population, and also entering into the 'Make It Yourself With Wool' contest under the same handicap.

"To the non-Auxiliary States who participate in contest (without aid of an auxiliary): Arizona, California, Missouri, New Mexico, and North Dakota. Orchids to them for their wholehearted recognition of the values of the contest to their young girls.

"Then a real live orchid to Mary North of The Wool Bureau, Inc., New York City, for her cooperation with all States in the capacity of sewing consultant, presented by the Auxiliary, whereby she is made an honorary member of the National Auxiliary."

MAKE IT YOURSELF WITH WOOL



National "Make It Yourself With Wool" contestants as they appeared at the end of the style show at the 90th annual convention of the National Wool Growers Association.

Sewing Contest Winners Chosen

ELEVEN home sewing experts were chosen national award-winners in the eighth annual "Make It Yourself With Wool" home sewing contest, sponsored jointly by The Wool Bureau and the Women's Auxiliary of the National Wool Growers Association. The 1954 winners were named following the National Fashion Revue in the Lafayette Ballroom of the Hotel Utah, the evening of December 8. The 28 finalists—the junior and senior winners from 14 Western States—modeled their own coats, suits and dresses.

The 1954 national home-sewing champions are Mrs. Patricia M. Jeppson, a 21-year-old housewife and mother from Preston, Idaho, top award-winner in the senior division, and Maurine C. Johnson, a 16-year-old Eaton, Colorado, high school student, winner in the junior division.

Trips to Europe

Both grand-prize winners will receive two-week, all-expense-paid trips to Europe, including stays in New York and tours of London and Paris.

The national finalists chosen through area and State elimination competitions in all contest States, shared in the coveted national awards in the \$35,000 prize competition. Among these awards were travel, college scholarships, U. S. Savings Bonds, sewing machines, and other valuable prizes.

Contestants were divided into two divisions—those between the ages of

14 and 17 competing as juniors, and those from 18 through 22, as seniors.

Other top award winners include 19-year-old Ayla Birol of Denver, Colorado's senior sewing champion, named to first place in the event's senior division, and Jennie Lin Poulson, 17, of Provo, Utah's junior title-holder, who received national first prize in the junior division. Prizes in the senior division also went to Una Jean West, 19, of Ogden, as second-place winner; Florence Wilson, 21, of San Francisco, third place, and Nancy L. Goodrich, 18, of Prineville, Oregon, fourth place.

Runners-up in the junior division were Charlotte Houston, 17, of Sedalia, Missouri, second place; Mary Jo Begley, 16, of Casper, Wyoming, third place, and Norena Baca, 15 of Belen, New Mexico, fourth place.

Special Award

A special award for outstanding sewing skill and academic ability was presented to Sally Ann Ross, 18, of Timber Lake, South Dakota, the senior sewing champion from that State.

The awards and winning entries:

Senior Division

Grand Prize: Mrs. Patricia M. Jeppson, 21, Preston Idaho, for the best garment (a coral-colored coat of Forstmann's pure wool velvete) in all divisions of Senior Class—a two-week, all-expense-paid, trip to Paris, London and New York, via Rainbow Service of Pan American World

Airways, by Pendleton Woolen Mills and The Wool Bureau.

First Prize: Ayla Birol, 19, Denver, Colorado. \$300 scholarship by Forstmann Woolen Company. Planned to reflect Miss Birol's heritage from her home country, Turkey, the Colorado girl's winning fashion was an ensemble including a bright red straight coat of Forstmann's pure wool fleece, and a black princess style dress of pure worsted wool.

Second Prize: Una Jean West, 19, Ogden, Utah. A straight needle Console Sewing Machine by Singer Sewing Machine Co. A sophomore at Weber College in Ogden, Miss West's winning entry was a full-length coat of striking black and red Botany poodle cloth.

Third Prize: Florence Wilson, 21, San Francisco. \$100 U. S. Savings Bond by S. Stroock & Co., Inc. The Californian's entry was a full-cut coat of her own design, tailored in rich aqua-colored wool fleece, featuring a tuxedo front and push-up sleeves.

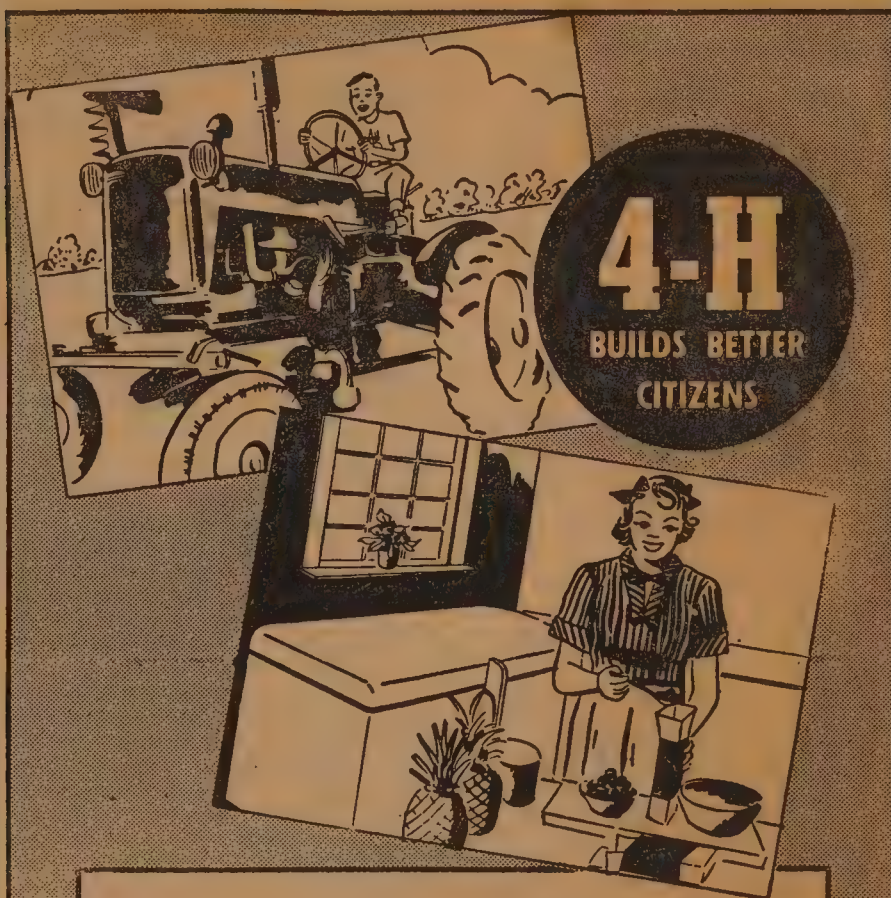
Fourth Prize: Nancy L. Goodrich, 18, Prineville, Oregon. \$100 U. S. Savings Bond by Producers Livestock Marketing Association of Ogden, Utah. A freshman at Oregon State College in Corvallis, Miss Goodrich's winning entry was a full-length coat of navy blue Botany boucle.

Junior Division

Grand Prize: Maurine C. Johnson, 16, Eaton, Colorado, for the best garment (a fitted suit of heather brown worsted)

Dec. 7, 1952

THE NEWS-BULLETIN



True to their theme of the year, more than 2,000,000 boys and girls in the United States, Alaska, Hawaii, and Puerto Rico are "Serving as Loyal Citizens Through 4-H." While mastering practical skills in farming, homemaking, and related fields, 4-H'ers develop a sense of responsibility far beyond their years. And through their tangible 4-H projects, these young people acquire rare—and reassuring—qualities of leadership for their future role as dependable, purposeful citizens.

Achievement Day, November 8

BULLETIN

and

"My 4-H Club Project Achievements
and Experiences"

Nor~~e~~na Baca
Belen, New Mexico



"To make the Best Better"

Sept. 19, 1952



4-H ENTRY is Norene Baca, daughter of Mr. and Mrs. E. G. Baca, and is in the senior group in the talent hunt. She will do a castinet dance, and is a member of the Junior Miss and Busy Girls club. Also is a member of the senior Home Economics Judging Team. She will be at the state camp Aug. 9-13 at the State College.

4-H CLUB NOTES

Eastern Valencia county 4-H clubs will observe 4-H Sunday on May 3 and the Council will sponsor a "sock supper" May 30, it was decided at the monthly Council meeting April 9 at Los Lunas.

The next Council meeting will be at Belen May 5, with the Belen Eagle Leathercraft club as host.

Los Lunas Clovers presented a play at the recent meeting.

Guests included Leonard Murdock, Joe Tabet, Jack Notman and Russell Ashbrook, representing the Belen Lions club, and Marvin Trembly, president, representing the Rotary club of Belen.

These service clubs donated trophies for the 1953 4-H basketball champions. The El Cerro Ambitious club won first, Los Lunas Clover second and Belen Eastside Tigers, third, in the Senior division. In the Junior class, Adelino Busy Beavers were first, Belen Eagle Leathercraft, second, and Belen Eastside Tigers, third.

Mr. Notman presented Health awards to Nashy Baca and Besie Torrez, county and state winners. (Reporter, Becky Baca.)

The San Fidel Boys and Girls 4-H club will meet April 22 at St. Joseph parochial school.

After a short business meeting, judging of all members work will take place. The clothing class will have a dress revue at 11 a. m. and 3 p. m. The public is invited for the dress revue and exhibit of work in woodcraft, foods, clothing, embroidery and textile painting.

Leaders are Sister M. Oda and Mrs. Peter McDonough. Mrs. Aubrey Notman and Filberto Sanchez, extension agents, will attend.

1953 Highlight Observance

A banquet will be held March 11 at Belen high dormitory building by the Busy Girls Club of Belen.

Margaret Salazar, president of the 4-H senior council of the county's eastern division, will make a talk to Belen Lions Club March 11.

Anita Padilla of the Junior Miss Club, Belen, will address the Belen Rotary Club March 11.

Mr. Sanchez said that 4-H programs during national club week will pay tribute to 45 volunteer H leaders in the county.

He predicted 4-H enrollment in the county will come close to the 700 mark by summer.

State 4-H Winners Will Be Told Aug. 12

The annual state 4-H club encampment, scheduled for Aug. 4-8 at New Mexico A&M College, has been cancelled, upon the advice of health authorities, because of the recent polio outbreak, Associate Extension Director H. L. Hildwein has announced.

Instead of competing at a state encampment, most of New Mexico's 4-H club winners in demonstration and judging contests will be selected at four district meetings in early August. Dates and places of the district competitions include:

Aug. 8, Albuquerque (for Bernalillo, Rio Arriba, Sandoval, San Juan, McKinley, Socorro, and Valencia counties).

At these district meetings, county winners in agricultural and home economics contests will compete for honors in demonstrations, judging, and special events. Demonstration contests will include those in frozen foods, livestock loss prevention, clothing, bread baking, dairy production, dairy foods, tractor maintenance, fruit and vegetable standardization, poultry, and soil conservation.

Judging contests will be those in crops and home economics. District winners will be selected in junior and senior dress revues and in public speaking. State winners in the dress revue and the livestock judging and tractor operators' contest will be chosen at the New Mexico State Fair in Albuquerque.

The same group of judges will determine winners at all district meetings. State winners will be announced on Aug. 12.

THE NEWS-BULLETIN

the winning boy and five dollars to the winning girl to help toward paying their registration fee at the State 4-H Club Camp. Pauline Baca, of the Jr. Miss Club, and George Baca, of the Belen Eagle Leathercraft Club, will receive these awards.

The Extension Clubs of the county are to be highly commended for their sponsorship of our 4-H Club work. They are certainly setting an example in their sponsorship of worthwhile activities for youth of which other organizations might well take note.

Our sincere thanks for your wonderful cooperation. We couldn't have done things nearly so well without your assistance.

Very truly yours,
Geronimo Chavez, Ass't.
County Extension Agent
Notman
Agent.

THE NEWS-BULLETIN

4-H CLUB NOTES

The eastern Valencia county 4-H Council met Thursday evening, March 13, at the Eastside Grade school with 65 members and visitors present. The meeting was opened by saying the pledge of allegiance and the 4-H pledge. The minutes were read by secretary Rosalie Gallegos.

Winners of the 4-H basketball tournament were announced by Verlado Vigil, a member of the basketball tourney committee.

Members were urged to attend the dairy school which was held Saturday, March 15 in Los Lunas. Also the Hi-Line box supper held that Saturday night at the Belen gym.

Jerry Chavez, assistant county agent, announced exhibits were placed in the following businesses during National 4-H Club week: Square Deal Lumber Co., Becker Dalies, Jennie's Drug, Silva's Drug, Feil and Ellermeyer, Gambles and Gilberts Grocery.

Visitors present at Thursday's meeting were Mr. and Mrs. O. Dye, Delmar Oye, Jimmy Dye and Mrs. Smith of the Los Lunas Clover club; Mr. Vigil, father of Verlado Vigil, outstanding 4-H boy in Valencia county of the Eastside Tigers; and Mrs. A. S. Torrez of the Belen Eagle Leathercraft club.

The Hi-Line, Junior Miss, Casa Colorada and Los Lunas girls 4-H clubs received charters and completion seals.

Chavez gave an explanation of the contests of clothing, crops, judging, crop improvement, dairy foods, dairy production, drama, dress revue, farm tractor, feed sack, frozen foods, fruit and vegetables, health, home economics, judging, leaders re-

cords, livestock loss, livestock judging, poultry, public speaking, Sears Roebuck, soil conservation and 4-H talent hunt to the council meeting. Mrs. Aubrey Notman, home demonstration agent, gave a few pointers on how to plan a demonstration.

Refreshments were served by the Eastside Tigers and Riverside clubs.

The members were reminded that a food school will be held April 7.

EAGLE LEATHERCRAFT By Nashy Baca, reporter

The Eagle Leathercraft 4-H Club has started work on a new project antomology, which was explained to them by Geronimo Chavez, assistant county agent, at their meeting last week at the home of Mrs. Ignacio C. Baca, leader. The books on antomology were given to the members.

The Club attended the council meeting at Eastside last week where they put up a display on leathercraft. During National 4-H week they also had displays at Gambles, Gilberts Grocery and the Square Deal Lumber Company.

December 10, 1952

Belen Girl Wins Prize In Sewing Contest

CHICAGO, Dec. 9 (AP)—A New Mexico girl is a winner in the sixth annual "make it yourself with wool" home sewing contest.

Miss Pauline Baca, 14, Belen, won second place and a \$100 savings bond in the junior division of the contest sponsored by the wool bureau and the women's auxiliary of the National Wool Growers Assn.

Suspect Caught With Roll Of Stolen Wire

Police captured a 4 year-old Belen man Wednesday night as he carried a \$15 roll of chicken wire away from the Belen Builders Supply company yard at 830 Castillo avenue.

The suspect, held this morning in the city jail, will be turned to the District Attorney's office for prosecution on felonious theft charges, Police Chief Fil Sanchez announced.

The arrest was made about 8:30 Wednesday night. Patrolmen Fidel O'Neal and Juan Garcia were at the police station when an anonymous call came in that someone was carrying something away from the building materials firm.

The officers drove to the area immediately and overtook a man walking south on a nearby street with the roll of wire on his shoulder. The suspect tossed the roll of wire into nearby weeds and began running, but the officers overtook him with little trouble. He offered no further resistance and readily admitted stealing the wire. Police said he told them he climbed over the yard fence and pitched the roll of wire on the outside.

Officers questioned him about similar thefts in the past from the Belen Builders Supply, but the suspect insisted this was his "first job." Chief Sanchez was not convinced. "He's probably the one who has done similar jobs before. It looks like his work," he said.

Spraying Backfires, 2 Workmen Made Ill

The city's war against flies and mosquitoes backfired today.

At least two members of the spraying crew, including City Inspector Manuel Romero, had been made ill by the spray fumes.

Masks were obtained for the latest spraying operation, but Romero said the heat made it almost impossible to wear them.

Romero and at least one spray crewman received medical treatment and Romero was confined to bed at his home two days this week as a result.

Pauline Baca Wins

Pauline Baca, 14, of Belen, won second place in the junior division of the Make-It-Yourself-with-Wool contest at the National Wool Growers Assn. meet in Chicago. She received a \$100 savings bond. Miss Baca went to Chicago for the contest as a New Mexico representative.

5 YEARS AGO

East Valencia members from Farms, Adelina Tuesday organized Club Council in

Elected New Officers

The Junior Miss 4-H Club met last Wednesday afternoon and held election of officers for the coming year.

Those elected were Mary Rita Robertson, president; Pauline Baca, vice president; Margaret Salazar, secretary-treasurer; Trinity Vance, reporter; Mary Agnes Baca, recreation leader.

Plans were made to have installation of officers at their regular meeting in December at which time they will also have their annual Christmas party.

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NEW MEXICO STATE FAIR



BELEN GIRL WINS NATIONAL HONORS

Jo Marie Heglin, 4-F

ing



Make-It-Yourself-With-Wool contest; Norma Jo Thigpen, Ed Division; Wanda Atchley, Senior Division; Joy Prize, Senior Division



Miss Pauline Baca, 14, Belen, was recently named second place winner in the national finals of the annual "Make It Yourself With Wool" home sewing contest.

to r.: Junior Revue, Grand inner,

TUESDAY, JULY 8, 1952

4-H CLUB NOTES

Eastern Valencia County 4-H clubs will sponsor a carnival July 31 at the Belen High School gym.

A special committee, Gerónimo Chavez, Mr. and Mrs. Jack Notman, Boyd Smith, Fred Landavazo jr. and George Baca, met Monday evening and made preliminary plans for the carnival. Each active 4-H club has been assigned a booth. To climax the carnival a queen will be elected.



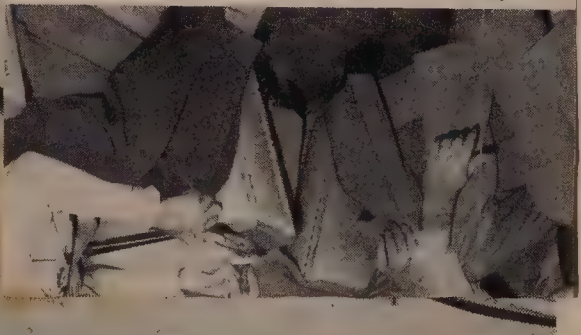
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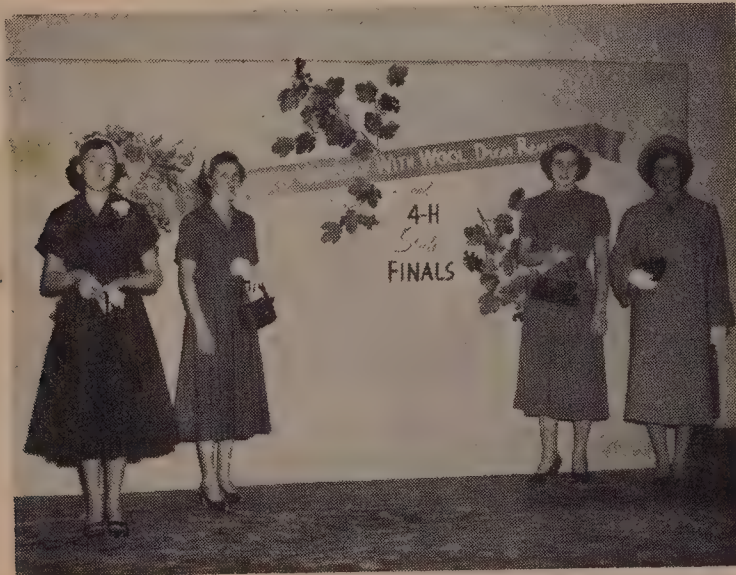


COTTON CARAVAN

coming year of the New Mexico Association of Cotton Producers, elected during the annual conference, are: Bad Martinez, Taos County, first vice-president; Baca County, second vice-president; Foster Zimring, Santa Fe County, president; and T. C. Perkins, Los Alamos County, treasurer.



Jo Marie Heglin, 4-H Curry County Winner of Cherry Pie Baking Contest, 1952.



Make-It-Yourself-With-Wool Contest and Dress Revue, 1952, l. to r.: Norma Jo Thigpen, Eddy County 4-H Winner, 1st, Dress Revue, Junior Division; Wanda Atchley, Union County 4-H Winner, 1st, Dress Revue, Senior Division; Joy Morgan, Roosevelt County 4-H Winner, Grand Prize, Senior Division; Pauline Baca, Valencia County 4-H Winner, Grand Prize, Junior Division.

Pauline Bacco

Valencia County
4-H Dress Revue
Los Lunas, N. Mex.
July 10, 1953



Pauline Baca, 10, Of Belen, Interviewed For Screen Test

Pauline Baca, 10-year-old daughter of Mr. and Mrs. Elfego G. Baca, 505 North Third, was interviewed Monday for a screen test for a possible role in "The Green Promise," a picture of American farm life and 4-H club activities.

The hazel-eyed, ashen blond Belen girl was selected for the interview on the basis of a photograph she had entered in a nationwide search by the Glenn McCarthy Productions of Hollywood. More than 10,000 photographs were sent in for consideration.

Last Friday night, Pauline received a long-distance telephone call from Robert Paige, interviewer for the production firm, associated with the Samuel Goldwyn productions, requesting an interview. The appointment was made for 10 a. m. Monday at the Hilton in Albuquerque, Mr. Paige flying to New Mexico in his private plane.

Pauline was accompanied to the interview by her parents and two sisters, Evangeline and Norena. The only member of the family to miss was their only brother, George. A 2½-hour interview followed, including a series of 12 pictures of Pauline and her family, and a press interview.

The Belen girl was one of two selected for an interview in the entire west, Mr. Paige told her parents. The other girl is in Wyoming. The list of candidates has been cut to 12, including Pauline. Mr. Paige said as soon as he had selected four, the interviewing would be discontinued. Pauline was his first interview.

If accepted, Pauline, with three other candidates, would be invited to Hollywood with their mother about July 28. Screen tests would follow, and the four girls assigned their respective roles in the movie, based on their photographic and voice qualities as displayed in the tests. While no commitments were made, Mr. Paige expressed himself as highly pleased with Pauline's "natural qualities."

Pauline is the third child in the Baca family and is in the sixth grade. She is also an active member of the Belen 4-H club. The picture above is a family portrait which Pauline originally entered in the nationwide search for Little Actresses.



This photograph won Pauline Baca, 10, above, of Belen, an interview for a possible screen test and a leading role in "The Green Promise," Hollywood movie.

The Albuquerque Tribune



TO NATIONAL WOOL CONTEST: Local winners of the "Make It Yourself With Wool" contest board a plane here for a trip to Chicago to compete in the national finals of the contest being held there this week. Shown (l. to r.) are H. H. Trickey, manager of the Woolworth Co. here, sponsor of the trip; Miss Reba Boyles, state extension clothing specialist who is escorting the contestants; and Miss Pauline Baca and Miss Joy Morgan, the contestants, wearing the garments that won them the trip. (Redman Photo)

Awards Listed Following Fair 4-H Dress Revue

A combined state 4-H dress revue and the Make It Yourself With Wool Dress Revue brought a number of smart styles and bright fall colors to the Youth Building at the Fairgrounds Tuesday afternoon where a style show showing clothes made by the model-contestants were presented.

Both senior and junior groups of the four state districts of the 4-H clubs were competing for the final grand prize. Seven senior girls, aged 18 through 22 and 7 junior girls aged 14 through 17 competed, in dresses for which they had chosen the patterns, colors, accessories, and made themselves.

Winning the first prize of an electric iron presented to the junior group was Norma Jo Thigpen of Eddy County in a two-piece blue taffeta dress. Tying for second place was Joan Winters of Union County and Anne Pettegrew of Dona Ana County.

Senior Winners

Senior group winner was Wanda Atchley of Union County in a green wool dress tucked to the hip line with a flowing skirt. She also entered the dress in the Make-It-With-Wool contest, and her prize is a round-trip to Chicago to attend the National 4-H Congress held there in November. Her alternate is Bonnie Mae Littlefield of Grant County.

The Make-It-Yourself-With-Wool contest sponsored by the New Mexico State Fair in conjunction with the New Mexico Wool Growers' Assn. saw 12 contestants in the senior group and 7 in the junior.

First prize in both groups was a roundtrip to Chicago for attendance at the National 4-H Club Style Show. The grand prize in the junior group went to Pauline Baca, Valencia County, in a lovely heather tweed coat with a full swing and a matching tam-o'-shanter. Senior Miss who won the grand prize was Joy Morgan of Roosevelt County in a green wool jersey with tucked yoke and knitted cuffs.

Runners-up in the Make-It-With-Wool contest were Clebbie Turner, Lea County, in the junior group who won a portable Singer sewing machine, Dorothy Lowry of Dona Ana County in the junior group, winning a length of John Walther Fabrics, Jo Sandra Magerus, Curry County, also in the junior group, won a length of "Botany" Brand fabric and Cova Furr, Roosevelt County, in the senior group, won a length of worsted-wool jersey, I. A. Wyner & Co. fabric.

Contest Director

Contest director was Rheba M. Boyles, extension clothing specialist narrator was Winnie Pool, Roosevelt County extension agent. Sylvia Sachs and Gloria Tabet, 4-H club girls from Valencia County, presented a tap dance, "Strolling Through the Park," and Zola Frances Watkins, Associate Curry County Extension Agent, was pianist for the occasion.

Judges for the 4-H club dress revue were Mrs. P. E. Neale, State College, N. M. and Miss Rheba M. Boyles.

Judges for the Make-It-Yourself With Wool dress revue were Besie Lee Malcolm, head of home economics Department, Indian



CHICAGO-BOUND: Top-winners of the 4-H Dress Revue held at the Fairgrounds Tuesday afternoon won a round-trip to Chicago for big-time 4-H activities. At far left, Wanda Atchley of Union County, winner of the senior 4-H dress revue, also entered the Make-It-Yourself-with-Wool contest. She's headed for the National 4-H Club Congress to be held at Chicago in November. Center is Joy Morgan, Roosevelt County, winner of the senior group entered in the Make-It-With-Wool contest in a bright green wool jersey with a tucked yoke. At right is Pauline Baca, Valencia County, winner in the junior group of the Make-It-With-Wool contest in a heather tweed coat and tam. Both girls are going to Chicago the second week of December for the 4-H Fashion Show.

(Kew photo)

School, Albuquerque; Jimmie Temple home economist for REA, Portales, N.M.; Ima Jean McMurray, home economist, University of New Mexico.

October 1, 1952



CHICAGO-BOUND: Top-winners of the 4-H Dress Revue held at the Fairgrounds Tuesday afternoon won a round-trip to Chicago for big-time 4-H activities. At far left, Wanda Atchley of Union County, winner of the senior 4-H dress revue, also entered the Make-It-Yourself-with-Wool contest. She's headed for the National 4-H Club Congress to be held at Chicago in November. Center is Joy Morgan, Roosevelt County, winner of the senior group entered in the Make-It-With-Wool contest in a bright green wool jersey with a tucked yoke. At right is Pauline Baca, Valencia County, winner in the junior group of the Make-It-With-Wool contest in a heather tweed coat and tam. Both girls are going to Chicago the second week of December for the 4-H Fashion Show. (Kew photo)



TO NATIONAL WOOL CONTEST: Local winners of the "Make It Yourself With Wool" contest board a plane here for a trip to Chicago to compete in the national finals of the contest being held there this week. Shown (l. to r.) are H. H. Trickey, manager of the Woolworth Co. here, sponsor of the trip; Miss Reba Boyles, state extension clothing specialist who is escorting the contestants; and Miss Pauline Baca and Miss Joy Morgan, the contestants, wearing the garments that won them the trip. (Redman Photo)

4-H CLUB NOTES

Plans for a sock supper at Los Lunas May 30 were formulated at the regular monthly meeting of the Eastern Valencia County 4-H Council Monday evening in Belen. The council extends an invitation to everyone to attend. Plans for a carnival July 31 were also made.

County camp fee was set at \$5. Mrs. Dan Salazar was announced winner of the J. C. Penny Company contest and gets an expense paid trip to Las Cruces in June to attend a leaders short course.

Other plans will be discussed at a meeting of the leaders at the home of Mrs. E. G. Baca on May 18. All leaders were urged to attend.

The elimination contests will be held at Los Lunas on July 9 and 10. Mrs. Smith read the treasurer's report and the meeting was adjourned. (Reporter, Becky Baca).

In recognition of
Outstanding Achievement
in Cotton Bag Sewing

this certificate is awarded to

Mrs. Elfego Baca



This citation is awarded in honor of individual home sewing accomplishments which exemplify traditional American ideals of thrift, skill, and ingenuity.

Textile Bag Manufacturers Assoc.
Headquarters: 611 Davis St., Evanston, Ill.

W. R. Dale
Executive Vice President

Date October 10, 1954



A picture of our Club, on a trip we took to Albuquerque when our leader Mrs. E.G. Baca won the J.C. Penny Award. After she recieved the award we were taken on a tour of the store.

County 4-H'ers Win 3 Encampment Medals

Valencia County 4-H contestants brought home medals from three contests last week in the 27th annual state 4-H club encampment on the campus of New Mexico A&M. College, Los Cruces.

Margaret Salazar, Belen, placed second in the junior girls' public speaking contest. Nashy Baca, Belen, placed third in the junior soil conservation demonstration.

In the crops judging contest Valencia County's junior team placed third. Buddy Sanchez, Verlado Vigil, and Albert Baca were the members of the team.

In the dress revue, Evangeline Baca, Belen received a blue ribbon in the Senior division, and her sister, Pauline, received the same award in the Junior division.

George Baca, brother of Evangeline and Pauline delivered the response to the welcome address of President Branson of State College. George also participated in the panel discussion on the last night, award night.

Taking part in a 4-H health pageant were Arsenio Sanchez, Nashy Baca and Norena Baca, all of Valencia county.

The county delegation of 24 returned home in a bus driven by Ray Mitchell at noon Saturday. The camp lasted one week.

ALL IN CLOVER



August 14, 1954

54

Awards Given

Be

st Winners school Here

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County 4-H Contests Here Friday, Saturday

The program for the annual 4-H county elimination contests to be held this weekend, July 11 and 12 at the Belen Home Economics Cottage and high school gym, was announced this week. All parents and friends are invited to attend any or all of the two day's activities.

Winners of the county contests will represent Valencia county in the 4-H contests to be held at the State 4-H Camp, Aug. 4-9 at State College.

Refreshments will be served by the Los Lunas extension club, Eastside Extension club and Bosque Farms extension club in the afternoons and Saturday night. The Belen Friendship extension club will decorate the stage for the dress revue, public speaking and talent hunt.

Judges for the boys' demonstrations will be E. E. Anderson, State Dairy Specialist, for poultry and dairy production demonstration contests, and Cecil Pragnell, manager of Boys Ranch, for all the other contests. Jerry Chavez, assistant agent, said.

Girls judges will be Mrs. Eleanor Foster, Bernalillo assistant county agent; Miss Jewel

August 14, 1954

Awards Given For 4-H Club Achievements

LAS CRUCES (AP)—Miss Jo Souda Magures of Clovis presided Friday night at a banquet at the 30th annual state 4-H Club encampment.

Highlight of the affair was presentation of awards to contest winners and persons who have helped the state organization during the past year.

The contest winners:

General agriculture demonstrations—Chester Burson, Valencia County, the dairy uses of a tractor, \$50 savings bond.

Livestock demonstrations—Gene Bost, Curry County, clipping a dairy cow for milk production, \$50 toward expenses to the National Western Livestock Show in Denver this fall.

Poultry and rabbit demonstrations—Allen Templeton, Bernalillo County, preparing a rabbit for market, \$50 savings bond.

Clothing demonstrations—Evangeline Ortega, Santa Fe County, how to make bound buttonholes, a sewing cabinet.

Foods demonstrations—Patricia Copeland, Union County, milk drinks, \$50 bond.

General home economics demonstrations—Pauline Baca, Valencia County, home improvement and how to improve kitchen cabinet storage space, \$50 bond.

Home economics judging—Earlene Cook, Onda Doran, Jo Marie Heglin, Curry County, \$100 toward a trip to the Western Livestock Show.

Grass judging—Stanley Rogers, H. D. Lamberth, Eddy County, expense paid trip to New Mexico Cattle Growers Assn. convention.

Farm tractor operators—Manuel Martinez Jr., Rio Arriba County, gold wrist watch.

Livestock judging—Ed Douglass, Rex Worrell, Wade Worrell, Curry County, \$50 toward a trip to the Western Livestock Show.

Talent—Freddie Crawford, Donald Thigpen, Bill Gray, Eddy County, a chance to appear in the regional 4-H Club convention to put on their pantomime act.

Public speaking—Ronald Tucker, San Juan County, "It Doesn't Cost—It Pays To Be a 4-H'er," a 17-jewel wrist watch, and Shevaun O'Sullivan, Bernalillo County, a set of silverware.

J. C. Penney awards were presented to the following for outstanding 4-H Club leadership:

Mrs. Anglie Taylor, Dona Ana County; Mrs. Harold Gilbert, Union County; Mrs. Russell Rogers, Eddy County; Mrs. J. P. McKnight, Lincoln County; Mrs. Buddy Hayter, Lea County; Mrs. Myra Leeper, San Juan County; Mrs. Arthur Merrill, Taos County; Mrs. John Bradley, Roosevelt County; A. B. Collyge, Grant County; E. E. Johnson, Bernalillo County; Roy Smith, Chaves County; Arthur Bursey, Valencia County, and Albert Calvani, Eddy County.

Certificates of recognition for sponsoring phases of the 4-H program were awarded to the following:

Lonnie Morrison, Hanover, of the Dairy Products Processing Assn. of New Mexico; W. P. Thorpe, Las Cruces, State Fair commissioner; Phil Meade, Albuquerque, representing The Journal Publishing Co.; A. F. Bishroom, Las Cruces, Singer Sewing Machine Co.; Mrs. Cecil Vance, Bernalillo County home demonstration agent, Frosted Foods Distributing Co.; Mrs. Roy Tunnell, Las Cruces, New Mexico Association of Women's Extension Clubs; W. C. Wolfe, Albuquerque, Fedway Stores, Inc.; Paul Frost, Artesia, New Mexico Rural Electrification Assn.

All-Day School Here Will Open Activities

Valencia county's more than 600 Four-H members and 45 volunteer leaders will join over two million boys and girls in the nation during the next week in observing National 4-H Club Week, a period when they complete their project plans, club enrolments and generally get set for another year of club work.

The record number of 36 clubs and all-time high number of members, well over 600, face a busy week, March 7-15. Activities open with an all-day record training school tomorrow (Saturday) at the Dormitory school building in Belen. Business windows in Belen, Los Lunas and Grants will contain special 4-H displays. The Eastern county 4-H council meets at 7:30 Thursday night at Dormitory here. The customary county 4-H basketball tournament Saturday, March 14, at the Belen gym here will wind up special events.

The Council meeting will begin at 7:30 p. m., with the Belen Hi-Line as the host club. Basketball tournament pairings will be announced next week. Out-of-county referees will officiate. These will be Toribio Apodaca, Bernalillo county assistant agent, and Fred E. Sanchez, physical education and safety director of the Kit Carson school in Albuquerque.

The past year has seen marked growth in 4-H work and many changes. A year ago, membership was around 500 and the total clubs numbered 27. In the past year, nine new clubs have been formed, four in the Valley, four the Grants area, one at Bluewater and a tenth new club will be formed during March at Fence Lake, in southwestern Valencia county.

A 4-H Council for the western part of the county, similar to the one functioning in the Valley for several years, has been formed only recently.

Since their beginning in the early 1900's, 4-H clubs for boys and girls have given millions of rural youth an opportunity to improve themselves, their families, and their communities. They have learned improved methods of farming and home-making by actually conducting specific project demonstrations.

Rural youth between 10 and 21 years of age may join a 4-H club by seeing club officers, local club leaders, or county extension agents. Last year there were over 8600 New Mexico young people enrolled in 4-H clubs.

FRIDAY, AUGUST 6, 1954

4-H State Encampment to Be Attended By County Contest Winners

22 County Delegates To Attend A&M Camp

Twenty-two contestants and ~~from Valencia County~~ will attend the 4-H club encampment at the New Mexico A&M, Aug. 9-13. They will be part of over 350 boys and girls from 30 counties who will attend.

Most of the 4-H'ers will be senior county winners in various agricultural and home economics contests. During their stay at the college they will compete with each other for state honors in demonstrations, judging contests, and other special events.

Top contestants at the encampment will receive awards which include trips to the National 4-H club congress in Chicago next December, and the 4-H Round-Up at the National Western Livestock Show in Denver this fall. Saving bonds, gold watches, plaques, and other prizes will be awarded.

Boys who are going will represent different teams. The Livestock Judging team will consist of Henry Chavez, Jr., Los Lunas Clover 4-H club; Gerald Lee Cox, and Malcolm Carl Lewis, both members of the Bosque

Continued on page 10

Continued from page 1
Farms Livestock 4-H club.

The crops judging team will be Nashy Baca, Belen Eagle Leathercraft 4-H club, and Rosendo Aragon, Jr., Johnny Otero, and Jimmie Sais, Los Lunas Clover 4-H club.

Individual contestants in the demonstrations will be Chester Burson and Billy Riley, Belen Double L 4-H club.

The tractor operations contest will be entered by Eugene Burson also of the Belen Double L 4-H club.

Grass judging team will be

Eugene Jaramillo and Oswald Orona, both members of the Los Lunas Clover 4-H club.

For the girls the Home Economics Judging team will be represented by Becky Baca, Margaret Salazar, and Norena Baca, of the Belen Junior Miss 4-H club, and Patsy Chavez, of the Los Lunas Clover 4-H club.

Home Improvement Demonstrations will be held by Pauline Baca of the Belen Junior Miss 4-H club.

Alberta Burson of the Belen Double L 4-H club will be in the baking demonstration, and Trinity Vance, Belen Junior Miss 4-H club will be in the dress revue.

Mrs. E. G. Baca leader of the Belen Junior Miss 4-H club will attend as a chaperon, as will Mrs. Arthur Burson, Belen Double L 4-H club leader, and recent Penny award winner.

County agents Mrs. Aubrey Notman, Henry Chavez, and Phil Sanchez will accompany the group to the college.

County 4-H leaders are very happy over the response of sponsors to donate money to help the winners attend the state contests.

The county leaders say that four more contestants need sponsors in case any business firm or club would like to sponsor them.

Donations for \$15 were given by Fair Store of Belen, Caldwell Motor Co., Belen Builders Supply, Becker-Dalies Co., First National Bank of Belen, Hill's Garage and Body Shop, Feil and Ellermeyer Dry Goods Store, Public Service Company of New Mexico, Rotary Club of Belen, Huning Mercantile Company of Los Lunas, Simon-Neustadt Company of Los Lunas. The Jarales Flour Mill donated \$10, and the Soil Conservation Service donated \$50.

The Valencia County 4-H council will furnish transportation for the group.

the room, a small bed, and another small dresser.

We painted the new room a cream color, gray curtains, and varnished the floor. We used the same furniture in it as we had had in the other room. A large closet was made in this room, giving us more space, which we needed. In it are two racks for hats, purses and the like, chest of drawers, and two racks each seven feet long.

Besides all this experience in the redecoration of rooms, I also remodeled and painted several chairs, a dresser, and a divan. I also rearranged our back porch to give us room for washing, ironing, and sewing.

My two years of Home Improvement have added up to several years of experience. I have learned the importance of being thrifty, the importance of color schemes, how to arrange rooms and how to provide for better storage space. I owe all this to my home demonstration agent, who taught all this and also gave me books on color schemes and room arrangements.

NEW MEXICO COLLEGE
OF AGRICULTURE AND MECHANIC ARTS

STATE COLLEGE, NEW MEXICO


DEAN OF STUDENTS

February 25, 1952

Evangeline R. Baca
505 N. 3rd
Bellevue, N. M.
Dear Evangeline:

Bill Craig and Alex Sanchez tell me that you are interested in coming to New Mexico A and M this coming fall. Please let us know if there is anything we can do for you. I am enclosing an application blank for the college which you should fill out and return to us.

Sincerely,



J. B. Munson
Dean of Students

JBM:jb

Co-Operative Extension Work In
AGRICULTURE AND HOME ECONOMICS

STATE OF NEW MEXICO

NEW MEXICO COLLEGE OF AGRICULTURE AND
MECHANIC ARTS---UNITED STATES DEPARTMENT
OF AGRICULTURE AND COUNTIES CO-OPERATING

EXTENSION SERVICE
LOS LUNAS, NEW MEXICO

April 6, 1951

Circular Letter No. 8

Dear 4-H Leader:

George Baca, 4-H Club member and Jr. Leader from Belen, was selected to represent New Mexico in the International Farm Youth Exchange Program. This means that if George is deferred by the Selective Service for about six months, he will go to Brazil and live there for four months; actually living at different farm and ranch homes there. While in Brazil, he will learn the living and farming methods of those people. While George is in this country, someone from a foreign county will be sent to New Mexico to live with us for the same length of time to also learn our living and farming methods.

When George gets back home, he will spend some time giving talks to different clubs and organizations about his experiences while away. We are very fortunate in having a member selected from our 4-H Clubs and from Valencia County to represent us on this trip.

At one of our 4-H Council meetings, it was decided that each club member give ten cents (10¢) to help finance the New Mexico representative on this trip. Several 4-H Clubs have already sent in their money; however, many of these clubs have enrolled new members and the money has not yet been sent for them. Won't you check your enrollments and mail whatever money your club is delinquent to Mrs. E. G. Baca, 505 North Third St., Belen, N. Mex.? There are still some clubs that have not sent in any money at all; the reason might be that the members have not brought their ten cents to you or, perhaps, your club is a newly organized one. Whichever the case might be, won't you as a leader of your 4-H Club, send in the money for your club as soon as possible?

We are enclosing a list of the 4-H Clubs that have already sent in their money for the International Farm Youth Exchange Program.

If your club has already sent in their money, please check your enrollments to see if you have any new members and send their money in.

Very truly yours,

Angela G. Lawrence
Angela G. Lawrence
County Extension Agent

AGL/bc

Enclosure

ADVISORY BOARD ON THE STATE OF NEW MEXICO

STATE OF NEW MEXICO

1941

1941

1941

to also learn our living and farming methods.

to also learn our living and farming methods.

to also learn our living and farming methods.

to also learn our living and farming methods.

to also learn our living and farming methods.

Very truly yours,

James H. ...

THE EAGLES CLAUSE

The Voice Of The Student Body

VOL. XVI

BELEN, NEW MEXICO

WEDNESDAY, APRIL 27, 1955

NUMBER 8

Seniors Present 'That's My Boy'

New Cheerleaders '55-'56

Sheila Seery, Theresa Baca, Ruth Gallegos and Norena Baca were elected Varsity Cheerleaders for the year 1955-56. The race which was very close saw 304 students voting the first part of fourth period, Thursday, April 21. This will be the second year for Sheila and Ruth; while Norena, Theresa have just been elected for the first time. All four girls will be under the New Mexico Athletic Association ruling the same as the athletes, which requires that all the passing in at least three subjects.

Other contenders for cheerleader were; Dinah Sanchez, Jr.; Lily Storey, Jr.; Lena Castillo, Ann Vincent, Carole Elkins, Patsy Hamilton, and Rosemary Salaz, Jrs. Sophomores running were Rosalie Quintana, and Grace Rael. MO

Jr.-Sr. Prom To Be May 7

A very beautiful and gayly decorated gym will be the scene of the Jr.-Sr. Prom on the night of May 7.

The juniors have chosen as their theme this year, "Moonlight and Roses." The entrance to the gym will have a white arch decorated with paper roses of different colors. Surrounding the gym will be a white picket fence and this too will be covered with roses. Silver stars will be hanging from the ceiling and in the center of the ceiling will be a big golden moon. White roses will be covering the walls. In the center of the gym floor will stand a small well of silver tinfoil. Approximately 2000 roses will be used in decorating the gym. There are different committees working on the project and all juniors are helping in making the roses.

Al Hamilton's orchestra will play for the Prom which begins at 9 p.m. and ends at 12. S.H.

20 Students Make 6-Weeks Honor Roll

The students who are on the honor roll for the fifth 6-weeks are as follows:

Sophomores: Ignacio Baca, Dora Clevenger, Joan Coulson, Alice Griego, Alice Hidalgo, Emily Sanchez and Gilbert Sanchez.

Juniors: Karen Campbell, Carole Elkins, Eloisa Griego, Shirley Hollandsworth, Raymond Pena, Dolores Perez and Lil Lou Waid.

Seniors: Albert Baca, Lou Brown, Bill Huenergardt, Marie Peffer, George Radcliffe and Marilyn Seery. G.B.



These are the students who will be participating in the Sr. play, "That's My Boy," April 28-29. Standing left to right: Marie Peffer, Lucy Montgomery, Barbara Wolfe, Pauline Baca, Margaret Salazar, Elsie Baca, Margaret Ortiz, Bonnie Whitehurst, and Marilyn Seery. Kneeling, left to right: Neil Wood, Tony Mora, Donald King, Eugene Burson, Jerry Williams, George Radcliffe, Richard Calkins, Eugene Carlton, and Richard Gunter.

Valedictorian and Salutatorian Named

The Valedictorian of this year's Sr. class is Marilyn Seery and the Salutatorian is Dolores Garcia. They belong to the National Honor Society in which Dolores is president and Marilyn vice president. Marilyn belongs to the SC, participated in both Jr. and Sr. plays, was a cheerleader '53-'54; president of the Jr. class and belonged to the special chorus. Dolores is FHA vice president, a SC member and participated in the Jr. play. They were chosen as Valedictorian and Salutatorian by their grade point averages. S.H.

2 S. D. Club Members To Attend Convention

The Carlsbad Drivers Control Board plans to hold the New Mexico Teen-Age Traffic Association convention in Carlsbad this year. The Belen Safety Driving Club is sending two delegates, Rosemary Salaz, jr., and Daniel Jaramillo, jr., president of the club, along with Mr. Solano, sponsor. Schools all over the state will attend this meeting. The purpose is to discuss and carry out plans to promote safe driving in the state. Officers presiding over the meeting will be Mackey Neeley, Carlsbad, pres.; Bill Jones, Raton, vice pres.; and Dorothy Rowley, Grants, sec. It is to be held April 29-30.

Governor John Simms, along with other distinguished guests, will be there to speak to the group.

The Safety Driving Club also Continued on page 3

Margaret Ortiz Elected Mayor

The Government classes will take over the town of Belen, May 9. Elections were held Thursday, April 21, to elect a Mayor and other city officials. Heading the first period slate were Tony Rivera and Gilbert Sanchez, second period — Margaret Ortiz and Garry McManis, running for Mayor and city clerk, respectively. The latter were elected to office.

The second period which is in the minority, as far as the number of pupils, have 9 people in office to 1st period's 5 officers.

First period officers are: Mike Ortega, chief of police; Billy Joe Davenport, Town attorney; Richard Gabaldon, Building Inspector; Dykes Hawkes, Street Supt; Jim Benavidez, Water Supt.

Second period roster is comprised of 4 councilmen: Ann Vincent, Jo Ann Coulson, Walter Aragon, and Bonnie Whitehurst. Joe Jacquez, Police Judge; Sanitation Chief, Daisy Valles; Fire Chief, Wilda Wright, Margaret and Garry.

Each class had a platform which stated their campaign promises.

The winning team had 35 idealistic reforms or additions to better the city of Belen compared to first period's 18. Gov't. Club students and faculty were the qualified voters.

On May 9, Mayor Earl Peter will hand over the keys to the city to the Government Club, at Continued on page 3

Annual Play Given Thursday, April 28

Play practice on the Senior Play, "That's My Boy," sponsored by Mrs. Margaret Elliott, started March 3.

The following are the members of the play cast and the parts they play: Palmer Baxter, an author, Neil Wood; Evelyn Baxter, his wife, Margaret Ortiz. These two people, Mr. and Mrs. Baxter, have been married for fifteen years. Mr. Baxter writes to his great aunt telling her that they need some money for their son's college education. Then the problem of finding a son is brought up. That is where Eugene Carlton becomes the son of Mr. and Mrs. Baxter. Palmer's aunt, Elsie Baca; Mrs. Lois Keene, the Baxter neighbor, Marilyn Seery; Virginia Keene, her daughter, Pauline Baca; Kay Culen, Virginia's girl-friend, Margaret Salazar; Alvin, butler at Keene's, Jerry Williams; Olga, the Baxter's maid, Marie Peffer; Les Tremaine, a newsboy, Eugene Carleton, and Chuck LeRoy, his pal, Donald King. The friends of Virginia are: Lauren Griffith, Roy Clark, Alden Saunders, Roger Pyle; Claire Wilson.

Lucy Montgomery; Nina Hamilton, Bonnie Whitehurst. Stage manager is George Radcliffe; Prompters, Eugene Burson and Tony Mora; Makeup, Velma Lou Brown and Anita Gay Giffin; Programs, Mary Ann Tarpley; and tickets, Neil Wood. The setting for the play will be modern.

The dress rehearsal was to be Tuesday, April 26. The afternoon performance is April 28, and the evening performance Thursday, April 29. The price of admission is 35c for children and 50c for adults. G.M.

NC Convention Ashbrook Attends

Our high school principal, Mr. Ashbrook, went to Chicago March 19 by plane. He was serving as BHS representative at the North Central Secondary School meet.

He visited Wells High School and the National Museum of National History while there.

He also visited with Mr. Dan Miranda of Naples, Italy, and Adelino Sanchez, a day with his parents at Sullivan, Illinois, and saw the state basketball tournament on TV. The winning team's height average was 6' 4 1/2" and the smallest boy was 6' 1" tall.

Alex Lardaus, coach of the winning team, played on the football team as guard along with Mr. Ashbrook, who played end at Northern Illinois College. The weather was very cold and there was lots of snow.

The Eagles Clause

Published monthly during the school year by the members of the Journalism Department of Belen High School, Belen N. M.
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EDITORIAL STAFF

Irene Gallegos, Paula Garrett Co-Editors
Margaret Ortiz, sports editor; Dinah Sanchez, feature editor and typist; Shirley Hollandsworth, copy editor; Gregory Baca and Gary McManis, mimeographers, Advisor: Richard Gilbert.

BUSINESS STAFF

Fay Brown, circulation manager; Margaret Ortiz, advertising manager and Edna Gallegos, exchange; reporters are Grace Rael, Celeston Gabaldon, Jim Benavidez, Brigida Florez, and John Dunlap.

Laziness Is Cause Of Flunking

There are many things in store for students now, such as the skating rink at the old Gabaldon Grocery, Drive-In movies, Bowling Alley, Oñate Theater, school activities, such as Jr. Carnival, pre-prom Dance, and there's always the Big Scoop, where you can go, listen to records, dance, or just sit around and gossip. But then where do we find students? Parading the streets, doing nothing but loafing and finding something to drink and smoking whatever they can, just for the kicks. School will soon be over. Some senior students will walk off with high honors, while others will just walk off. Yet, we hope they won't be the cause of any juvenile delinquency. Some juniors will flunk their subjects, not because they can't learn, but because they're lazy and just roam the streets. Some sophomores will be juniors and some will not. Of course it all adds up to the same thing, let's get out for some good times on the right days and let's get to work on your grades. Who wants to remain either a senior, junior, or sophomore again? Not **you!** So get to work and finish school with your class mates.

Three Girls Enter "Make It Yourself With Wool"

Three students, Ida Mae Mendoza, Edna Gallegos, and Josefita Ornelas, will be entering the "Make It Yourself With Wool" contest this year. Norena Baca was one of the entrants and winners of last year's contest.

Anyone who wishes may enter if they meet certain requirements. To be eligible a girl must be between the ages of 14 and 22 and be a resident of 1 of the 13 western states where wool is grown.

The garment entered must be of a wool fabric. It must be a coat, suit or dress.

There are 2 divisions for the girls. Those girls 18 through 22 are in the Sr. division. The grand prize is a 2-week all-expense paid trip to Paris, Rome, or New York on Pan-American Airways. The Jr. division is for girls in the age group 14 to 18. The grand prize is the same as the Sr. division.

Other prizes are scholarships of \$100, sewing machines, and \$100 U.S. Savings Bonds.

Beene and Jaramillo To Boy's State

This year's Boy Staters who were chosen to represent BHS are Daniel Jaramillo jr., and Wayne Beene jr. The Alternates are Raymond Pena jr., and Richard Wood jr.

Daniel is sixteen years old and is vice president of the FFA, Safety Drivers president, Student Council member, delegate to state meeting at Hobbs in March, FTA member, and was in the Junior Play. He raises sheep, alfalfa, cattle, and operates his father's farm. His father is Mr. Fred Jaramillo, River Road.

Wayne Beene is sixteen years old, and is a member of the Photography Club, the Order of DeMolay in which he is a Jr. Deacon, and was a member of the Junior Play cast. He is the son of Mr. M. C. Beene, 215 S. 11th St., Belen.

Raymond Pena is 16 years old and is a member of the Photography Club, and participated in track. He is the son of Mr. Henry Pena, 501 S. Main.

Richard Wood, is 16 years old and is the son of Mr. Henry Wood, 507 S. 4th St. He is a member of the Varsity Club and the American Junior Rodeo Association. He is a letterman in football and track.

FTA Takes Trip To Las Cruces

The FTA members went to Las Cruces Saturday, April 2. Mrs. Waid, Miss Burke, Miss Owen, and Mrs. Reed were the chaperons. Gary McManis went too with his friend Bobby Harmon, who were the only boys who went. They drove there in four cars and that night they saw the Greek Stunt Show and stayed at the dorm. They visited the library and toured the campus and sorority houses. Alex Sanchez and Eileen Logsdon from BHS showed them around. All members reported they had a swell time and enjoyed touring the campus at A & M.

Happy Birthday

We wish a happy birthday to the following people: Seniors: Librada Baca, May 1; Irene Gallegos, May 1; Ida Mae Mendoza, May 6; Trinity Vance, May 10; Dolores Gabaldon, May 16; Dolores Garcia, May 5. Juniors: Joann Reed, May 3; Rosemary Salaz, May 6; Lil Lou Waid, May 10; and Mary Barela, May 16.

Sophomores: Alice Griego, April 28; Lorencita Garcia, April 29; Don Marquez, April 29; Jerry Gardner, May 2; Joe Sanchez, May 2; Joe D. Reed, May 3; Joe Castillo, May 6; Nora Peralta, May 6; George Pena, May 6; Rosemary Miller, May 7; Eloy Gutierrez, May 8; Mary Olguin, May 9; Diana Montiel, May 11; Grace Rael, May 17.

G.B.

Coming Events

The remaining three weeks of school will be crowded with many events. Some of these will be:

April 27—FFA meeting, 11:00; Student Council meeting, 11:00; Senior High Band Concert, 8:15 p.m.

April 28—Matinee—Senior Play (gym), 1:45.

April 29—Senior Play (gym), 8:00 p.m.; Baseball game with St. Mike's (there).

April 30—Band Clinic, 9:00 to 6:00.

May 2—Candy Sale (NHS).

May 5—High School Chorus Concert (gym), 8:00 p.m.

May 6—District Track Meet.

May 7—District Track Meet; Junior-Senior Prom. Baptist Church Breakfast, 9:00 (all seniors).

May 9—Government classes take over Belen.

May 10—FTA and FFA meeting, 9:00 a.m.; NHS Assembly, 1:00.

May 11-12—Senior Tests.

May 13—Baccalaureate rehearsal; Seniors check out.

May 14—State track meet.

May 15—Baccalaureate, 2:30 p.m.

May 16—Safety Driving Banquet, 8:00 p.m.; Sophomore and Junior Tests.

May 17—Sophomore and Junior tests. Sr. Picnic.

May 18—Sophomores & Juniors check out.

May 19—Senior girls' breakfast (Mrs. J. A. Rivas), 8:30 a.m.; Commencement rehearsal. Senior Banquet.

May 20—Commencement, 8:00 p.m.

May 21—Varsity Ball.

G.B.

Marilyn Seery Chosen Girl of the Month

Marilyn Seery is our girl of the month. She is 17 years old, a senior, stands 5' 7" and has blue eyes and blonde hair. Her favorite subject is math, and her hobbies are painting and reading. Her pet peeve is gossip, favorite song is Melody of Love, favorite actress is June Allyson, and actor is Marlen Brando. She is a member of the Photography Club, NHS, and Student Council. She is this year's Valedictorian and upon graduation Marilyn plans to attend Carleton College at Northfield, Minnesota. Her ambition is to be a commercial artist.

G.R.

Library Corner

Hey Students! Seventeen more school days, and Miss Owen announced that May 6 is the deadline for all library books to come in, so look around the house for all library books that haven't been returned or that are due. Vacation time will soon be here, and the library would like to have all its books back in the stacks.

Miss Owen has just gotten back from a statewide conference in Albuquerque at the University of New Mexico on new books that are coming out this year. She also talked to some of the authors of these books. Be looking for some brand new books in the library stacks this fall when we return to good ole BHS.

P.G.

What Do You Expect Of Your Prom Date?

What do you expect from your Prom Date?

Dinah Sanchez—I expect him to be a gentleman in every way and be respectful. I would also like for him to change dances with other girls.

Gregory Baca—I would not like for her to talk about other boys.

Grace Rael—I don't expect to dance with my date all night.

Fay Brown—I expect him to be able to have a good time and be a gentleman.

Irene Gallegos—To show me a good time.

Garry McManis—Be able to have a good time and dance with the other boys.

Margaret Ortiz—To double date with some body that I enjoy being with.

Jim Benavidez—For the girl to invite me at least 3 days before the Prom.

Paula K. Garrett—To spend loads and loads of money and come after me in a real snazzy car.

Shirley Hollandsworth—I want him to be able to have fun and get along with the kids.

Mary Rita Robertson—I expect him to respect me in every way and show me a good time.

Mary Ann Tarpley—I want him to be respectful to me and to all others while he is with me.

Josie Ornelas—I expect my date to show me a good time and really have fun.

Mary Barela—For him to be a good sport and let me dance with others.

Lena Urtiaga—For him to be a good dancer and to be nice.

VINCENT CHAVEZ, SR. GETS SCIENCE AWARD

Vincent Chavez, sr., is the lucky senior who was awarded the Bausch & Lomb Honorary Science Award this year. Vincent was president of the Safety Driving Club last semester and has been on the honor roll most of his high school career. He made a 95 average in physics, 98 in chemistry, and 95 in biology. This award is given to a senior who has taken all three science courses and made the highest average possible in these classes. Last year the award was won by Lawrence Hathaway, now attending NMIMT in Socorro. The award will be given either in an award assembly or at graduation.

F.B.

BHS Cavalcade of Sports

Phillip Castillo, Sr., placed second in the high jump event at the Santa Fe Track Meet with 5' 9", which is the highest he has jumped this year, and he plans to do 6' feet before the year is over. . . The BHS Eagles baseball team has a record of 3 wins and 3 losses for the '55 season. . . George Radcliffe proved himself an able ping pong match for Harry Taffler, table tennis champion who came to BHS and appeared in a National Assembly April 13. . . Mr. Richard Gilbert and Mr. Tex Wallis also proved able contenders for the title of Belen Table Tennis champions. . . The following events are still in store for the Eagles, a baseball game with St. Mike's, there, tomorrow; and a State Track Meet at Albuquerque May 14. . . Belen placed fourth at the Los Lunas track meet. . . George Radcliffe, Adan Carrejo, Tony Rivera, Bill Huenegardt, Selso Benavidez, Johnny Johnson, Buddy Sanchez, Alex Gabaldon, Sam Berreras, Nino

Juniors Net \$100 In Annual Carnival

Junior Carnival was a success. Fun, gaiety and laughter dominated the scene at the annual Junior Carnival, Friday night, April 15. Clubs, classes and organizations of the school sponsored different booths, sold refreshments and held side shows all around the gym. Some of these booths were a Square Dance Ring, Dice Throw, Slave Market, Marriage Booth, Dart Throw, Basketball Throw, Telegrams, Night Club, Fortune Telling, and many others. Single booths brought in

Trujillo, Harry Trujeque, Niel Wood, Richard Wood, Paul Wood, Ernie Cordova, Horace Carrillo, manager, Albert Baca, Polonio Sanchez, Rueben Sanchez, Richard Gunter, and Jose Marquez lettered in football and were awarded maroon chenille letters by Coach Abbie Paiz. . . Basketball lettermen are: Mike Ortega, Tony Rivera, Paul Beasley, Paul Gomez, Buddy Sanchez, Eddie Baca, Casey Cordova, Rueben Sanchez, manager, Selso Benavidez, Richard Calkins, Tom Garcia, Phillip Castillo, and Adan Carrejo also received letters from Coach Tex Wallis. . . Track and Baseball letters will be given later in the year. . . Adan Carrejo scored the only homerun against Albuquerque. . . The only Spring sports mishaps so far are those in which Paul Gomez and Mike Ortega were involved!

Why did the little shoe run away from home?

Because his mother was a sneaker and his father was a loafer!

a considerable amount.

Queen candidates were Lily Storey, Jr. class; Mary Rita Robertson, Sr. class; and Marina Sanchez, Soph.

We take this opportunity to congratulate Lily Storey, the lucky winner who made a very lovely and gracious queen. The queen was determined at 10:00 that night.

The carnival is put on to raise money for the promandallclubs and classes were urged to participate. Entry fee for booths and candidates was \$2 each.

F.B.

Belen Plays Host To Los Lunas

College Day, held annually, with the Los Lunas and Belen High Schools participating, was April 15. The program began at 10:00 o'clock with the BHS Band playing four numbers directed by Mr. Bill Jones. They were: Joshua, Indiana State Band March, directed by L. Rush Hughes, of Highlands University, Little Joe the Wrangler, Brass Band Blues, with Frances Romero as the soloist playing the trumpet, and Badinage for Brasses. At 10:15 the high school trio consisting of Marilyn Seery, Lou Brown, and Lou Ann Kendle, sang "Smiling Through," and "Giannia mia," accompanied by Miss Artha Dean Hunter. Then Marilyn and Lou Ann sang two songs, "Old Fashion Garden" and "When Day Is Done." At 10:30 Mr. Russell Ashbrook introduced all the representatives of the state colleges to the student body. Dr. John Hardy spoke to them on "What students should want out of college."

Then from 1:00 to 3:00 the students held conferences with the representatives of their preferred college.

The representatives present were Bro. A. Raymond, St. Michael's of Santa Fe; Al Garten, Eastern New Mexico; Sister M. Richards, St. Joseph; Nick Chintis, New Mexico Western University, Dr. John Harty, New Mexico Mining and Technology; L. Rush Hughes, New Mexico Highlands University; Sherman E. Smith, University of New Mexico; and Burns B. Young, New Mexico A & M.

Jr. Boy Interview

Who? — George Pena, jr., 17 years old; favorite teacher is "the principal," favorite subject is Biology, and his Pet Peeve is a "show off," favorite food is chicken fried steak, and Best Friends are girls. D.S.

2 S. D.

Continued from page 1

sent four other delegates to the State Teen-Age Driving Contest held on the New Mexico Western University Campus in Silver City. These were Lily Storey, jr., sec. of the club, Edna Garcia, jr., Ignacio Otero, jr., and Gilbert Rael, jr., with Mr. Solano sponsor. It was held April 22. Students attending this contest competed for a \$250 scholarship to college. F.B.

Margaret Ortiz

Continued from page 1

which time they will proceed with their duties for 7 hours.

Appointments by the mayor and co-workers will be made that day.

The Government Club members are: Tony Rivera, Gilbert Sanchez, Selso Benavidez, Ruth Gallegos, Reina Gallegos, Mary Lou Gallegos, Flora Burris, Floyd Smith, Libby Baca, Minerva Sanchez, Gloria Moya, Joe Pino, Ricardo Chavez, Pat Saavedra, Ruben Sanchez, Thomas Garcia, Mary Ann Baca, David Epple, Ronald Hodges, Marina Sanchez, Roger Pyle, Grace Rael, Gilbert Rael, Don Chavez, Clyde Silva, Trudy Chavez, Richard Gunter, Vina Gurule, Raymond Thielier, Dora McKinley, Speedy Vallejos.

Extremes In BHS

The tallest girl at BHS is Sammie McClure, sr., who is 5' 11". The shortest girl is Lena Urtiaga, soph., and she is 4' 9". The lightest girl is Evangeline Baca, sr.; she weighs 87 pounds. The youngest girl is Betty Jo Smith, soph.; she was 15 years old on April 5. The oldest teacher is Mrs. Margaret Elliott and the youngest is Miss Mary Owen.

G.R.

Oñate

May 1 - 2

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BOSTON SHAKES

A SHAKE PLUS A SUNDAE

TASTEE FREEZE

Peeking Through The BHS Keyhole

We hear Tony Mora wanted his name as "Boy of the Month." What can you expect from Tony? What do you know! "Turtle" wants his name in the paper.

Did you see! Johnny Johnson knock Paula Garrett over the wall in front of the Ag. Building without even touching her? Vot haf we here! ! !

It's great to see Lily Storey and Jim Benavidez hitting it off again. Had us worried there for awhile.

Congratulations to Sylvia Sanchez and Gilbert Tabet. We hear they're going to tie the knot in August.

Selso Benavidez is quite the man about town dividing his time between Sheila Seery and Eloisa Griego. Better make up your mind. Queek!!!

Diana Montiel is a busy little gal this week with Dee Taylor here on leave from the Navy and Charlie Pena here, too.

Spring has sprung, and so has Shirley Hollandsworth and Terry Aldrich. Nice going! Keep it up!

Mary Lou Trujillo has been walked to and from every class, by whom? None other than Bobby Montiel.

Policeman: "Do you have a warning sign in front of your car?"

Driver: "Yes sir, there is a little sign up there that says Dodge!"

Math Students Take State Math Test

Approximately 75 students took a state-wide mathematics test Wednesday, April 16 in the study hall. Mr. Arndt, math. instructor, was in charge of the test. It was held during the fifth and sixth periods. The purpose of this test was for persons to create an interest in math. and also to learn of the possibilities and difficulties that are in math.

The test was for persons who have taken two or more years of math. in high school. Fifty-five other schools took the tests. In all, there were about 1800 students taking the test.

New Mexico Council of Teachers of Mathematics and the American Mathematical Association were sponsors of this test.

An award will be given to the student receiving the highest grade in the state and to other students who are in the upper third in the state. G.B.

One single mama moth and her offspring can destroy in a single year as much wool as it takes a dozen sheep to produce.

The names of some states are projected in other states. For example, New York has a town named Alabama, Pennsylvania has an Indiana, and Louisiana an Arizona. Five states have a California, three an Ohio and seven a Wyoming.

Students Are Saying

Sylvia Sanchez' engagement ring is beautiful. . . "Seniors only have two more weeks of school, lucky stiffs" . . . Boy! those are some pictures circulating around school taken at Cruces by FTA. . . The weather is terrible. . . The senior play was superb. . . What'll I wear to the Prom. . . This was the best Jr. Carnival ever. . . Congratulations to Lily; she made a pretty queen. . . 2000 more words to complete my term paper. . . What should I do for my peeling nose? . . . Mary Romero is engaged. . . M.O.

Jr. and Sr. Prom Dates

Some of the Prom dates for this year are as follows:

Margaret Ortiz - Alex Sanchez; Bonnie Whitehurst - Richard Gunter; Shirley Hollandsworth - Terry Aldrich; Paula Garrett - Johnny Johnson; Sue Blackmon - James Hawkes; Eloisa Griego - Selso Benavidez; Mary Romero - Boni Castillo; Theresa Padilla - Esmael Cordova; Rebecca McKinley - Dennis Cordova; Nila Cordova - Clovis Romero; Annie Sanchez - Gregory Baca; Karen Campbell - Alex Gabaldon; Lupe Garcia - Tony Garcia; Georgene Knecht - Donald King; Mildred Clevenger - Charles Sparks; Diana Montiel - Charles Pena; Lena Urtiaga - Florenio Peralta; Connie Hethcoat - Jim O'Bryan; Tina Galaz - Melvin Sanchez.

Students Attend Judging at A. & M.

Seventeen students cooperated in the state-wide judging contest at the New Mexico A & M State College at Las Cruces on April 1 and 2. Mr. Bernard Baca and Eli Storey, ag. instructors, accompanied them. The following students went: Pat Chavez, J. D. Cordova, Juan Garcia, Pat Rael, Fidel Gabaldon, Sidelio Gonzales, Celedon Gabaldon, Edwin Sanchez, Melvin Smith, Jim Benavidez, Ray Tapley, Lyn Dye, Charles Myers, Don Marquez, Louis Romero, Joe Sanchez, and Teofilo Sarafin. E.G.

Boy Of The Month

A typical senior boy is Alex Gabaldon, our boy of the month. Alex, or "Maggie," as he is better known, is 5' 8" tall, has black hair and hazel eyes and is 17 years old. He has attended Belen schools all his life and lives in Belen. He has always made average grades in his subjects, and he likes all his teachers in BHS. He is a member of the Varsity Club and has been very active in football and track. He is very fond of sports.

Alex's hobby is Karen Campbell, of course, and his favorite song is "Oh Eva." His favorite movie stars are Rock Hudson and Piper Laurie. His pet peeve is windy days and an overload of homework. He plans to join the Air Force after graduation. B.F.

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NEW EXTENSION STAFF—Valencia county's three extension workers, two of them new, get together to plan for their first year's program. Left to right are Mrs. Aubrey Notman, county home agent; Henry B. Chavez, new county farm agent; and Filberto Sanchez, assistant farm agent. Their first major activity of the year is tonight when the fifth annual county 4-H award night is held in the Los Lunas high school auditorium. The public is invited. As home demonstration agent, Mrs. Notman works largely with the women's extension clubs and girls' 4-H activities. Chavez, former associate farm agent of Bernalillo county, assists county agriculturists with their problems. Sanchez, former assistant agent in Dona Ana county, will devote much of his time in boys' 4-H work. (Photo by Beavers).

86 Will Be Honored Tonight During Fifth Annual County 4-H Award Night

Public Invited To Los Lunas Program

Eighty-six 4-H'ers will be honored tonight at the fifth annual 4-H Award Night at the Los Lunas high school. The guest speaker will be H. L. Hildwein, assistant director of extension.

Awards will be presented to both county and state 4-H winners.

Miss Margaret Salazar, Belen, president of the East Valencia County 4-H Council, will preside. There will be special music by the Los Lunas high school Tipica orchestra, directed by Rudolph Sucharda.

Other program features will include the pledge of allegiance, 4-H club pledge, a Spanish dance, and singing of the state 4-H club song.

The general awards will be presented by Miss Tiny Faye Jones, associate state 4-H leader, and Geronimo Chavez, assistant state leader. Fred Hunning jr., Los Lunas, will present gate sign awards; Edgar Murray, Bosque Farms, president of the Valencia county Farm Bureau, will present safety awards; and L. E. Walvoord, Albuquerque, is expected to present garden awards.

Four leaders will receive five-year pins and certificates. They are Mrs. Elfego G. Baca, and Mr. and Mrs. Boyd A. Smith, all of Belen, and Sister M. Oda, San Fidel.

The county Council will receive a \$25 blue award and a certificate for being in the blue award group.

Three Blue Award clubs, Belen Eaglecraft, Belen Junior Miss and Belen Busy Girls, will be recognized.

Others listed to receive awards tonight include:

Miss Mercedes Sanchez, Frank D. Baca, Joseph A. Riley, Fred Landavazo sr., Mrs. I. C. Baca, Mrs. Dan Salazar, Evangeline Baca, Barbara Salazar, Becky Baca, Orville Cumiford, Donald Murray, Paul Cumiford, Gerald

(continued on page 12)

County Has 30 4-H Clubs, 500 Members

Valencia county has 20 4-H clubs with a membership totaling 336. Girls outnumber boys, 179 to 157. In addition there are 10 clubs with more than 150 members on Indian reservations in the county.

Fifteen of the clubs are in eastern Valencia county, the Valley area from Bosque Farms south to Casa Colorada. The western part or "mountain district" has five clubs, at Bluewater, San Mateo, Seboyeta and two at San Fidel.

There are nine mixed clubs, seven girls clubs and four strictly boys clubs.

The county extension workers are W. Montgomery Ellison, county agent; Mrs. Aubrey Notman, girls' work, and Geronimo Chavez, boys work. The latter two are assistant agents.

The personnel of the 15 eastern county clubs, consisting of the leaders, officers, projects and members, are as follows:

BELEN BUSY GIRLS

Projects: Embroidery, baking, leathercraft, clothing, junior leadership.

Local leader, Mrs. Dan B. Salazar; Junior leader, Margaret Salazar.

Officers-Rosalie Quintana, president; Corine Gabaldon, vice-president; Frieda Silva, secretary.

MEMBERS - Rosalie Quintana, Corine Gabaldon, Norena Baca, Frieda Silva, Gloria Tabet, Sylvia Sachs, Mary Edna Aragon, Barbara Salazar, Margaret Salazar, Joann Paiz.

Mrs. Dan Salazar and Mrs. Elfego G. Baca motored to Adelino Thursday night to attend a 4-H Council meeting. Margaret Salazar, Pauline and Norena Baca, Tony Gilbert, Raymond and Nashy Baca accompanied them. After the business meeting the Adelino Club served refreshments and then Jerry Chavez showed movies to the group. It was held at the Adelino School.

NAME Norena Boca PROJECT Baking II YEAR 1950-51

HOME WORK RECORD

(Include here the homework requirements that are listed in Foods, Baking, and School Lunch project books. Keep home work for each project on separate Record Form 300-F3. You may obtain more forms from your county extension agent.)

Date	Work Done	Date	Work Done
11/2/48	Washed dishes	10/22/50	Washed Dishes
10/2/50	Washed dishes	10/23/50	" "
10/3/50	" "	10/24/50	" "
10/3/50	" "	10/25/50	" "
10/4/50	Set table	10/26/50	" "
10/5/50	Washed dishes	10/27/50	" "
10/6/50	" "	10/28/50	" "
10/7/50	" "	10/29/50	" "
10/8/50	" "	10/30/50	" "
10/9/50	" "	10/31/50	" "
10/10/50	" "	11/1/50	Washed Dishes
10/11/50	" "	11/2/50	" "
10/12/50	" "	11/3/50	" "
10/13/50	" "	11/4/50	" "
10/14/50	" "	11/5/50	" "
10/15/50	" "	11/6/50	" "
10/16/50	" "	11/7/50	" "
10/17/50	" "	11/8/50	" "
10/18/50	" "	11/9/50	" "
10/19/50	" "	11/10/50	" "
10/20/50	" "	11/11/50	" "
10/21/50	" "	11/12/50	" "

(over)

HOME WORK RECORD - Continued

Date	Work Done	Date	Work Done
11/13/50	Washed Dishes	12/15/50	Washed Dishes
11/14/50	" "	12/16/50	" "
11/15/50	" "	12/17/50	" "
11/16/50	" "	12/18/50	" "
11/17/50	" "	12/19/50	" "
11/18/50	" "	12/20/50	" "
11/19/50	" "	12/21/50	" "
11/20/50	" "	12/22/50	" "
11/21/50	" "	12/23/50	" "
11/22/50	" "	12/24/50	" "
11/23/50	" "	12/25/50	" "
11/24/50	" "	12/26/50	" "
11/25/50	" "	12/27/50	" "
11/26/50	" "	12/28/50	" "
11/27/50	" "	12/29/50	" "
11/28/50	" "	12/30/50	" "
11/29/50	" "	12/31/50	" "
11/30/50	" "	1/1/51	Washed Dishes
12/1/50	" "	1/2/51	" "
12/2/50	" "	1/3/51	" "
12/3/50	" "	1/4/51	" "
12/4/50	" "	1/5/51	" "
12/6/50	" "	1/6/51	" "
12/10/50	" "	1/7/51	" "
12/11/50	" "	1/8/51	" "
12/13/50	" "	1/9/51	" "
12/14/50	" "	1/10/51	" "

NAME Noena Baca PROJECT Baking II YEAR 1951

HOME WORK RECORD

(Include here the homework requirements that are listed in Foods, Baking, and School Lunch project books. Keep home work for each project on separate Record Form 300-F3. You may obtain more forms from your county extension agent

Date	Work Done	Date	Work Done
11/2/48	Washed dishes	2/1/51	Washed Dishes
1/11/51	Washed Dishes	2/3/51	" "
1/12/51	" "	2/4/51	" "
1/13/51	" "	2/5/51	" "
1/14/51	" "	2/6/51	" "
1/15/51	" "	2/7/51	" "
1/16/51	" "	2/8/51	" "
1/17/51	" "	2/9/51	" "
1/18/51	" "	2/10/51	" "
1/19/51	" "	2/11/51	" "
1/20/51	" "	2/12/51	" "
1/21/51	" "	2/13/51	" "
1/22/51	" "	2/14/51	" "
1/23/51	" "	2/15/51	" "
1/24/51	" "	2/16/51	" "
1/25/51	" "	2/17/51	" "
1/26/51	" "	2/18/51	" "
1/27/51	" "	2/19/51	" "
1/28/51	" "	2/20/51	" "
1/29/51	" "	2/21/51	" "
1/30/51	" "	2/22/51	" "
1/31/51	" "	2/23/51	" "

(over)

HOME WORK RECORD - Continued

Date	Work Done	Date	Work Done
2/24/51	Washed Dishes	4/13/51	Washed Dishes
2/25/51	"	4/15/51	"
2/26/51	"	4/17/51	"
3/27/51	"	4/19/51	"
2/28/51	"	4/21/51	"
3/1/51	Washed Dishes	4/23/51	"
3/2/51	"	4/25/51	"
3/4/51	"	4/27/51	"
3/6/51	"	4/29/51	"
3/8/51	"	5/1/51	"
3/10/51	"	5/3/51	"
3/12/51	"	5/5/51	"
3/14/51	"	5/7/51	"
3/16/51	"	5/9/51	"
3/18/51	"	5/11/51	"
3/20/51	"	5/13/51	"
3/22/51	"	5/15/51	"
3/24/51	"	5/17/51	"
3/25/51	"	5/19/51	"
3/27/51	"	5/21/51	"
3/29/51	"	5/23/51	"
4/1/51	"	5/25/51	"
4/3/51	"	5/27/51	"
4/5/51	"	5/29/51	"
4/7/51	"	6/7/51	"
4/9/51	"	6/3/51	"
4/11/51	"	6/5/51	"

NAME Norma Bass PROJECT Baking YEAR 1951

HOME WORK RECORD

(Include here the homework requirements that are listed in Foods, Baking, and School Lunch project books. Keep home work for each project on separate Record Form 300-F3. You may obtain more forms from your county extension agent

Date	Work Done	Date	Work Done
11/2/48	Washed dishes	7/19/51	Washed Dishes
6/7/51	Washed Dishes	7/20/51	" "
6/9/51	" "	7/23/51	" "
6/11/51	" "	7/25/51	" "
6/13/51	" "	7/27/51	" "
6/15/51	" "	7/29/51	" "
6/17/51	" "	8/1/51	" "
6/19/51	" "	8/3/51	" "
6/21/51	" "	8/5/51	" "
6/23/51	" "	8/7/51	" "
6/25/51	" "	8/9/51	" "
6/27/51	" "	8/11/51	" "
6/29/51	" "	8/15/51	" "
7/1/51	" "	8/17/51	" "
7/3/51	" "	8/19/51	" "
7/5/51	" "	8/21/51	" "
7/7/51	" "	8/23/51	" "
7/9/51	" "	8/25/51	" "
7/11/51	" "	8/27/51	" "
7/13/51	" "	8/29/51	" "
7/15/51	" "	9/1/51	" "
7/17/51	" "	9/3/51	" "

(over)

HOME WORK RECORD - Continued

Date	Work Done	Date	Work Done
9/6/51	Washed Dishes		
9/9/51	" "		
9/12/51	" "		
9/15/51	" "		
9/18/51	" "		
9/21/51	" "		
9/24/51	" "		
9/27/51	" "		
9/30/51	" "		
10/3/51	" "		
10/6/51	" "		
10/9/51	" "		
10/12/51	" "		
10/15/51	" "		
10/18/51	" "		
10/21/51	" "		
10/24/51	" "		
10/27/51	" "		
10/30/51	" "		
10/3/51	" "		
10/6/51	" "		
10/9/51	" "		
10/12/51	" "		
10/15/51	" "		
10/18/51	" "		
10/21/51	" "		
10/24/51	" "		
10/27/51	" "		
10/30/51	" "		
10/3/51	" "		
10/6/51	" "		
10/9/51	" "		
10/12/51	" "		
10/15/51	" "		
10/18/51	" "		

NAME

Morena Bacon

PROJECT

BakingYEAR 1952

HOME WORK RECORD

(Include here the homework requirements that are listed in Foods, Baking, and School Lunch projects books. Keep home work for each project on separate Record Form 300-F3. You may obtain more forms from your county extension agent.)

Date	Work Done	Date	Work Done
11/2/48	Washed dishes	3/16/52	Washed Dishes
2/2/52	Washed dishes	3/18/52	" "
2/4/52	Washed dishes	3/20/52	" "
2/7/52	Washed dishes	3/22/52	" "
2/10/52	Washed dishes	4/2/52	" "
2/13/52	Washed dishes	4/4/52	" "
2/16/52	Washed dishes	4/6/52	" "
2/19/52	Washed dishes	4/8/52	" "
2/22/52	Washed dishes	4/10/52	" "
2/25/52	Washed dishes	4/20/52	" "
2/28/52	Washed dishes	4/30/52	" "
3/1/52	Washed dishes	5/4/52	" "
3/3/52	" "	5/6/52	" "
3/6/52	" "	5/8/52	" "
3/9/52	" "	5/12/52	" "
3/12/52	" "	5/14/52	" "
3/14/52	" "	5/16/52	" "

(over)

HOME WORK RECORD - Continued

[illegible]

NAME Norena Baca PROJECT Clothing I YEAR 1950-51

L-H CLOTHING AND NEEDLECRAFT RECORD

(For all clothing and needlecraft projects. Ask your county agent for more record sheets if you need them)

I made a sewing box and put in it the following equipment I would need for my clothing project:

Equipment	Bought, Made or Had on Hand	Cost, if Any
Example: Scissors	Bought	\$3.50
Scissors	Had on hand	
Tape measure	Bought	\$.25
Measuring gauge	Bought	\$.10
Needles	Bought	\$.10
Pins	Had on hand	\$.10
TOTAL COST OF BOX AND EQUIPMENT		\$.55

The cost of new garments or articles I made:

Garment or Article	Cost of Cloth	Cost of Pattern	Cost of Trimming	Cost of Findings (thread, zipper, etc.)	Total Cost
Example: Apron	1 yd. per- cale, 60¢	15¢	Bias tape 10¢	Thread, 5¢	\$.90
scarf	\$.69			Thread \$.10	\$.79
Dish towel	\$.25			" \$.05	\$.30
skirt	\$1.38			" ect \$.15	\$1.53
sewing box	.50		Bias tape \$.10		\$.60
TOTAL COST OF ARTICLES MADE					\$ 3.22

4-H Clothing and Needlecraft Record - Continued

[illegible]

MY CLOTHING SUMMARY	
Amount of sewing equipment added	_____
New articles made	_____
Articles repaired, darned or mended	_____
Articles remade or remodeled	_____

This image shows a blank, aged, cream-colored page, likely an endpaper or flyleaf of a book. The paper has a slightly textured appearance with some faint smudges and discoloration, characteristic of old paper. The left edge of the page is bound into a dark, possibly black or dark brown, cover material. There is no text or other markings on the page.A simple line drawing of a skirt, showing a waistband and a full, pleated skirt body. The drawing is minimalist, using only outlines to represent the garment's shape and structure.This image shows a blank, aged, cream-colored page, likely an endpaper or flyleaf of a book. The paper has a slightly textured appearance with some faint horizontal lines and small dark spots, possibly due to age or scanning artifacts. The page is otherwise empty of any text or markings.

Sample of the material used for my dress or article.

Sketch or picture of
pattern I used

A picture of myself wearing the garment or article I made

(Use additional paper if you like for pictures and samples)

NAME

Morena Baca

PROJECT

Baking

YEAR 1951

L-H FOOD PREPARATION, BAKING, SCHOOL LUNCH AND FROZEN FOOD RECORD

Include all your foods and baking work at home and at club meetings. Write products in the day they are completed. You may ask your county extension agent for more pages if you need more space.

Your summary at the end is important. Be sure to complete it.

SEPARATE DISHES PREPARED -- If you have prepared a complete meal, put your record on Form 300-F2

Date	Name of dishes prepared of food baked	Amount or number of servings	Result (Good, Average, Poor)
Example: May 30	Whole wheat muffins	One dozen	Good
Feb 11	White Cake	one	Good
Feb 13	muffins	one dozen	average
Feb 13	biscuits	two dozen	Good
Feb 16	biscuits	two dozen	Good
Feb 19	muffins	two 1/2 dozen	Good
Feb 25	biscuits	one dozen	Average
Feb 26	yeast rolls	three dozen	Average
Mar. 8	Cup Cakes	four dozen	Good
Mar 28	French Toast	one dozen	Good
April 6	Sweet Rolls	two dozen	Average
April 10	Yeast Rolls	five dozen	Average
April 18	White Cake	one	Good
April 30	Muffins	two dozen	Average
May 11	biscuits	two dozen	Poor
May 31	Yeast Rolls	four dozen	Good
June 8	Cup Cakes	two dozen	Good
June 20	French Toast	one dozen	Average
June 23	Fudge Cake	one	Poor

(over)

SEPARATE DISHES PREPARED - continued

[illegible]

Total number separate dishes prepared

MY 4-H STORY FOR 19 51 CLUB YEARName Norena N. Baca4-H Club Busy Girls Club

It is the end of the 4-H club year. To complete my record book, I'm going to record what my 4-H work and activities has meant to me. First of all, I'm going to tell how my 4-H activities have been a help to me, my club and my community. I'm going to tell about my project as well. I'll try to put into the story interesting bits of information about my successes and difficulties, facts I'll enjoy reading later, or that others who read this story will find helpful in deciding whether or not I have learned well the lessons which my project should have taught me.

I have seen and done many interesting things during this 4-H year.

I went to the county elimination contests, and I won 1st place in a Clothing demonstration and 1st place in a Health contest. Our club also won first in the District Drama contest.

When I went to State Concampment I won second place in my clothing demonstration and our club got third in drama.

At state camp we went to the White Sands. They were very interesting. For candle light ceremony we sang songs and they made a fire that said, "World Friendship."

I also went to county camp. It is very interesting and you learn crafts there. We went on a hike and we learned a lot of things there.

I was on a 4-H float for County Fair. The title was, "World Friendship."

NAME Norena Baca PROJECT Baking I YEAR 1950

4-H FOOD PREPARATION, BAKING, SCHOOL LUNCH AND FROZEN FOOD I RECORD

Include all your foods and baking work at home and at club meetings. Write products in the day they are completed. You may ask your county extension agent for more pages if you need more space.

Your summary at the end is important. Be sure to complete it.

SEPARATE DISHES PREPARED -- If you have prepared a complete meal, put your record on Form 300-F2.

Date	Name of dishes prepared or food baked	Amount or number of servings	Result (Good, Average, Poor)
Example: May 30	Whole wheat muffins	One dozen	Good
Nov. 21	biscuits	2 dozen	good
Nov. 29	cookies	1 dozen	average
Jan 1	biscuits	3 dozen	poor
Feb. 9	muffins	1 dozen	good
Feb 10	biscuits	1 dozen	average
Feb 10	cookies	2 dozen	average
Feb 12	biscuits	4 dozen	good
Feb 22	cookies	4 dozen	good
Feb. 23	cookies	1 dozen	average
Mar. 1	muffins	1 dozen	good
Mar 4	biscuits	1 dozen	average
April 3	biscuits	2 dozen	good
April 8	muffins	1 dozen	good
April 20	cookies	4 dozen	average
April 30	tortillas	1 dozen	good
May 10	muffins	2 dozen	average
May 21	biscuits	2 dozen	average
May 30	muffins	2 dozen	average

SEPARATE DISHES PREPARED - continued

[illegible]

Total number separate dishes prepared _____

NAME

Norena Baca

PROJECT

Baking

YEAR 1950

4-H FOOD PREPARATION, BAKING, SCHOOL LUNCH AND FROZEN FOOD I RECORD

Include all your foods and baking work at home and at club meetings. Write products in the day they are completed. You may ask your county extension agent for more pages if you need more space.

Your summary at the end is important. Be sure to complete it.

SEPARATE DISHES PREPARED -- If you have prepared a complete meal, put your record on Form 300-F2.

Date	Name of dishes prepared or food baked	Amount or number of servings	Result (Good, Average, Poor)
Example: May 30	Whole wheat muffins	One dozen	Good
Nov. 7	Made Cakes		Average
"	" Cereal		Good
Jan 8	made fruit		Average
Nov. 21	made biscuits		Good
Nov. 29	made cookies	1 dozen	Average
Jan. 6	fisher biscuits		Poor
Feb. 9	baked muffins		Good
Feb. 10	baked biscuits		Average
Feb. 10	made cookies	2 dozen	Average
Feb. 12	baked biscuits		Good
Feb. 13	Bat chocolate		Good
Feb. 19	Cereal		Average
Feb. 22	cookies	4 dozen	Good
Feb. 28	cookies	1 dozen	Poor
Mar. 1	muffins	1 dozen	Good
Mar. 4	Waffles		Good
Mar. 20	biscuits	1 "	Average
Apr. 3	biscuits	1 "	Average

(over)

SEPARATE DISHES PREPARED - continued

Date	Name of dishes prepared or food baked	Amount or number of servings	Result (Good, average, Poor)
Apr 8	muffins	1 dozen	Good
Apr 20	cookies	4 dozen	average
Apr 30	tortillas	1 dozen	Good
May 10	muffins	2 dozen	average
May 21	biscuits	" dozen	"
May 30	muffins	" dozen	"
June 8	biscuits	" "	"
June 10	muffins	1 "	Good
June 26	cookies	2 dozen	poor
July 3	cookies	4 dozen	average
July 13	biscuits	1 dozen	poor
July 26	cake	2 1	Average
Aug 3	biscuits	" "	"
Aug 11	muffins	1 dozen	average
Aug 14	muffins	2 "	average
Aug 25	biscuits	2 doz.	average
Sept 1	cookies	2 doz.	average
Sept 15	biscuits	8 biscuits	Average
Sept 15	muffins	$\frac{1}{2}$ doz.	Poor
Sept 16	muffins	$\frac{1}{2}$ doz.	Average

Total number separate dishes prepared _____

PROJECT

Baker

YEAR 19

(Include here the homework requirements that are listed in Foods, Baking, and School Lunch project books. Keep home work for each project on separate Record Form 300-F3. You may obtain more forms from your county extension agent

(over)

HOME WORK RECORD -- Continued

Date	Work Done	Date	Work Done
3/1 1950	Washed dishes	5/17 1950	Washed dishes
3/1 1950	Set table	5/18 "	" "
3/2 1950	Set table	5/19 "	" "
3/6 1950	Washed dishes	5/20 "	" "
3/6 1950	Set table	5/21 "	" "
3/10 1950	Washed dishes	5/22 "	" "
" "	Set table	5/23 "	" "
4/5 1950	Set table	5/24 "	" "
4/10 1950	Washed dishes	5/25 "	" "
4/19 1950	Washed dishes	5/26 "	" "
" "	Set table	5/27 "	" "
5/4 "	Washed dishes	5/28 "	" "
5/4 "	Set table	5/29 "	" "
5/5 "	Washed dishes	5/30 "	" "
5/6 "	Set table	5/31 "	" "
5/6 "	Washed dishes	6/1 "	" "
5/7 "	Washed dishes	6/2 "	" "
5/8 "	Washed dishes	6/3 "	" "
5/9 "	Washed dishes	6/4 "	" "
5/9 "	Set table	6/5 "	" "
5/10 "	Washed dishes	6/7 "	" "
5/11 "	" "	6/8 "	" "
5/12 "	" "	6/9 "	" "
5/13 "	" "	6/10 "	" "
5/14 "	" "	6/11 "	" "
5/15 "	" "	6/12 "	" "
5/16 "	" "	6/13 "	" "

NAME Norena Baca PROJECT Baking YEAR 19 50

HOME WORK RECORD

(Include here the homework requirements that are listed in Foods, Baking, and School Lunch project books. Keep home work for each project on separate Record Form 300-F3. You may obtain more forms from your county extension agent

Date	Work Done	Date	Work Done
11/2/48	Washed dishes	4/20/50	Washed Dishes
11/7/49	Washed dishes	4/21/50	" "
11/8/49	" "	4/22/50	" "
11/12/49	" "	4/23/50	" "
11/13/49	" "	4/25/50	" "
11/14/49	" "	4/30/50	" "
11/15/49	" "	5/1/50	" "
11/16/49	" "	5/2/50	" "
11/17/49	" "	5/3/50	" "
11/19/49	" "	5/4/50	" "
11/24/49	" "	5/5/50	" "
11/21/49	" "	5/6/50	" "
11/22/49	" "	5/7/50	" "
11/23/49	" "	5/8/50	" "
11/24/49	" "	5/9/50	" "
1/5/50	" "	5/10/50	" "
1/6/50	" "	5/11/50	" "
1/7/50	" "	5/12/50	" "
1/8/50	" "	5/13/50	" "
1/10/50	" "	5/14/50	" "
1/15/50	" "	5/15/50	" "
3/16/50	" "	5/16/50	" "

(over)

HOME WORK RECORD -- Continued

Date	Work Done	Date	Work Done
5/17/50	Washed Dishes	7/3/50	Washed Dishes
5/18/50	" "	7/4/50	" "
5/19/50	" "	7/5/50	" "
5/20/50	" "	7/6/50	" "
6/1/50	" "	7/7/50	" "
6/2/50	" "	7/8/50	" "
6/3/50	" "	7/9/50	" "
6/4/50	" "	7/10/50	" "
6/5/50	" "	7/11/50	" "
6/6/50	" "	7/12/50	" "
6/7/50	" "	7/13/50	" "
6/8/50	" "	7/14/50	" "
6/9/50	" "	7/15/50	" "
6/10/50	" "	7/16/50	" "
6/11/50	" "	7/17/50	" "
6/12/50	" "	7/18/50	" "
6/13/50	" "	7/19/50	" "
6/14/50	" "	7/20/50	" "
6/15/50	" "	7/21/50	" "
6/16/50	" "	7/22/50	" "
6/17/50	" "	7/23/50	" "
6/18/50	" "	7/24/50	" "
6/19/50	" "	7/25/50	" "
6/20/50	" "	7/26/50	" "
6/21/50	" "	7/27/50	" "
6/24/50	" "	7/28/50	" "
7/2/50	" "	7/29/50	" "

Awards

NAME Norma B. ... PROJECT Food Prep YEAR 1957

4-H FOOD PREPARATION, BAKING, SCHOOL LUNCH AND FROZEN FOOD I RECORD

Include all your foods and baking work at home and at club meetings. Write products in the day they are completed. You may ask your county extension agent for more pages if you need more space.

Your summary at the end is important. Be sure to complete it.

SEPARATE DISHES PREPARED -- If you have prepared a complete meal, put your record on Form 300-F2.

Date	Name of dishes prepared or food baked	Amount or number of servings	Result (Good, Average, Poor)
Example: May 30	Whole wheat muffins	One dozen	Good
Aug 1	Hot Cereal	Six	Good
Aug 2	Muffins	One dozen	Average
Aug 3	Eggs	Six	Good
Aug 4	Pears	Seven	Average
Aug 5	Cocoa	Four	Good
Aug 6	Cereal	Six	Average
Aug 7	Cocoa	Seven	Average
Aug 10	Oranges	Six	Good
Aug 12	Discuits	Three	Good
Aug 18	Pancakes	One dozen	Good
Aug 30	Eggs	Six	Good
Aug 31	Pancakes	One dozen	Average
Aug 30	Eggs	Four	Average
Sept 1	Cereal	Three	Good
Sept 3	Cocoa	Four	Average
Sept 4	Grapefruit	Four	Average
Sept 5	Eggs	Three	Good
Sept 6	Muffins	Four	Good

(over)

1

1

NAME Theresa BrownPROJECT Head StartYEAR 19 52

4-H RECORD OF MEALS PLANNED AND PREPARED

(For all Foods, School Lunch, and Frozen Foods II, III projects)

(Do not include these foods on Record Form 300-F1)

(Ask your county agent for more pages if you need more space.)

<p>Example:</p> <p>MENU for Breakfast</p> <p>Grapefruit</p> <p>Oatmeal</p> <p>Scrambled Eggs</p> <p>Buttered Wholewheat Toast</p> <p>Milk and Coffee</p>	<p>Date when served <u>2/10/49</u></p> <p>No. of persons served <u>5</u></p> <p>Did you plan and prepare the meal or did you have help? <u>alone</u></p> <p>Time spent <u>40 min.</u></p> <p>Was this meal good, average, or poor? <u>Good</u></p>
<p>MENU FOR <u>Breakfast</u></p> <p><u>Omelette</u></p> <p><u>Toast</u></p> <p><u>Fruit Juice</u></p>	<p>Date when served <u>2/11/49</u></p> <p>No. of persons served <u>4</u></p> <p>Did you plan and prepare the meal or did you have help? <u>no</u></p> <p>Time spent <u>20 min</u></p> <p>Was this meal good, average, or poor? <u>average</u></p>
<p>MENU FOR <u>Breakfast</u></p> <p><u>2 whole eggs</u></p> <p><u>Bacon</u></p> <p><u>Milk</u></p>	<p>Date when served <u>2/12/49</u></p> <p>No. of persons served <u>4</u></p> <p>Did you plan and prepare the meal or did you have help? <u>no</u></p> <p>Time spent <u>1 hr</u></p> <p>Was this meal good, average, or poor? <u>good</u></p>
<p>MENU FOR <u>Breakfast</u></p> <p><u>meal</u></p> <p><u>Muffins</u></p> <p><u>Loose</u></p>	<p>Date when served <u>2/12/49</u></p> <p>No. of persons served <u>3</u></p> <p>Did you plan and prepare the meal or did you have help? <u>no</u></p> <p>Time spent <u>1 hr</u></p> <p>Was this meal good, average, or poor? <u>average</u></p>

MEALS PREPARED - continued

<p>MENU FOR <u>Breakfast</u></p> <p>Hot Cereal Buttered Toast Milk</p>	<p>Date when served <u>5/1/52</u></p> <p>No. of persons served <u>11</u></p> <p>Did you plan and prepare the meal or did you have help? <u>yes</u></p> <p>Time spent <u>1 hour</u></p> <p>Was this meal good, average, or poor? <u>good</u></p>
<p>MENU FOR <u>Breakfast</u></p> <p>Scrambled eggs Bacon Buttered Toast Milk and Coffee</p>	<p>Date when served <u>5/5/52</u></p> <p>No. of persons served <u>11</u></p> <p>Time spent <u>15 min</u></p> <p>Did you plan and prepare the meal or did you have help? <u>yes</u></p> <p>Was this meal good, average, or poor? <u>average</u></p>
<p>MENU FOR <u>Breakfast</u></p> <p>Oatmeal Eggs Juice Milk</p>	<p>Date when served <u>5/6/52</u></p> <p>No. of persons served <u>13</u></p> <p>Time spent <u>30 min</u></p> <p>Did you plan and prepare the meal or did you have help? <u>no</u></p> <p>Was this meal good, average, or poor? <u>average</u></p>

NAME Norena Baca PROJECT Baking II YEAR 1951-52

4-H FOOD PREPARATION, BAKING, SCHOOL LUNCH AND FROZEN FOOD I RECORD

Include all your foods and baking work at home and at club meetings. Write products in the day they are completed. You may ask your county extension agent for more pages if you need more space.

Your summary at the end is important. Be sure to complete it.

SEPARATE DISHES PREPARED -- If you have prepared a complete meal, put your record on Form 300-F2.

Date	Name of dishes prepared or food baked	Amount or number of servings	Result (Good, Average, Poor)
Example: May 30	Whole wheat muffins	One dozen	Good
Dec. 8	cookies	4 dozen	Average
Dec. 31	biscuits	2 dozen	Good
Jan. 5	cookies	4 dozen	Good
Jan. 15	biscuits	2 dozen	Good
Jan. 30	muffins	2 dozen	Average
Feb. 8	biscuits	3 dozen	Good
Feb. 26	nut bread	1 loaf	Average
Mar. 9	filled cookies	1 dozen	Average
Mar. 30	coffee cake	1	Good
April 13	brownies	2 dozen	average
April 18	yeast rolls	1 dozen	Good
May 4	chocolate cake	1	Good
May 10	brownies	1 dozen	Good
May 23	white cake	1	Average
" "	fudge frosting		Good
May 31	Devils food cake	1	average
June 18	biscuits	4 dozen	Good
June 24	cookies	4 dozen	Good

SEPARATE DISHES PREPARED - continued

[illegible]

Total number separate dishes prepared

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Betty Crocker

General Mills, Inc., Home Service Department

Minneapolis 1, Minnesota

June 28, 1950

Miss Evangeline Baca
505 N. 3rd St.
Belen, N. Mex.

Dear Miss Baca:

You are famous in your community, I understand, for your wonderful cakes. That is why I want to tell you about the new cake contest at your fair this year.

There is going to be a special classification for Chiffon Cake - the sensational new cake which my staff and I developed two years ago. It is the cake that uses Wesson oil, is as delicate as angel food, as rich tasting as butter cake, and stays fresh longer than either.

The winner of this Chiffon Cake contest will be awarded a special prize - a beautiful silver-plated cake plate made by Oneida Community Silversmiths - if the cake was made with Softasilk Cake Flour. We ask you to use Softasilk for making your competing Chiffon Cake since, first of all, the Chiffon Cake recipe was developed for our cake flour. Then, too, Softasilk is a fine cake flour milled for cakes only. It gives you greater rising action from baking powder and eggs and, therefore, gives you a higher, lighter cake.

Why don't you enter a Chiffon Cake in this special contest? You may be the one to win the lovely silver cake plate. You can find the Chiffon Cake recipe right on the back of the Softasilk Cake Flour package, or perhaps you have clipped recipes for this cake from the Softasilk advertisements in leading women's magazines.

If you want to know more about the contest, please look in the premium book for your fair or ask your fair's secretary.

Wishing you success.

Cordially,

Betty Crocker



$$\begin{array}{r} 250 \\ 100 \\ \hline 410 \\ 100 \\ \hline 420 \end{array}$$

INSTRUCTIONS FOR KEEPING RECORD BOOK

This is your 4-H record book. When it is handed to you, it is a cover and some blank record forms or sheets.

As you begin to use this book, it will become a record of your club work. From the time you make your first entry, your book will be different from any other members, your book will, in a way, become YOU.

You are asked to keep a record of your projects and activities because these records will be of value to you as you continue in club work. The experience you get as you keep these records also will help you as you grow older.

Your records will be kept in this cover or folder until you have completed two years work. When you begin your third year 4-H club work, your county agent or local leader will give you a better, heavier record book cover as a reward. You will keep the record book cover for your records as long as you are in club work. Place all of your record forms in your record book cover. Each record form has a number, such as 300-F1, 300-F2, or 300-F3. Insert these forms so that the smallest number is toward the front of the book. Place your activity form 300-A1 behind the project forms. Each year you will be given new forms for your activities and projects. Thus, your book will grow from year to year and become a long-time complete record.

A good 4-H record will tell the story of your work in your club, community, county, and state. It will contain your individual project records, a record of your activities such as conservation, safety, health, and others. It will also have some good pictures of your projects and the activities of your club, and will contain clippings from newspapers and magazines. Both pictures and clippings should show what you have done in club work. Your name should be underlined in the clippings. Use plain unlined paper to put your clippings and pictures on, using a small amount of cellophane tape, glue or picture mounts. Certificates of awards, pictures of prize ribbons and tags, letters announcing awards won by you, medals and emblems, letters of recommendation, 4-H club program in which you had a part, stories of trips taken, copies of your club program of work for the year--all these may be included in your record book.

You may also wish to keep a separate 4-H memory book. In your memory book you will want to keep programs, souvenirs, clippings which describe events in which you attended but which you had no definite part. For example, you may attend State Camp and may want to keep as a souvenir your badge, program, pencil, etc. Include all these things in your memory book unless the program has your name in it as contributing to the event. Then it would be made a part of your record.

Arrange the material in your record book like the following:

1. Your project record forms
2. Your activity record (Forms 300-A1 and 300-A2)
3. Pictures of projects (by years)
4. Clippings (by years)
5. Competitive record (pictures of demonstrations, judging, dress revues, ribbons, medals, etc.)
6. Other materials that you have, such as program of your club, leadership activities, 4-H club letters, copies of radio programs which you had a part in, one-act play programs which you had a part in, etc.

When the time arrives for you to be "graduated" from 4-H membership, you may want to combine your project record book with your 4-H memory book.

HOW TO KEEP PROJECT RECORDS

You should begin keeping your project record forms or sheets as soon as you enroll in club work. The club project ends at a time set by your county agent. He or she will tell you when you must hand your completed record book in to be approved by the county agent's office. You must complete your project work and project and activity records before you will receive credit for the work. When your projects and records are approved by your county agent and local leader, you will receive a 4-H membership pin at a club meeting or achievement program.

Your county agent may keep your records on file in his office for safe keeping and reference. Then if you need your records for entering a contest, he will help you combine them.

If you have questions about keeping your 4-H records, your local leader, junior leaders, or county agent will be glad to help you.

MY 4-H ACTIVITY RECORD FOR 19__

Name _____ Address _____

Date of birth _____ Year _____ Age, January 1, this year _____

Name of my club is _____ Name of community _____

Local leader _____ Assistant leader _____

Number of years of club work completed, including this year _____

Number of meetings my club held this year _____ Number I attended _____

4-H offices held this year (local and county) _____

Committees on which I served this year _____

4-H ACTIVITIES IN WHICH I TOOK PART:

TALKS GIVEN: (How many, Subject) _____

NEWS STORIES WRITTEN: _____

JUDGING: (When, What, and Placing) _____

DEMONSTRATIONS: Topics: _____

Number times given _____ Total attendance _____

Placing, if judged _____ Where given _____

NUMBER OF DRESS REVUES ENTERED: _____ Placing, if judged _____

4-H EXHIBITS, SHOWS, FAIRS: (Where exhibited, What projects, Placing) _____

TOURS: (Where, When) _____

WHAT I DID IN FOLLOWING ACTIVITIES: (Music, Dramatics, Safety, Conservation,
Health, Better Methods)

NATIONAL 4-H CLUB WEEK OR NATIONAL ACHIEVEMENT WEEK: Your part

4-H CLUB SUNDAY: Your part

COUNTY CAMP: Did you attend Part taken

CLUB LUNCHEONS, PARTIES, PICNICS I ATTENDED AND MY PART:

OTHER: (Contests Entered, Community Service, etc.)

If you served as a junior leader, fill out the junior leadership report form.

SIGNATURES:

Member

Parent

Leader

County Agent

MY 4-H STORY FOR 19__ CLUB YEAR

NAME _____

4-H CLUB _____

It is the end of the 4-H club year. To complete my record book, I'm going to record what my 4-H work and activities has meant to me. First of all, I'm going to tell how my 4-H activities have been a help to me, my club and my community. I'm going to tell about my project as well. I'll try to put into the story interesting bits of information about my successes and difficulties, facts I'll enjoy reading later, or that others who read this story will find helpful in deciding whether or not I have learned well the lessons which my project should have taught me.

HEALTH EXAMINATION BLANK

HISTORY SHEET FOR 4-H CLUB CONTESTANTS
(To be filled in by parent)Name Norena Baca Address 505 N. 3rd. Belen, N. Mex.Date of Birth: Nov 12 39 Date of Examination July
Month Day YearGrade in School Belen 7th. at Belen Jr. High

FAMILY HISTORY

Tuberculosis _____ Cancer _____ Rheumatism _____ St. Vitus Dance _____

Heart Disease _____ Diabetes _____ Epilepsy _____ Insanity _____

Father, living at 50 yrs.; dead at _____ yrs. Cause of death _____Mother, living at 39 yrs.; dead at _____ yrs. Cause of death _____Sisters, living at 13 1/2 yrs.; dead at _____ yrs. Cause of death _____Brothers, living at 19 yrs.; dead at _____ yrs. Cause of death _____Grandparents--Number living 2 Ages 60 & 72 Causes ofNumber dead 2 Ages 28 ^{mother} 75 ^{grandfather} death pneumoniaPAST ILLNESSES
(Insert yes or no)Measles ☒ Mumps _____ Scarlet fever _____ Diphtheria _____ Pneumonia _____

Chicken pox _____ Ear abscesses _____ Rheumatism _____ Growing pains _____

Whooping cough ☒ St. Vitus Dance _____ Frequent colds _____ Severe accidents _____

Repeated tonsillitis _____ Operations _____

HABITS
(Check one in each group)Sleeps: Soundly ☒ slightly _____ irregularly _____ . Exercise: Regularly ☒irregularly _____ . Appetite: Good ☒ fair _____ poor _____Bowel function: Regular ☒ frequent _____ constipated _____Fatigues: Slowly ☒ readily _____ rapidly _____Participation in athletics: Yes ☒ No _____ .

FOOD

Daily amount of milk used 4 pts. Vegetables (other than potato) oneCereals 1 Eggs 1 Meat 1 Fruit 1 Pastry _____ Candy _____ Ice Cream _____Coffee _____ Tea _____ Alcohol _____ Carbonated drink _____ Chocolate drinks 1

Use of tobacco _____ In what form? _____ Amount? _____

_____ Disease _____

_____ living at _____ yrs.; dead at _____ yrs. Cause of death _____

_____ living at _____ yrs.; dead at _____ yrs. Cause of death _____

_____ living at _____ yrs.; dead at _____ yrs. Cause of death _____

CHART
for
HEIGHT AND WEIGHT

Dates weighed and measured: (1st) May, 1951: (2nd) July 1951

	First of Project	End of Project
1. Age in years and months today	<u>11 yrs. 6 mo.</u>	<u>11 yrs. 8 mo.</u>
2. Actual weight in pounds	<u>76 $\frac{3}{4}$</u>	<u>80</u>
3. Height in inches	<u>54 $\frac{1}{4}$</u>	<u>56 $\frac{1}{4}$</u>
4. Percent actual weight is of normal	<u> </u>	<u>Normal</u>
(Normal weight \div actual weight x 100)		
5. Actual body type (Large, small or normal bones for height)	<u>Normal</u>	

MY 4-H STORY FOR 1930 CLUB YEAR

NAME

Moenee Bace

4-H CLUB

Jr. Miss L.H.

It is the end of the 4-H club year. To complete my record book, I'm going to record what my 4-H work and activities has meant to me. First of all, I'm going to tell how my 4-H activities have been a help to me, my club and my community. I'm going to tell about my project as well. I'll try to put into the story interesting bits of information about my successes and difficulties, facts I'll enjoy reading later, or that others who read this story will find helpful in deciding whether or not I have learned well the lessons which my project should have taught me.

We did many exciting things in our club this year.

We went to a recreation school in Las Lunas. We had a Halloween & Christmas Party. We went to Camp Arlow and had a lot of fun there. There were a lot of games to play.

We went to State Encampment and from there we went to White Sands.





SECOND YEAR CLOTHING—Left to right, Norena Baca, Belen Busy Girls; Molly Ann Waconda, Seama; Agnes Ross, Seama; Sybil Crownover, Los Lunas Junior Girls; Josephine Ross, Seama; Mabel Hiyl, Seama; Betty Jo Vance, Belen Jr. Miss; and Josephine Lorenzo, Seama. (Photo by Beavers).

4-H Dress Revue Carries Out Baseball Theme In Belen Gym

"Four-H Fashion at the Bat" was the theme carried out at the Valencia County 4-H Dress Revue held last Saturday afternoon in the Belen high school gymnasium.

The Belen Women's Extension Club decorated the stage to carry out the theme and two of the 4-H Club boys—Donnie Corley, of the Belen Hi Line Club, and Albert Baca, of the Eastside Tigers Club—completed the perfect stage setting. They were dressed in baseball uniform of the Polvadera and Jarales clubs.

Appropriate background music was played throughout the revue by Mrs. Salo Chavez, of Belen.

Mrs. Aubrey Notman, county extension agent, gave the commentary as the girls modeled their garments.

Twenty-three girls modeled skirts and dresses which they had made in their 4-H projects this year. The garments modeled showed work done in first,

second, third, fourth, and seventh year clothing work. Mrs. Notman explained the requirements in each year of clothing work prior to the modeling of that group.

Judges for the occasion were: Mrs. Eleanor Foster, Bernalillo County assistant home agent, Miss Stella Tate, Torrance County home agent, and Miss Rebecca McGee, future assistant agent in Eddy County, now in training here. They had judged the garments for wormanship prior to the revue at which time the girls were rated on their modeling.

The girls held a practice modeling session on Saturday morning under Mrs. Notman's direction.

Following the revue the Eastside Los Lunas Women's Extension Club served punch to all those present.

Winners of the revue were announced Saturday evening at

(Continued on page 8)

4-H Dress Revue

(Continued from page 1)

the Award program.

The Seama 4-H leader, Miss June Luther, and the Indian Service farm management supervisor, John Chappell, brought five of the Seama 4-H Club girls to take part in the dress revue. They were also accompanied by Mrs. Lewis Waconda and Mrs. Anaya of Seama.

County Wins At State Fair Led By 4-H Members

In addition, the local talent team of Gloria Tabet and Sylvia Sachs, both of Belen, was elected as one of the top four talent members in the state. competing in the Women's division, won two first places, four second places and nine third places.

Livestock entries will be judged later this week.

FIRST—Embroidery I, Norena Baca, Busy Girls club; comb honey, Wanda Wright, Hi-Line club; extracted honey, Wanda Wright; and Woodcraft III, Gene Burson, Hi-Line.

THIRD—Embroidery I, Ethel Ann Bailey, McCarty; Textile painting II, Jane Torivio, McCarty; Canning III, Wanda Wright, Hi-Line; Leathercraft II, George Baca, Belen Eagle club; Leathercraft III, Nashy Baca, Belen Eagle club; Woodcraft I, Floyd Concho, McCarty; and Woodcraft II, James Sanchez, McCarty.

The talent contestants, a tap dance team, was assisted by Ro-

(Continued on page 4)

(5) More Light on our Main Street: We once talked about light on both sides of Main street—did you forget about it, boys? I am still willing to do MY part—how about the rest?

(6) City Library: Lets push it again and again—and soon we will have it. What smaller towns can do—we can too.

(7) A new schoolboard which really will take care of our kids. I said it before—and I say it again.

(9) More town activities all thru the year. We have our ex-

**Am On Cre
own Friday**

film on credits will
 be shown to the public at 8 o'clock
 Monday evening at the City Hall,
 sponsored by the Credit Bureau
 of Belen.

Leonard Murdock, manager, said a 30-minute

and a 30-minute movie entitled "Credit Men's Confidence," will

Barbara Salazar, Mary Edna Aragon, Margaret Sa-

via Sachs, Gloria Tabet, SVL-
Frieda Silva, Norena Baca

MEMBERS - Rosalie Quintana

President; Frieda Silva, vice-president; Corine Gabaldon, secretary.

Salazar.
Officers-Rosalie Quintana pro

Local leader, Mrs. Dan B. Sa-

leathercraft, leadership, clothing, baking, junior

BETEN BUSY GIRLS

members, are as follows:

ern county clubs, consisting of

THE NEWS-BULLETIN

FRIDAY, SEPTEMBER 26, 1952

State Fair Entries

(Continued from page 1)

Miss 4-H Club, Melvin Smith, Belen Hi-Line 4-H Club, and Frank Baca, Jr., Belen Eastside Tigers 4-H Club, will show their pen of three fat lambs. All livestock entries must be in place by 10:00 a. m. Sept. 28. All livestock will be weighed Sept. 28. The Junior livestock sale will be held at 10:00 a. m. Oct. 3. In the past, the merchants and ranchmen from Valencia County have been very co-operative in supporting this sales program. They purchased a large number of animals and sold them over their butcher counters as 4-H meat. Several of the ranchmen purchased some of the animals and put them in a deep freeze.

Fred Landavazo, Jr., Adelino Woodpeckers 4-H Club, and Eugene Burson, Belen Hi-Line 4-H Club, will take part in the State 4-H tractor operators contest. Eugene won second place and Fred won third place in the district tractor operators contest in Santa Cruz (Santa Fe County) July 7. They will compete with the first, second, and third place winners from three other districts in the state. The quiz and inspection and warm up will start at 8:30 a. m. and the tractor driving contest will start at 2:00 p. m. Oct. 2 behind the Youth building.

In the girls' division, Mrs. Aubrey Notman, home demonstration agent, said the following exhibits will be entered:

Norena Baca, Busy Girls club, Clothing II and Embroidery I; Becky Baca, Junior Miss, Clothing IV; Trinity Vance, Junior Miss, Clothing III; Joyce Smith, Hi-Line, Clothing IV, and Canning IV; Martha Aragon, Carmen Lobato and Benita Baca, of the Stitch and Giggles club, will each exhibit in Textile Painting I; Wilda Wright, Hi-Line, Canning III; Jennifer Braught, Bosque Farms and Sylvia Sachs, Busy Girls, Clothing I; Freida Silva, Busy Girls, Jennifer Braught, Bosque Farms and Barbara Salazar, Busy Girls, in

Baking II. Two boys also will be entered in the cooking division. Melvin Smith, Hi-Line, will participate in Canning II, and John Smith, Hi-Line club, in Baking I.

L. E. Walvoord, manager of the Albuquerque Sears-Roebuck Store, will give a banquet for all livestock exhibitors and county agents attending the State Fair. The banquet will be held at the Fez Club at 7:00 p. m. October 2. Winners in the tractor operators contest will be announced at the banquet.

The following 4-H'ers will exhibit their county winning canning exhibits in the Sears-Roebuck Foundation Garden Program: Joe Sanchez and Albert Baca, Eastside Tigers 4-H Club, Melvin Smith, Belen Hi-Line 4-H Club, and Jimmy Sais and Rudy Valenzuela, Los Lunas Clover 4-H Club.

The following 4-H'ers will exhibit a vegetable display in the Sears-Roebuck Foundation Garden Program: Malcolm Carl Lewis, Bosque Farms Livestock 4-H Club, Rudy Valenzuela, Los Lunas Clover 4-H Club, and Juanito, Joe, and Edwin Sanchez, Belen Eastside Tigers 4-H Club.

Irvin Jose, Paguete 4-H Club, will show his rambouillet breeding sheep.

Others may exhibit vegetables. Geronimo Chavez, assistant county agent, Melvin Smith, Donald Murray and Frank Baca, jr. will stay in the boys section

of the youth building and Margaret Salazar will stay in the girls' section all through the State Fair.

Gerald Lee Cox and Donald Murray of the Bosque Farms Livestock club will show their Guernseys at the State Fair, trying for trophies awarded by the Ranchway Division of the Colorado Milling and Elevator Company of Denver.

1,000 Safety Stickers Distributed

As Final Phase of Education Week

Observance of American Education Week ended today in the Belen public schools, with emphasis on safety on the final day.

Safety driving classes, under leadership of Sam Caputo, distributed 1,000 safety stickers in stores and cars which read as follows:

"Our Lives are in your hands! Please drive carefully." These were signed, "Belen High School Students."

Safety was the theme of the day throughout the high school.

The week's program was considered a huge success by the school administration, faculty and students, an official said, as having brought forth a better understanding and greater interest in education.

Open house at Jaramillo and Central Grade schools received a rousing response with the turnout of about 350 parents, Russell Ashbrook, principal reported today. There were 1496 names on the guest register, Ashbrook said, and at least 300 adults enjoyed coffee and cookies in the hot lunch building, following a short meeting with their children's teachers in the various classrooms.

The Junior High served refreshments to hundreds of parents.

In high school, highlight of the week was observance of Armistice Day with the theme "patriotism." Sgt. Hiroshi Miyamura, Congressional Medal of Honor recipient from Gallup, was the guest of honor at the special assembly that morning. This program was arranged by the Student Council.

The week's activities opened Monday with "Health" the central theme of the day. The Health and Physical Education departments, under George Johnson, Bill Wolffarth and Miss Patricia Moore, presented an assembly on this theme. Tuesday, the Vocational Education units, headed by Mrs. Pauline Burke, Home Ec; Armarante Romero, manual training; Bernard Baca, FFA; and Octaviano Salcido, auto mechanics.

"Social Graces" was the theme Thursday, with the English department in charge of a special assembly. Mrs. Lena Reed, Mrs. Margaret Elliott, Mrs. Herbert Ellermeyer joined in directing the presentation of this program.

The ninth grade pictures came Tuesday, October the 23rd. As of yet all of them have not been given out. Maybe today (we hope). Don't keep us in suspense forever.

OFF TO SILVER CITY

Some of our Junior High students left with the High School band Friday to Silver City. They were guests of the New Mexico Western Homecoming game. They returned Sunday afternoon.

7th and 8th GRADE PICTURES ARRIVE

During the past week you have probably heard the line "give me your picture". The 7th and 8th graders have recieved their pictures and have been very successful in getting the pictures of those that they want.

PR

THE NEWSPAPER STAFF

Elections were held for the newspaper staff last week at a club meeting. Dolores Garcia was appointed editor by Mr. Walker because he felt Dolores could best fit the title. Pauline Baca was elected co-editor to assist Dolores with the work. As society editor, Marilyn Seery was elected, and Margaret Salazer and Gilbert Sanchez were chosed sports editors. The art for the paper is really going to be good because Marie Peffer was elected artist and cartoonist. Mary Rita Robertson was chosen publicity editor so every student will know when the paper comes out. The rest of the students are reporters. Each and everyone has an important job to do to make our paper a better one.

NAS

Don

Belen, New Mex

Tuesday, October 21, 1952

Report Cards Issued

23 Make Honor Roll

Report cards for the first six-week grading period were issued at a special assembly last Friday morning in the high school gymnasium. Each first period class sat together as a group in the assembly to facilitate the process. Hereafter, according to Dan C. Miranda, high school principal, report cards will probably be mailed directly to the parents or guardians of the students.

Only one student made all A's for the first grading period. Twenty-three students had their names placed on the honor roll. In order to be on the honor roll a student must not receive any grade lower than a B. Four seniors, twelve juniors, and seven sophomores satisfied this requirement during the first six-week grading period. The student who made all A's was Marilyn Seery, a sophomore. She is enrolled in plain geometry, biology, Spanish I, English II, and chorus.

HONOR ROLL

Seniors: Lourdes Chavez, Carrie Jane Hagler, Mary Eileen Logsdon and Rosemary Lueras.

Juniors: Lupe Baca, Mel Castillo, Lawrence Hathaway, Patsy Huenergardt, Larry Jones, Anita Padilla, Mary Frances Padilla, Angeline Sachs, Ruben Salaz, Freda Sanchez, Stella Trujillo and Bobby Velasquez.

Sophomores: Pauline Baca, Velma Lou Brown, Vincent Chavez, Dolores Garcia, Marie Peffer, Marilyn Seery, and Bob Thompson.

JUNIOR HIGH PAGE

MAY 10, 1951

HONOR ROLL

We are finally able to release our Honor Roll for the last six weeks' period.

SEVENTH GRADE

Edwina Archuleta, Concie Baca, Adam Baca, Dolores Baca, Joel Barba, Lillian Becker, Wayne Beene, Sue Blackman, Fay Brown, Karen Campbell, Edith Carrillo, Mary Castillo, Reina Chavez, Georgia Crady.

Carole Elkins, Gilbert Garcia, Paula Garrett, Susan Gonzales, Patsy Hamilton, Bobby Harmon, Connie Hethcoat, Mack Henington, Bobby Hassler, Shirley Hollandsworth, Jay Irving, Jean Long, Virgie Padilla, Ray Pena, Dolores Perez.

Dolores Quintana, Angela Sanchez, Ruben Sandoval, Marilyn Smith, Annie Torrez, Ann Vincent, and Lil Lou Waid.

EIGHTH GRADE

Albert Baca, Evangeline Baca, Pauline Baca, Velma Lou Brown, LaRhue Eichman, Brigida Florez, Dolores Garcia, Bill Huenergardt, John Kilmer, Patricia Miller, Tony Rivera, Fermin Romero, Odelio Romero,

Margaret Salazar, Marilyn Seery, Lupe Torrez, Jerry Lucero.

NINTH GRADE

Lupe Baca, Odelia Baca, Edward Brentari, Mel Castillo, Grace Culver, Sue Green, Patsy Hunergardt, Marcelia Montgomery, Rita Sue Northcutt, Anita Padilla, Angeline Sachs, Freda Sanchez, Rose Silva, Stella Trujillo, and Sigmund Urbach.

...over the shore.
all of them have not b
Maybe today (we hope
in suspense forever

Mrs.
extens
ment
the

Dona Ana, San Juan Girls Win in Wool Dress Review

Winners from the three divisions of the state contest, Make It Yourself—With Wool—Dress Revue, held in the Youth Building at the Fair Grounds, were announced Wednesday.

Sweepstake winners were Dolores Bomback, Dona Ana County, junior class; Betty Jo Scott, San Juan County, senior class; and Pat Harwell, Dona Ana County, original design class.

Other winners in the junior division were:

Ileva Eaye George, Union County, first in the dress class; Patricia Copeland, Union County, second. Mary Jean Mattingly, Torrance County, first, suit class; and a tie for second between Lois McKinley, Curry County, and Evangeline Baca, Valencia County.

Dolores Bomback was awarded first in the coat class.

In the senior division, other winners were:

Harriet Mallette, San Miguel County, second in the dress class. No first was awarded.

Betty Jo Scott, San Juan, won first in the suit entries and Rosemary Boehn, of San Miguel, placed second.

Contestants who placed in the original design division were

named as Pat Harwell, Dona Ana, first; and Jean Baird, San Juan, second.

Judges were Mrs. Helen Crandall, of Mountainair; Bessie A. Malcolm, of Indian School, Albuquerque; and Mrs. Fise Peters, of Albuquerque.

The three sweepstake winners will have just climbed to the Farm and Livestock Bureau.

27
Dec. 1950

4-H Club Notes

The regular 4-H Council meeting was held at 7:30 Jan. 4 at the Belen high school. The newly elected officers were installed. W. Montgomery Ellison was installing officer.

Outgoing officers were Evangeline Baca, president; Cipriano Castillo, vice president; Mrs. Koreny, secretary; Mrs. E. G. Baca, reporter; and Tom Garcia, song leader.

Incoming officers were Boyd A. Smith, president; Evangeline Baca, vice president; Rosalie Gallegos, secretary; Mrs. E. G. Baca, treasurer; Pauline Baca, reporter; and Gloria Garcia,

song leader.

The new officers took charge after installation and conducted a business meeting. Committee appointments were made.

After the business was discussed, refreshments were served by the Eagle Leathercraft club.



ENTRY T

Division A

Class J. 169

Lot No. 23

Ex. No. 2

 J. 169

Nº 3845



GLENN MCCARTHY PRODUCTIONS

RKO STUDIOS

780 N. GOWER, HOLLYWOOD 38, CALIF. ● HOLLYWOOD 9-5911

September 26, 1949

Miss Pauline Baca
505 North Third
Belen, New Mexico

Dear Pauline:

Mr. Paige has asked me to reply to your letter of January 22nd; and to apologize for the long delay in writing to you.

We are so glad you liked "The Green Promise"; it was very sweet of you to write and tell us so.

You asked for Jeanne La Duke's address. Here it is: just

Miss Jeanne La Duke
Mt. Vernon, Indiana.

Sincerely,

Kathleen Sullivan

Kathleen Sullivan
Secretary to Robert Paige

s

Extension Excerpts

EXTENSION COUNCIL

The Valencia county women's Extension Council held the first meeting for the year 1954 at the home of Mrs. J. F. Alberson, chairman at 1:30 p. m. last Monday. Twenty-three members were present, with representatives from all five of the Extension clubs in membership. Also attending was Mrs. Aubrey Notman, county home demonstration agent. Representatives from each club were Mrs. Paul Noble, and Mrs. C. C. Bristow, Mrs. Chester Carpenter and Mrs. Ernest Bowman of the Bosque Farms Club; Mrs. Bert Jensen, Mrs. J. H. Morgan, Mrs. Max Evans, Mrs. Leroy Evans, Mrs. Amos Montgomery, Mrs. Olin Nation of the Los Lunas Eastside Club; Mrs. Charles Lawrence, Mrs. Arthur Crownover, Mrs. Paul Leclaire of the Los Lunas Club; Mrs. Frank Baca, Mrs. E. G. Baca, Mrs. Arthur Bustamante from the Belén Hub; Mrs. W. D. Cherry, Mrs. K. L. Oliver, Mrs. Boyd Smith, Mrs. E. D. Harper, Mrs. Bud Shupe and Mrs. J. F. Alberson, the hostess from the Belén Friendship.

The business meeting was called to order by the president, and the minutes of the last meeting read and approved. Mrs. J. H. Morgan, the 4-H chairman of the council, gave a report on the 4-H Award night at Los Lunas last week. Everyone was very interested in the success of this report, as Extension clubs are co-sponsors of 4-H clubs in the county.

A table, laden with cookies and punch for the boys and girls was graciously received by them during award night.

Mrs. Paul Leclaire presented the budget for the new year, and delegates were elected to attend the district meeting. They are: Mrs. C. C. Bristow, and Mrs. Max Evans. The council is allowed three delegates, and Mrs. J. F. Alberson, chairman, is automatically the third delegate. Alternates elected were Mrs. Arthur Bustamante, Mrs. Mabel Washburn, Mrs. K. L. Oliver. The meeting will take place in Aztec, April 3.

Mrs. Alberson read the standing committees for the year as follows: Finance: Mrs. Paul Leclaire, Mrs. K. L. Oliver and Mrs. Ray Clarke, Exhibit: Mrs. Chester Carpenter, chairman, Mrs. Charles Lawrence, Mrs. Elfe-gio G. Baca; Publicity: Mrs. Lloyd P. Bloodworth sr.; Yearbook: Mrs. Paul Noble, chairman, Mrs. George Shore, Mrs. Paul Leclaire, Mrs. Frank Baca, Mrs. Leroy Evans, Mrs. Boyd Smith; 4-H Club: Mrs. J. H. Morgan, chairman, Mrs. Glenn R. Tiley, Mrs. Arthur Crownover; Nominating: Mrs. Amos Montgomery, chairman, Mrs. Carl Chapman, Mrs. Arthur Bustamante; Standing Rules: Mrs. W. D. Cherry, chairman, Mrs. Bob Baker, Mrs. M. Washburn; Reading

Mrs. Leroy Evans; Recreation Chairman: Mrs. Leo Haynes.

Submitted by Mrs. L. P. Bloodworth sr., publicity chairman.

EASTSIDE LOS LUNAS CLUB

The Eastside Extension club met at the El Rancho with Mrs. Leroy Evans Jan. 20 for an all-day meeting. Mrs. Paul Elmore was co-hostess. Mrs. Aubrey Notman gave a demonstration on ironing and pressing, emphasizing the importance of following the straight of the material in all pressing and ironing. She showed, with a few pieces of extra equipment how to get a professional look to garments. The equipment members learned to use and make was the "ham"-sleeveboard and seam opener.

After the demonstration, the members sewed until the potluck lunch was served in the rambling hacienda. After lunch, the members enjoyed a song fest.

Mrs. O. P. Nation, president called the meeting to order at 1:00 p. m. Roll call was answered by the giving of the members' biggest problems in ironing or pressing. After recitation of the "Woman's Creed," and the singing of "O, Fair New Mexico," Mrs. Leroy Evans gave an interesting and humorous ten-minute lesson on good grooming. Mrs. Nation named the hostess for the year, and her committees as follows: 4-H: Mrs. J. H. Morgan, Mrs. Rutledge; grooming: Mrs. Leroy Evans; exhibit: Mrs. Nora Bell Logsdon; program: Mrs. Leroy Evans, Mrs. Rutledge, Mrs. Jane Koreny and Mrs. Barbara Clayshulte; membership calling: Mrs. Guy Miller, Mrs. Trinidad Romero; social: Mrs. Anna Shockey; reading: Mrs. Guy Miller; flowers and cards: Mrs. Albert Jaramillo; parliamentarian: Mrs. Max Evans; music and meditation: Mrs. Paul Elmore; finance: Mrs. Amos Montgomery, Mrs. Ted Smith; custodian: Mrs. Max Evans; reporter, Mrs. J. H. Morgan; food leader: Mrs. J. A. Freeman, Mrs. Ed Tixier; clothing and construction: Mrs. Leroy Evans, Mrs. Rutledge and Mrs. Jane Koreny; home furnishing: Mrs. Ed Tixier, Mrs. J. A. Freeman; Mrs. Lewis, Mrs. Ed McCarty, Mrs. Ed Tixier, Mrs. J. A. Freeman and Mrs. Paul Gromatsky were welcomed as new members.

The next meeting will take place Feb. 17 at the home of Mrs. Trinidad Romero. Mrs. Soledad Jaramillo will serve as co-hostess.

Belen Girl to Model Wool Garments at Chicago Convention

LAS CRUCES, Dec. 1 (UP)—Two 4-H Club girls will represent New Mexico in the National Make-It-Yourself-with-Wool contest during the annual convention of the National Wool Growers Assn. in Chicago Dec. 7-10.

Joy Morgan, 18, of Portales and Pauline Baca, 14, of Belén will model homemade wool garments in competition with state winners from other western states.

Miss Morgan won the senior division of the state competition, and Miss Baca took junior division honors.

Women's Page

Extension Clubs Council Hold Officer Installations Here Friday

The Valencia county women's Extension Club Council held an Achievement Day and installation of officers to the council last Friday at the Lions Den in Belen. Of the five clubs organized in this part of the county, 45 members registered at 10:30 a. m., following which recreation under the direction of Mrs. Vondel Shupe and Mrs. N. E. Logsdon commenced the all-day program. Four or five games were enjoyed by the ladies until noon.

A covered dish luncheon was served at noon under the supervision of a committee comprising Mmes. E. G. Baca, Paul N. E. Logsdon, Leo Haynes, Mack Montgomery and K. L. Oliver, chairman.

During the lunch hour, the students of the Belen School of Dance, with their instructor, Miss Virginia Cowardin entertained with a program of dancing. Pupils taking part were: Patty Sanchez, Michael Romero, Sylvia Sanchez, Terry Ulibarri, Audrey Sanchez, Norena Baca, Betty Ann Sanchez, Jenny Chavez, Ruth Sanchez, Gloria Griego, Elata Ely, Berlinda Perea and Jan Rivera. Assisting Miss Cowardin was her mother, Mrs. Glenn Cowardin. Mrs. Fiske Mountain was at the piano.

Miss Alta Hunter presented Garlene Myers, a voice pupil in a vocal selection.

Special guests of the council at luncheon were Henry Chavez, county agent and Fil Sanchez, assistant county agent.

After lunch, the meeting was called to order by the chairman, Mrs. Amos Montgomery, who, after several announcements, turned the meeting over to Mrs. Aubrey Notman, home demonstration agent for the county,

who acted as installing officer for the afternoon ceremonies.

Mrs. Notman conducted an impressive candle-lit installation service, in which she spoke on the outlines of Extension Club work. Mrs. Amos Montgomery, outgoing chairman, and Mrs. K. L. Oliver, outgoing vice-chairman were presented with guards for their extension pins. Mrs. Paul Noble outgoing secretary-treasurer was presented with an extension pin.

As the outgoing officers stood with their candles of achievement in hand, they handed them over to their successors. Mrs. Montgomery presented hers to Mrs. J. F. Alberson, chairman; Mrs. K. L. Oliver to Mrs. Paul Noble, vice-chairman; Mrs. Noble, outgoing secretary-treasurer, gave her candle to Mrs. Mack Montgomery, who was a proxy for Mrs. Evans. Mrs. Paul McClaire, the newly-installed treasurer, lighted her candle from Mrs. Noble's candle.

The meeting was closed with members asked to stand and join hands for the singing of "Blessed be the tie that binds."

The next meeting of the Valencia county council of Extension clubs will be held in the home of Mrs. J. F. Alberson at 1:30 p. m., Jan. 25. All Extension club members are invited to attend, but the voting body is made up of the elected officers and the one voting delegate from each of the five clubs in membership in the council.

The business transacted at the next meeting will be the naming of the committees for the next year by Mrs. Alberson. Also on the agenda will be approval of the standing rules, the election of three delegates to attend the

district meeting in Aztec in April.

TUESDAY, NOVEMBER 17, 1953

PAGE 6

4-H'ers To Leave From Here On Chicago Trip

Belen will be the gathering point of outstanding state 4-H'ers Thanksgiving Day (Nov. 26) when some 20 youngsters board a Santa Fe train at the local station for Chicago to attend the National 4-H Congress through Dec. 3.

Included will be three Belen girls, Pauline Baca, Becky Baca and Margaret Salazar, who recently were awarded trips to the

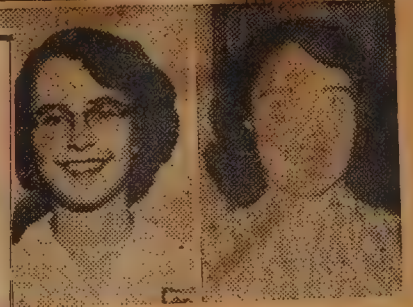
Chicago meeting. Miss Hazel Vance, Bernalillo county home demonstration agent; Assistant State Leaders Jerry Chavez and Tine Faye Jones and the recipient of the state 4-H leaders' award, Mrs. Louis Nelson, of Chavez county, will accompany the 4-H delegates.

Trip winners from Albuquerque and the Las Cruces area will join the Belen trio at the local station. Others from the eastside of the state will board the train perhaps at Clovis.

4-H Needle & Thread Experts



DRESS REVUE (Senior Division)-Left to right, Anita Padilla, Belen Jr. Miss, 2nd year clothing; Trinity Vance, Jr. Miss, 3rd year; Joyce Smith, Belen Hi-Line, 4th year; Evangeline Baca, Jr. Miss, 7th year, the Sweepstakes winner; Wilda Wright, Belen Hi-Line, 3rd year; and Becky Baca, Jr. Miss, 4th year, alternate winner. (Photo by Beavers).



Evangeline Baca Becky Baca



FIRST YEAR clothing—Left to right, Rosalie Quintana, Barbara Salazar and Mary Edna Aragon, Belen Busy Girls; Elaine Wilmeth, Los Lunas Junior Girls; Jennifer Braught, Bosque Farms; Sylvia Sachs, Gloria Tabet, Corrine Gabaldon and Frieda Silva, all of the Belen Busy Girls club. (Photo by Beavers).

TUESDAY, OCTOBER 27, 1953



Margaret Salazar Becky Baca



Pauline Baca Patsy Chavez



SWEET SEAMSTRESS—Miss Evangeline Baca, is shown above with the Singer Portable sewing machine she won in the "Make It Yourself With Wool" contest at the State Fair. Miss Baca won the sewing machine for having the second high score after the grand prize was awarded, in both the divisions. She is the daughter of Mr. and Mrs. Elfego Baca.

OUR-H "Hers" Win Chicago trip - From left to right are Valencia county 4-H winners Pauline Baca, Margaret Salazar, Becky Baca, all of Belen and Patsy Chavez of El Cerro who will receive expense-paid trips to the National 4-H Club Congress in Chicago next month, savings bonds, silverware, gold watches, pen and pencil sets, plaques, statues and certificates for their outstanding project work in 1953. Miss Chavez' record is now under scrutiny by district judges before her eligibility for the award can be determined. The Baca girls and Margaret Salazar on their trips in state competition only.

Nine Outstanding 4-H Members Win Trips and Prizes



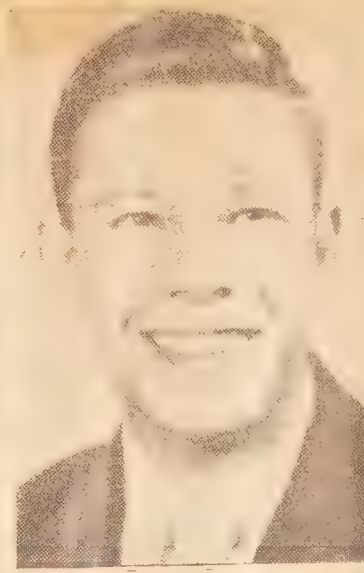
Henry Chavez, Jr.



Rudy Garcia



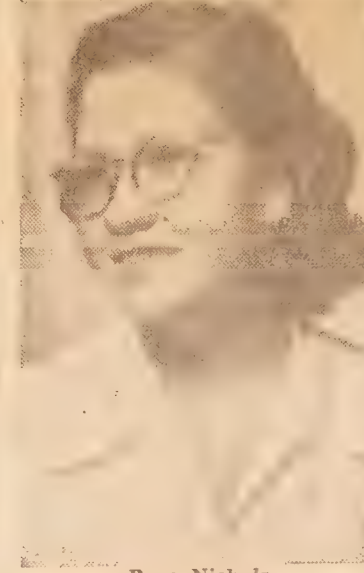
Jake Barboa



George Baca



Nancy Des Jardin



Rose Nichols



Barbara Bonham



Nancy Ann Fore

By SAM JOHNSON

Five members of 4-H clubs in this area will be among the top 19 in the state attending the National 4-H Club Congress in Chicago Nov. 30-Dec. 4.

Four others will receive prize awards for outstanding achievements in 4-H work.

Making the trip to Chicago will be Jake Barboa, Nancy Des Jardin and Henry Chavez, Jr., all of Albuquerque, Nancy Ann Fore of Estancia and Rose Nicolls of Alameda.

Receiving awards will be Barbara Bonham, Marcia Boyer and Rudy Garcia, all of Albuquerque, and George Baca of Belen.

Each of the nine 4-H members is a state contest winner.

Jake Barboa, 17, is state winner in the tractor maintenance contest, a project he has carried on four years.

Rose Nicholls, 16, is the girls' record champion in the state. She has been in 4-H work eight years.

State Winner

Nancy Des Jardin, 18, who was chosen queen of the County Fair here this year, is state winner in food preparation. She was state winner in 1949 in livestock loss demonstration, and in 1951 in dairy foods demonstration.

Henry Chavez, Jr., 15, won his Chicago trip on the basis of all around 4-H work for boys. A member of the Alameda L & A Club, he has completed 30 projects in six years and served as recreational leader for the Bernalillo County 4-H Council.

Nancy Ann Fore, 17, is the state's 4-H clothing champion. She is a member of the Estancia Club and has been in 4-H work seven years.

Travel to Chicago of these five 4-H members is being sponsored by Spool Cotton Co., Stanolind Oil and Gas, Montgomery Ward, Nash Kelvinator and Santa Fe Railroad.

Wrist Watch Awards

Getting wrist watch awards will be George Baca, 20, of Belen, as a public speaking champion; Rudy Garcia, 20, as a winner in the national meat animal program; and Marcia Boyer, 15, champion of the frozen foods record program.

Barbara Bonham, 17, will receive a set of miniature statues as girl winner in the record achievement program. Her award comes jointly from the President and the Ford Motor Co. She has won national and state awards in the gram and was a delegate to the 1952 4-H Club Camp in Washington, D. C.

The wrist watch awards are made by Thomas E. Wilson, Pure Oil Co. and International Harvester Co.

Tome Girl Is Crowned 4-H Queen

Miss Judy Miller, daughter of Mr. and Mrs. Guy Miller, of Tome, was crowned queen of the annual East Valencia 4-H Carnival March 6, by Fred Huning, jr., honorary 4-H Club member.

Judy is a first year club member and will be 10 years old this week. She is a member of the Tome Go-Getters Club. Mr. and Mrs. Paul Gromatzky are local leaders of the club.

Queen Judy was presented gifts from the Council by Miss Rosalie Gallegos, council chairman. The gifts were a red carnation corsage and a New Mexico map compact.

The queen's attendants were: Sylvia Landavazo, Adelino; Rose Mary Hayhurst, Belen Double L Club; Ruth Gallegos, Los Lunas Clover Club; Paula K. Barker, Eagle Leathercraft Club; and Yvonne Benassi, Belen Jr. Miss Club.

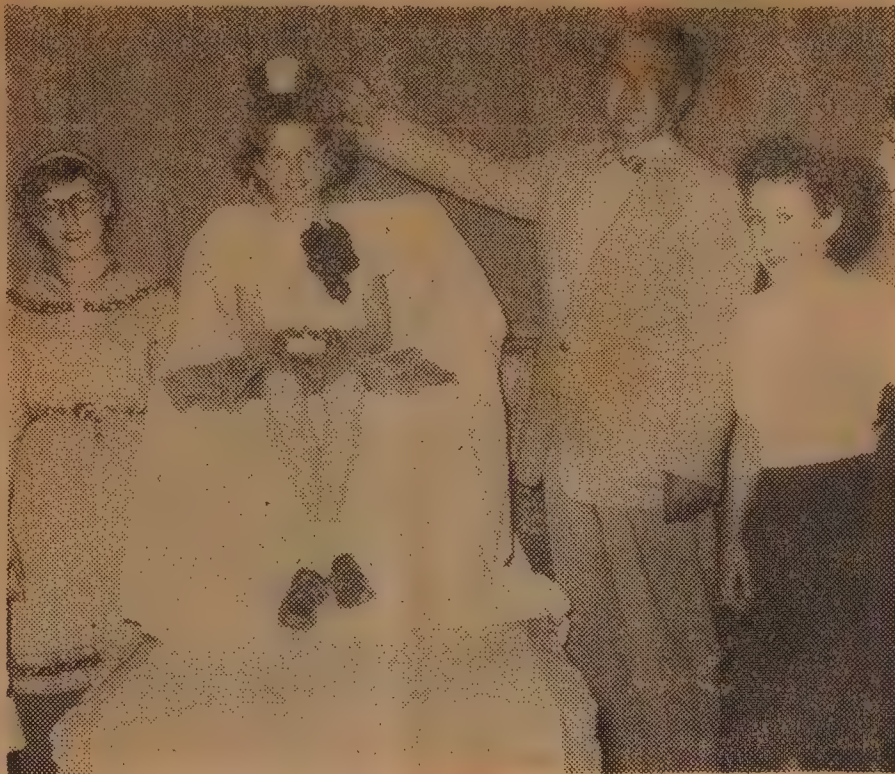
The carnival as a whole was described as very successful, with many colorful booths to furnish fun and food. A large crowd attended both the carnival and the chili supper which preceded it. Approximately \$350 profit was realized from the carnival, queen contest and chili supper. This amount has been deposited to the credit of the East Valencia 4-H Council to be used in sending club members to District and State 4-H contests and for general expenses of the East Valencia 4-H Council.

The 4-H clubs wish to express special thanks to all those who helped to make their annual carnival a success. They would like to give special thanks to Mrs. J. H. Morgan and the Women's Extension Clubs for putting on the chili supper, the Los Lunas Lions Club and Women's Extension Clubs for helping with fun booths, the Los Lunas schools for allowing use of their buildings, and the many merchants and individuals who donated food and prizes.

Lions Banquet Honors Los Lunas 4-H Leaders

Four 4-H leaders in the area of the Los Lunas school district were honored last week with a special banquet given by the Los Lunas Lions Club.

The Lions planned their recognition to take place during National 4-H Club Week. They had Miss Grace Neely, extension nutrition specialist of State College, as guest speaker. She gave



QUEEN CROWNED - Fred Huning jr., Los Lunas merchant and 4-H booster, crowns Miss Judy Miller queen of the annual Valencia county 4-H carnival recently at Los Lunas. Onlookers are Sylvia Landavazo, left, and Rose Mary Hayhurst.

1953 and to all new leaders who are actively working with 4-H clubs in the Los Lunas area now. Each of the active leaders were also presented with a green and white metal gate sign which reads, "4-H Club Leader Lives Here."

The 4-H club leaders expressed themselves as appreciative of this recognition as it is the first time that any special recognition

has been given to 4-H leaders in Valencia County.

The leaders give much time and energy to carrying on this very worthwhile work without any remuneration, and it gives them encouragement to continue their efforts when others take notice of their accomplishments and express appreciation, officials said.

ALL STATE CHORUS NMMEA CLINIC

Name Pauline E. ...

Town Belen

Albuquerque

Jan. 19-21
1950

Miss Baca Wins Portable Sewing Machine

TUESDAY, OCTOBER 6, 1953



SWEET SEAMSTRESS—Miss Evangeline Baca, is shown above with the Singer Portable sewing machine she won in the "Make It Yourself With Wool" contest at the State Fair. Miss Baca won the sewing machine for having the second high score after the grand prize was awarded, in both the divisions. She is the daughter of Mr. and Mrs. Elfego Baca.



1929



1929

John
8

FOOD HABIT SURVEY

DATE

8/8/50

TOWN

Belon

COUNTY

Valencia

Baca Pauline

12 yrs.

NAME

Daily Food Intake

Milk

3 C D.

Cereal - W. or W.G.

Date
shredd. wks. 4X wk.

Tbrt - 3X wk.

Bread - W. or W.G.

white

Spag etc 1X wk.

Vegetables - Y. or G.

4X wk

Chili - D.

Potatoes

2X wk.

Others

3X wk.

Orange, G., F., Tomato

D.

Other Fruits

1X wk.

Meat, Fish, Chicken

2X wk.

Beans

1X wk.

Cheese

occ.

Peanut Butter

occ.

Eggs

2X wk.

Butter or Oleo

4X wk.

Sweets

pop - 1X wk.

Candy - 2X wk.
desserts 3X wk.

Water

✓

CLO

none

PHYSICAL FINDINGS

Nutrition

Excellent

Musculature

good

Skin

clear

Mouth

clean

Teeth

to nail red

Condition
excellent
except for
infection
in throat

FOOD HABIT SURVEY

DATE 8/8/50

TOWN Bellevue

COUNTY Valencia

NAME Salazar, Margaret 12 yrs.

NAME					
Daily Food Intake					
Milk	Cocoa 4 C. M.				
Cereal - W. or W.G.	Cornflakes 1/2 cup				
Bread - W. or W.G.	2 k. M.			Toast	1 slice
Vegetables - Y. or G.	1/2 cup			Spinach	2-3 x 1/2 cup
Potatoes	2 x 1/2 cup			Chips	1/2 cup
Others	2 x 1/2 cup				
Orange, G., F., Tomato	1/2 cup				
Other Fruits	1/2 cup				
Meat, Fish, Chicken	2 x 1/2 cup				
Beans	1/2 cup				
Cheese	1 x 1/2 cup				
Peanut Butter	1 x 1/2 cup				
Eggs	2 x 1/2 cup				
Butter or Oleo	1/2 cup				
Sweets	Candy 3-4 x 1/2 cup				
Water	1/2 cup				
CLO	none				
PHYSICAL FINDINGS					
Nutrition	Thin				
Musculature	thin				
Skin	clean				
Mouth	slight gingivitis (soreness in mouth)				
Teeth	new				

Eats very long amounts
Don't worry
About thinness
Familial appearance
Mother present
at examination

4.60

5.0

68

69

30

80

60

75

451

4

\$90.20

200

15

NAME

Evangeline Luna

PROJECT

Baking

YEAR

19

52

HOME WORK RECORD

(Include here the homework requirements that are listed in Foods, Baking, and School Lunch projects books. Keep home work for each project on separate Record Form 300-F3. You may obtain more forms from your county extension agent.)

Date	Work Done	Date	Work Done
11/2/48	Washed dishes		
1/3/52	Washed dishes	2/6/52	Baked cookies
" "	put ingredients used in baking on shelves	" "	Washed dishes
" "	baked cake and biscuits	" "	Set Table
" "	Test oven with thermometer	" "	Cleaned pantry
1/4/52	Washed dishes	2/7/52	Baked Biscuits
" "	put more baked Cherry pie	" "	Washed Kitchen floor
" "	Cleaned bread box	" "	Cleaned Cabinets
1/5/52	baked bread rolls	2/8/52	Baked Chiffon Cake
	Washed Kitchen floor	" "	Cleaned & aired bread box
1/6/52	Washed dishes		
	baked Angel Cake	2/9/52	put ingredients used in baking on shelves
	Cleaned oven		
1/7/52	Baked Custard	" "	baked rolls
2/5/52	Gave a demonstration on correct measuring at Club meeting	2/10/52	baked bread
		" "	Washed dishes
		" "	Clean Kitchen

(over)

HOME WORK RECORD - Continued

[illegible]

NAME _____

Leungelone Boca

PROJECT

Food Prod. II

YEAR 1953

4-H FOOD PREPARATION, BAKING, SCHOOL LUNCH AND FROZEN FOOD I RECORD

Include all your foods and baking work at home and at club meetings. Write products in the day they are completed. You may ask your county extension agent for more pages if you need more space.

Your summary at the end is important. Be sure to complete it.

SEPARATE DISHES PREPARED -- If you have prepared a complete meal, put your record on Form 300-F2

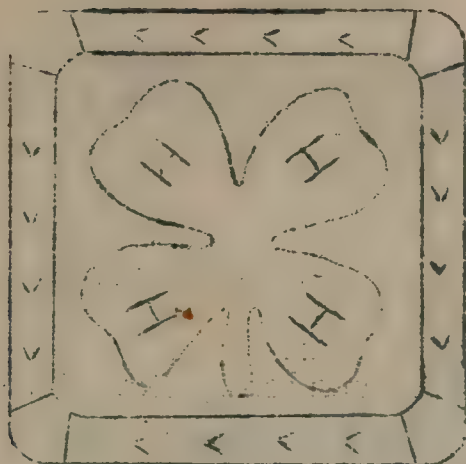
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(over)

SEPARATE DISHES PREPARED - continued

[illegible]

Total number separate dishes prepared



VALENCIA COUNTY

SECOND ANNUAL AWARD NIGHT

January 27, 1950

7:30 P.M.

Women's Club Building

Belen, New Mexico

PROGRAM

Miss Evangeline Baca,
President, East Valencia 4-H Council,
Presiding

Pledge of Allegiance

4-H Club Pledge

Recognition of 4-H boosters

Talk - Fred Barham
Superintendent, New Mexico Penitentiary
Farm

Song - "America the Beautiful"

Talk - Ciriaco Gonzales,
Socorro County 4-H Club Member

Presentation of Awards - L. S. Kurtz,
State 4-H Club Leader
Assisted by Boyd A. Smith
Local Leader

Songs - "State 4-H Club Song"

"Good Night Ladies"

Motto:

To Make the Best Better

Colors:

Green and White

Pledge of Allegiance:

I pledge allegiance to the flag of
the United States of America, And to
the Republic for which it stands, One
nation indivisible with liberty and
justice for all.

4-H Club Pledge:

I pledge
my HEAD to clearer thinking,
my HEART to greater loyalty.
my HANDS to larger service and
my HEALTH to better living
For my Club, my Community, and my
Country.

State 4-H Club Song

O! Where lies the wealth of our Great New Mexico? Is it in the mountains where the pine trees grow? Is it silver, copper, or her fertile valley land Washed by the Golden Rio Grande? Is it in her caverns beneath the desert floor, Or in her high broad ranges with livestock dotted o'er? None of these exalt her, they are but fleeting joys, Her wealth lies in her girls and boys.

Chorus:

With a Hi! Ho! And forward march we go. We are an army of ten thousand strong, Our pride and love we show for our State, New Mexico. So join us in our 4-H song.

Good Night Ladies

Good-night, ladies! Good-night, ladies!
Good-night, ladies! We're going to leave
you now. Merrily we roll along, roll along,
roll along, O'er the dark blue sea.

Refreshments

Hosts:

Hi Line 4-H Club

NEW MEXICO COLLEGE
OF AGRICULTURE AND MECHANIC ARTS

STATE COLLEGE, NEW MEXICO

OFFICE OF THE REGISTRAR

May 23, 1952

Miss Evangeline Baca
505 North Third Street
Belen, New Mexico

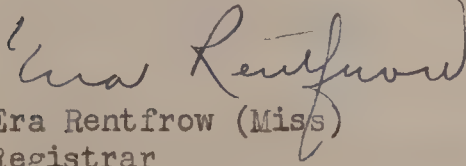
Dear Miss Baca:

A transcript of your record from the Belen High School shows that your credits will be satisfactory for unconditional entrance to our freshman class. Enclosed is a permit to register.

Please fill in and return the enclosed application.

All freshman must report at 8:00 a.m. on September 15, and we will expect you at that time. If you have not already done so, you should send a \$5.00 deposit to Miss Ruth Westlund, Counselor for Women, to cover room reservation.

Very truly yours,


Era Rentfrow (Miss)
Registrar

ER/ap

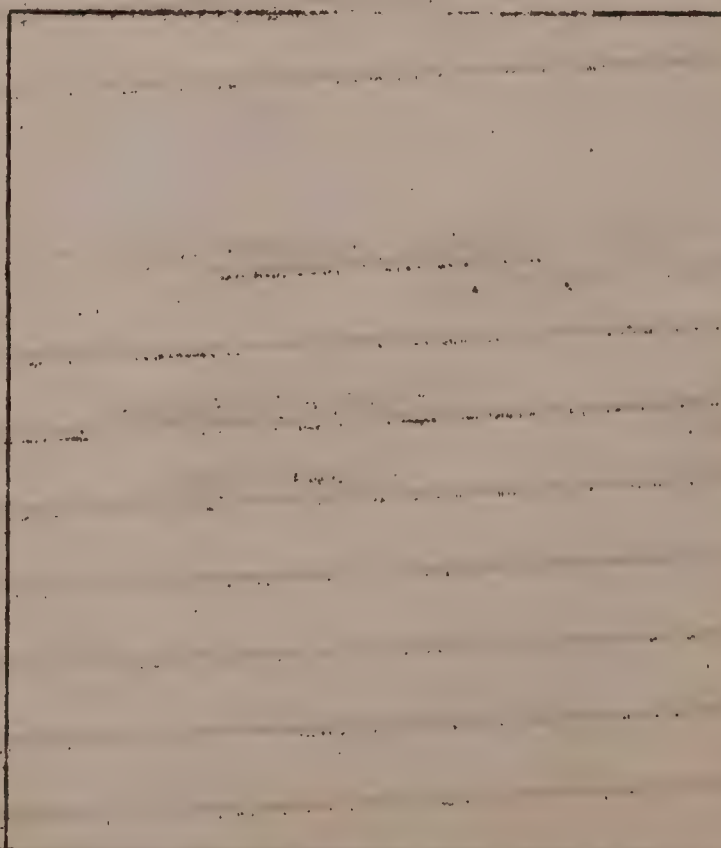
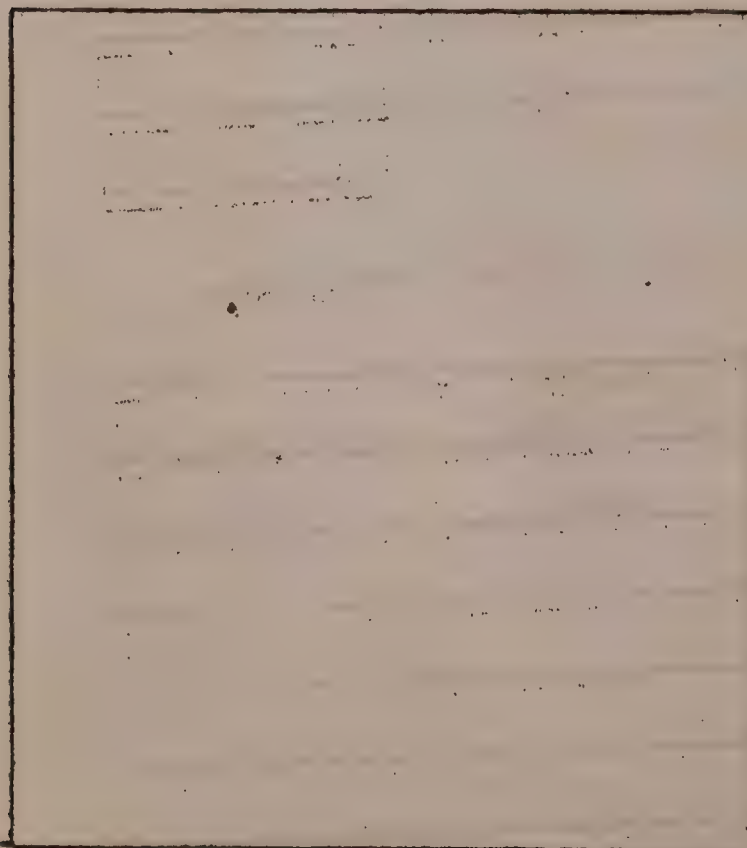
Enclosures: 2

CLOTHING RECORD - Continued

Made over or remodeled garments I have completed:

Article Before Made Over	Article When Completed	Cost of Additional Cloth	Findings (thread, buttons, etc.)	Total Cost
Example: Brother's trousers	Skirt for me	None	\$.40	\$.40
TOTAL NUMBER OF ARTICLES			TOTAL COST	\$

If possible, put here a before and after picture of your remodeled garment. If more than one garment was remodeled, use additional pages. Include sample of material.



Picture of Garment Before Remodeled

Picture of Garment After Remodeled

NAME _____

PROJECT _____

YEAR 19____

4-H CLOTHING AND NEEDLECRAFT RECORD

(For all clothing and needlecraft projects. Ask your county agent for more record sheets if you need them.)

I made a sewing box and put in it the following equipment I would need for my clothing project:

Equipment	Bought; Made or Had on Hand	Cost, if Any
Example: Scissors	Bought	\$3.50
TOTAL COST OF BOX AND EQUIPMENT		\$

The cost of new garments or articles I made:

Garment or Article	Cost of Cloth	Cost of Pattern	Cost of Trimming	Cost of Findings (thread, zipper, etc.)	Total Cost
Example: Apron	1 yd. per- cale, 60¢	15¢	Bias Tape 10¢	Thread 5¢	\$.90
TOTAL COST OF ARTICLES MADE					\$

4-H Clothing and Needlecraft Record - Continued

[illegible]

MY CLOTHING SUMMARY	
Amount of sewing equipment added	
New articles made	
Articles repaired, darned or mended	
Articles remade or remodded	

Sample of the material used for my dress or article.

Sketch or picture
of pattern I used

A picture of myself wearing the garment or article I made...

(Use additional paper if you like for pictures and samples)

NEW MEXICO COLLEGE
OF AGRICULTURE AND MECHANIC ARTS

OFFICE OF THE DEAN OF STUDENTS

STATE COLLEGE, NEW MEXICO

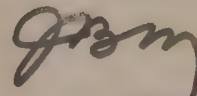
May 3, 1952

Dan Miranda, Principal
Belen High School
Belen, N.M.

Dear Mr. Miranda:

A State Scholarship has been awarded to Evangeline R. Baca of your school. We should appreciate your presenting the enclosed certificate to her at your graduation exercises, if possible.

Sincerely,



J. B. Munson
Dean of Students

JBM:jb

cc: Evangeline R. Baca

NEW MEXICO COLLEGE OF AGRICULTURE AND MECHANIC ARTS

OFFICE OF THE DEAN OF STUDENTS

STATE COLLEGE, NEW MEXICO

July 1, 1911

Mr. Wm. H. ...
...
...

Dear Mr. ...:

I have ...
...
...

Very truly,
Yours,
J. B. Munson

J. B. Munson
Dean of Students

cc: Evangelina R. Baca
JBM:jb



Standard Report Form For 4-H Club Members



STATE New Mexico submitted for competition in Clothing Program
(IMPORTANT: Fill in name of contest above.)

Study this report form carefully before filling in. It should be written in ink in the PENMANSHIP of the participant. Do not type

Name of 4-H Member Evangelina R. Baca Boy or Girl Girl
(Please print) (first name) (middle initial) (last name)

County you represent Valencia Post Office Belen R. F. D. _____
(Please print)

Your age on January 1, This Year 15 7 24 Date and Year of Birth May 7, 1934
Years Months Days

Number of years in 4-H Club work 5 yrs. Number members in present club 17

Name of parent Eliego S. Baca or guardian (relation) father

Name of club to which you belong Junior Miss 4-H Club of Belen

Name of adult leader of your club Mrs. E. S. Baca Address Belen, N. Mex

Do you live on a farm? No Number acres in farm _____

Present grade or year in high school (if now a student) Junior

Year of graduation (if now graduated) 19 _____

Name of high school Belen High School

If not now in school, state grade completed, and when _____ Year 19 _____

Have you taken courses in high school vocational agriculture or home economics? Home Ec.

Number of years 1 yr.

Are you now or have you ever been enrolled in a college? No Date enrolled _____ 19 _____

Years completed _____

Name of college _____

Have you attended National 4-H Club Congress at Chicago? No What year? _____

Did you attend as a State, Sectional, or National winner? _____

If so, in what National 4-H Program? _____

Would you be able to use a scholarship? Yes What year? 1952

Have you attended National 4-H Club Camp at Washington, D. C.? No What year? _____

STATEMENT BY CLUB MEMBER

I have personally prepared this report and believe it to be correct.

Date Oct. 9 19 50 Signature of club member Evangelina R. Baca
(Write name as printed above)

APPROVAL OF THIS REPORT

We have reviewed this report and believe it to be correct.

Date Oct. 9 19 50 Signed: Mrs. E. S. Baca
(Local 4-H Club Leader)

Date Oct. 9 19 50 Signed: Angela S. Lawrence
(County Extension Agent)

Date _____ 19 _____ Signed: _____
(State Club Leader)

I. 4-H CLUB ACHIEVEMENT RECORD

(a) YOUR RECORD OF 4-H PROJECTS COMPLETED AS A 4-H CLUB MEMBER.

List total number of years completed in each 4-H project.

Project	No. Years	Project	No. Years	Project	No. Years
Sewing	5	Baking	3		
Canning	1	Needle Craft	1		
Leather-craft	1	Jr. Leadership	1		
Food Preparation	2				

Total number of 4-H Club projects completed 14

How did your Father or Mother help you? My mother taught me how to sew, to choose my patterns and how to use them. Also how to choose my material and many fundamentals in sewing.

(b) 4-H CLUB MEETINGS

Number of meetings held by your club

Number of these meetings you attended

1946	1947	1948	1949	1950	19__	19__	19__
12	10	12	18	25			
8	8	11	16	23			

(c) 4-H CLUB ACTIVITIES

List work you have done in following 4-H Club activities: Citizenship, Music, Dramatics, Conservation, Safety:

Helped sell 4-H ButtonsHelped Out with skit.Helped out at County Convention Booth at County Fair& Girl Scouts, Have given radio programsChurch Activities

(d) HEALTH IMPROVEMENT

List what you have actually done to improve your health and food habits, as well as your participation in individual and club health activities.

I have learned to eat many foods which I didn't like.I try to eat the right kinds of foods and I try not to eat in-between meals, staying off of as many sweets as I can.I try to get at least 9 hours of sleep every night, trying not to over-sleep. I have also tried to improve my posture while, standing, sitting, or walking.

II. COMPETITIVE RECORD

(a) EXHIBITS: List, by projects, the number of 4-H exhibits you have made. (List present year first)

Year	Local	County	State	Inter-State	National
(Example)	Poultry 14	Poultry 10	Poultry 7	Poultry 3	Poultry 2
19 50	Clothing	Clothing	Clothing		
19 50	Baking	Baking	Baking		
19 49	Clothing	Clothing	Clothing		
19 49	Baking	Baking	Baking		
19 48	Clothing	Clothing	Clothing		
19 48	Baking	Baking			
19 47	Leather-Craft	Leather-Craft	Leather-craft		
19 47	Sewing	Clothing			
1946 TOTALS	Sewing	Sewing			
TOTALS	9	9	6	1	

(b) DEMONSTRATIONS OF 4-H CLUB WORK YOU HAVE ENTERED: (List present year first)

Year	No. Judging Contests Entered	No. Dress Revues Entered	No. Health Activities Entered	No. Livestock Showmanship Contests Entered	No. Demonstrations Given		Attendance	Subject of Demonstration
					Individual	Team		
1950	1	2			1		30	Cheese Cake
19 49					5		25	School Lunch (Dairy Foods)
19 49					2		35	Baking Biscuits
19 49					1		8	Plain Buttonhole
19 50					1		60	Cherry Pie
19								
19								
19								
TOTALS	1	2			10		158	5

Most noteworthy honors, scholarships, or awards won in exhibits or demonstrations relating to the specific project or activity in which you are being considered for honors.

Won County Dress Revue 1950, Won First Place in Clothing County Fair.
 Won County "Make it Your Self" Wool contest and tied for second place in the suit division in State.
 Won 1st place in Clothing County Fair 1949
 Second place in Clothing in County Fair 1947-48.

III. BETTER WAYS OF DOING THINGS

List the better ways of doing things which you have learned and which you now use on your farm or in your home because of your 4-H Club work.

I have learned many useful and necessary patches for garments.
 How to make over old but not worn out clothes.
 I have learned the proper ways to measure ingredients for baking and cooking. I have learned the proper ways of setting tables and serving balanced meals.
 I have learned how to choose my accessories for my clothes and which are suitable for certain occasions.

(If necessary, insert additional pages.)

IV. INCREASE IN SIZE OF 4-H PROJECTS COMPLETED

Indicate how you enlarged the size of your 4-H Club projects from year to year by stating number of animals, number quarts, number garments, number acres, etc.

List the present year first, giving projects by columns. If necessary attach additional columns.

PROJECTS	Sewing	Baking	Food Preparation	Food Preparation	
19 50	Best White Suit	Butter Cake	Prepared Corn 2	beans 5 times	biscuits
19 50	Blouse	Dinner Rolls	" cabbage 3	milk pudding 10 times	muffins
19 50	Slip	Cup cakes	" peas 4	Salad 5 times	rolls
19 50	Crochet Patch	Sweet Rolls	Cleaned Kitchen	sandwiches 6	cupcakes
19 50	All wool flannel suit	Bread puddings	washed dishes 20 times	pies	meats
19 50	Overhand patch	French Toast			
19 49	Best Dress	Sponge Cake	Fruit cooked	baked eggs	set table
19 49	Slip	Upside down Cake	" Fresh	fried "	washed dishes
19 49	shoe bag	Viet bread	toast muffins	Poached eggs	
19 49	overall patch	Biscochitos	biscuits	cocoa 30 times	
19 49	garment dam	Yeast rolls	griddle cakes	served breakfast 5 times	
19 48	Dress	Plain muffins			
19 48	pajamas	biscuits waffles			
19 48	Stocking dam	cookies			
19 48	Crochet Bennie	Cornmeal muffins			
19 47	Cotton Dress				
19 47	Blouse				
19 47	Hemmed Patch				
19 46	Apron				
19 46	Cup towel				
19 46	Head scarf				
19					
19					
19					
TOTALS					

V. INCOME FROM YOUR 4-H CLUB PROJECTS

Report, only, figures relating to your own 4-H Club projects.

Projects (List Separately)	No. Years Carried	Income from Products Sold	Estimated Value of Products Used at Home	On Hand	Amount Prize Money Earned	Total
Sewing	5	\$	\$	\$	\$ 10.00	\$
Baking	3	\$	\$	\$	\$ 8.00	\$
Leather-craft	1	\$	\$	\$	\$ 2.00	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
TOTALS		\$	\$	\$	\$ 20.00	\$

(If necessary, insert additional pages.)

Projects

needle Craft I

Leather Craft

1950

scarf

1950

table scarf

1950

simple edgings

1950

on handkerchief

1950

knitted squares

1950

for blanket.

1948

1947

Comb case

1947

coin purse

1947

key case

1947

Billfold

VI. RECORD OF YOUR 4-H LEADERSHIP

(a) INFORMATION REGARDING THE 4-H CLUB OF WHICH YOU WERE THE LEADER.

Year	Leadership in local 4-H Club (Use check mark (✓))		Number of members in club which you led		Projects carried by club which you led
	Leader	Assistant or Junior Leader	Enrolled	Completed	
19 49		✓	10	9	Sewing & Cooking Sewing, Cooking Baking, leather-craft Needlecraft, Jr. Leadership
19 50		✓	15	15	
19 50					
19 50					
19					
19					

Name of 4-H Club Which You Led

Belen Junior Miss 4-H Club.

(b) OFFICES YOU HAVE HELD IN 4-H ORGANIZATIONS

(Use check mark (✓) in filling out this table)

Year	Local 4-H Club					County					State				
	Pres.	V. Pres.	Secy.	Treas.	Reporter	Pres.	V. Pres.	Secy.	Treas.	Reporter	Pres.	V. Pres.	Secy.	Treas.	Reporter
1946			✓												
1947		✓													
1948					✓										
1949	✓														
1950						✓									
19															

(c) LIST NOTEWORTHY WORK DONE BY THE CLUB WHICH YOU LED IN SUCH ACTIVITIES AS 4-H EXHIBITS, DEMONSTRATIONS, JUDGING, MUSIC, DRAMA, CONSERVATION, SAFETY, CITIZENSHIP, COMMUNITY SERVICE, ETC.

*Helped sell 4-H buttons during 4-H week in 1949-50
They sold the most in the County in 1950.
There were 4 first prize winners in projects at the county Fair, 2 second prizes and one 3rd prize winner.
The Club as a whole took first place in the 4-H Feed sack exhibit in the County and First place in the state for which we got a Sewing Machine. All members took part in this.
Our Club all helped out in at 4-H display of completed projects for National 4-H Club Achievement week.*

(d) LIST SPECIFIC EXAMPLES OF ASSISTANCE WHICH YOU PERSONALLY GAVE IN CAMPS, AT EXHIBITS, IN OBTAINING ENROLLMENTS, HELPING YOUNGER CLUB MEMBERS, ETC.

Before I was Jr. Leader I helped the younger girls with their cooking and sewing projects. When I became Jr. Leader I helped mostly with their cooking. I also took them on an early morning cook-out, at which each girl cooked her own breakfast on a tin can stove, which each one made.

In my second year of Jr. Leadership I helped bring in members, and helped them with their projects and record books. At County Camp I helped put on short skits and carry on several new games. I also acted as camp police woman one year.

(e) NUMBER OF TALKS GIVEN OR NEWS STORIES YOU HAVE WRITTEN ON 4-H CLUB WORK

TALKS GIVEN AT	NUMBER	NEWS STORIES WRITTEN REGARDING	NUMBER
4-H Meetings	5	4-H Meetings	10
Community Meetings		4-H Tours, Camps, or Special Events	3
School	2	County or State 4-H Events	2
Over the Radio	2	Other	
TOTAL	11		15

(f) YOUR COMMUNITY OR SCHOOL ACTIVITIES OTHER THAN 4-H CLUB

Year	Kinds
19 45-49	Girl Scouts
19 48-49	FHA
19 47-48	School Choir
19 47-50	High School Band
19 49-50	School Government Club
19	

(g) HIGH SCHOOL RANKING

Year Beginning	Name of High School	Grade	Number in Your Class	Rank in Your Class (Example:—In upper ¼)
19		12th		
19		11th		
19	Bellevue High School	10th	about 130	Upper ½
1948-49	Bellevue High School	9th	about 80	Upper ¼

VII. NARRATIVE REPORT

Member's own story, not to exceed 1000 words, on the subject indicated in the following note. This story may be typewritten.

- NOTE. (a) Entrants for all 4-H Project Achievement awards will write on the subject: "My 4-H Achievements and Experiences in My _____ Project or Activity."
(name of project or activity)
- (b) Entrants for 4-H Leadership awards will write on the subject: "How The Leadership of My Club Has Helped Our Community."
- (c) Entrants for 4-H Health Achievement awards will write on the subject: "My 4-H Health Experiences and Activities."
- (d) Entrants for 4-H Safety awards will write on the subject: "How I Made My Home Farm Survey and How I Helped Prevent Accidents and Fire."

ADDITIONAL RECORDS TO BE SUBMITTED WITH REPORT OF CLUB MEMBER

Each entrant should submit as additional material only that which has a *direct bearing* upon his or her experience in the 4-H Project or activity in which the member is being considered for special honors. This should include the following material:

- (a) Index of all material sent.
- (b) Your photo, or clear-cut snapshot of you, facing camera, suitable for newspaper or magazine use. Bust picture is preferred. Face must be size of penny or larger, and features clear. Print name, age, and address on slip of paper and attach below picture.
- (c) A representative number, only, of 4-H record books on this particular 4-H project. Include present year's record.

All material, except representative 4-H Project or record books, should be mounted on pages preferably the same size as this blank. All pages should be securely fastened together. Large memory books containing irrelevant material should not be submitted.

Comments by County Extension Agent regarding this 4-H member and this record.

Evangeline has taken part in all of her club activities, church and school activities. She is always eager to enter any contest and spends considerable time preparing and practicing. Her parents cooperate in every way possible and are always willing to help. It is through the efforts and hard work and willingness of Evangeline that makes her the outstanding 4-H girl in our county. She devotes all her spare time to her 4-H work and helping members in her club. She is a leader in her school, church, club and community. Has completed her project work every year and has always won the top prizes at any of the community and county fairs.

(NAME) Angela Lawrence (TITLE) County Extension Agent

(If necessary, insert additional pages.)

SCORE CARDS

FOR JUDGING RECORDS ENTERED IN NATIONAL 4-H ACHIEVEMENT CONTESTS

SCORE CARD FOR AGRICULTURAL RECORDS

	Points
I. 4-H PROJECT ACHIEVEMENT RECORD: As shown by record books or blanks approved by both county and State leader in charge of club work.....	25
II. COMPETITIVE RECORD: In making exhibits, participation in public demonstrations, judging or health activities	10
III. BETTER WAYS OF DOING THINGS: As shown by the better extension methods used in 4-H Club projects	5
IV. INCREASE IN SIZE OF PROJECTS: As shown by how 4-H Club projects were enlarged from year to year	25
V. INCOME FROM YOUR 4-H PROJECTS: As shown by total income or total estimated value.....	15
VI. RECORD OF YOUR 4-H LEADERSHIP: As shown by entrant's leadership activities in his or her own club, in community affairs, and in the accomplishments of the 4-H Club of which entrant was the leader.....	10
VII. NARRATIVE REPORT: Member's own story of project achievements in 4-H Club work on the subject, "My 4-H Achievements and Experiences in My	
(Name of Project or Activity)	
Project or Activity.....	10
TOTAL SCORE	100

SCORE CARD FOR HOME ECONOMICS RECORDS

(NOTE—Girls' Achievement includes any or all projects. Girls' Record includes projects directly related to the home: Clothing, Food, Canning, Home Improvement, Home Garden, Home Poultry, Home Grounds Beautification.)

	Points
I. 4-H PROJECT ACHIEVEMENT RECORD: As shown by record books or blanks approved by both county and State leader in charge of club work.....	35
II. COMPETITIVE RECORD: In making exhibits, participation in public demonstrations, judging or health activities	10
III. BETTER WAYS OF DOING THINGS: As shown by the better extension methods used in 4-H Club projects	10
IV. INCREASE IN SIZE OF PROJECTS or <i>Adaptability to Home</i>	15
V. INCOME FROM YOUR 4-H PROJECTS: As shown by total income or total estimated value.....	10
VI. RECORD OF YOUR 4-H LEADERSHIP: As shown by entrant's leadership activities in her own club, in community affairs, and in the accomplishments of the 4-H Club of which entrant was the leader.....	10
VII. NARRATIVE REPORT: Member's own story of project achievements in 4-H Club work on the subject, "My 4-H Achievements and Experiences in My	
(Name of Project or Activity)	
Project or Activity.....	10
TOTAL SCORE	100

(Separate score cards are used for National Judging in Achievement, Farm and Home Electric, Dairy Foods Demonstration, Dress Revue, Frozen Foods, Health Improvement, Home Grounds Beautification, Leadership, Safety and Soil and Water Conservation.)

(This standard report form approved by the Extension Sub-committee on 4-H Club Work)

Published by the National Committee on Boys and Girls Club Work

A service organization to 4-H Clubs since 1920.

59 East Van Buren Street, Chicago 5, Illinois

"CLOTHING ACHIEVEMENT CONTEST"

EVANGELINE BACA

BELEN JR. MISS 4-H CLUB

VALENCIA COUNTY

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Evangeline Baca

505 North 3rd Street

Belen, New Mexico

Valencia County

Junior Miss 4-H Club



NAME _____

PROJECT _____

YEAR 19____

4-H RECORD OF MEALS PLANNED AND PREPARED

(For all Foods, School Lunch, and Frozen Foods II, III projects)

(Do not include these foods on Record Form 300-F1)

(Ask your county agent for more pages if you need more space.)

Example:

<p>MENU for Breakfast</p> <p>Grapefruit Oatmeal Scrambled Eggs Buttered Wholewheat Toast Milk and Coffee</p>	<p>Date when served <u>2/10/49</u></p> <p>No. of persons served <u>5</u></p> <p>Did you plan and prepare the meal or did you have help? <u>alone</u></p> <p>Time spent <u>40 min.</u></p> <p>Was this meal good, average, or poor? <u>Good</u></p>
<p>MENU FOR <u>Dinner</u></p> <p>poultry fried chicken mashed potatoes green beans Enriched bread margarine vanilla ice cream vegetable fruit salad milk - children Coffee - for adults</p>	<p>Date when served _____</p> <p>No. of persons served _____</p> <p>Did you plan and prepare the meal or did you have help? _____</p> <p>Time spent _____</p> <p>Was this meal good, average, or poor? _____</p>
<p>MENU FOR <u>Dinner</u></p> <p>Meat loaf creamed potatoes battered whole carrots Waldorf salad Enriched bread margarine watermelon milk - for children coffee - for adults</p>	<p>Date when served _____</p> <p>No. of persons served _____</p> <p>Did you plan and prepare the meal or did you have help? _____</p> <p>Time spent _____</p> <p>Was this meal good, average, or poor? _____</p>
<p>MENU FOR <u>Dinner</u></p> <p>meat and vegetable pie grapefruit salad Whole-wheat bread margarine custard-filled cream puffs milk - for children coffee - for adults</p>	<p>Date when served _____</p> <p>No. of persons served _____</p> <p>Did you plan and prepare the meal or did you have help? _____</p> <p>Time spent _____</p> <p>Was this meal good, average, or poor? _____</p>

MEALS PREPARED - continued

<p>MENU FOR _____</p>	<p>Date when served _____</p> <p>No. of persons served _____</p> <p>Did you plan and prepare the meal or did you have help? _____</p> <p>Time spent _____</p> <p>Was this meal good, average, or poor? _____</p>
<p>MENU FOR _____</p>	<p>Date when served _____</p> <p>No. of persons served _____</p> <p>Time spent _____</p> <p>Did you plan and prepare the meal or did you have help? _____</p> <p>Was this meal good, average, or poor? _____</p>
<p>MENU FOR _____</p>	<p>Date when served _____</p> <p>No. of persons served _____</p> <p>Time spent _____</p> <p>Did you plan and prepare the meal or did you have help? _____</p> <p>Was this meal good, average, or poor? _____</p>

HOW TO
USE THE

WARDROBE PLANNING CHART



THE WARDROBE PLANNING CHART will help you to realize the objectives in clothing achievement. Fill in the columns which provide you with a handy method to check the clothes you need as well as to assist you in planning the type and color of new clothes.

To make it easier, the chart is divided into two main sections. "*These Are the Clothes I Have Already*" and "*I'd Really Like These New Clothes*." The subdivisions under each section were included for a definite purpose. The reasons are given below.

These Are the Clothes I Have Already

Color . . . This information will be referred to time and again. When making new selections, be sure that new garments to add to your wardrobe will go with what you have on hand.

Fabric . . . Use this information when you are selecting coats, dresses or skirts and blouses or sweaters. Study which fabrics are suitable for dress or sport occasions.

Made or Bought . . . Check one or the other of these columns.

Date . . . Fill in the approximate date when the article was made or bought.

Original Cost . . . Fill in cost of the article when it was added to your wardrobe. By keeping a record from year to year of cost and date and made or bought you will know the answers to all the questions. "Is it cheaper to make or to buy?" "Which type of fabric

is more serviceable?" "How much will it cost to replace this worn out article?" Perhaps you will find that a few cents or a few dollars added to the initial cost will give you more wear over a period of time.

Needs Repair or Remodeling . . . Read over "In search of a perfect wardrobe" (see inside) before you check this column. If you can answer *yes* to all of the questions in dark type your wardrobe is practically perfect (and you don't need to do any repair or remodeling). Clothes should be cleaned or laundered before being packed away. If you haven't taken care of this, do it now — take all extra stitches as soon as possible to get every garment in wearable condition. It is by putting every possible article of wearing apparel into service that you can save enough to have the very best quality in the new article.

After you have taken inventory of your present wardrobe, it won't be hard to turn your thoughts to the next section.

I'd Really Like These New Clothes

Garment . . . What you really need you fill in here.

Color . . . Check back and study your basic colors in order that the new shades will blend well with the old.

Fabric . . . Buy the best possible fabric. It's more satisfactory to have one good dress than two of poor quality. Again, a few cents pays dividends in the upkeep of an article whether it be a dress, a girdle, gloves, or shoes.

IN SEARCH OF A PERFECT WARDROBE



Are all your clothes fun to wear? Do you feel comfortable and confident in them? (Or have you been known to say, "Gosh, I would have to meet him today when I have on this awful thing"?)



Is every piece of clothing you own planned carefully to go together? With a few well chosen clothes are you able to appear appropriately dressed for any occasion? (Or are you frequently reduced to the "I don't have a thing to wear" state?)



Does everything you wear really "do something for you"? Do you make the most of your eyes, your hair, your figure? (Or do people say after you've passed, "I didn't realize she was so colorless"?)



Do all your clothes actually "fit like a dream"? Do they look as if they were made for you? (Or are you sometimes guilty of tying your belt too tightly to hike up a droopy skirt?)



Are the clothes in your closet and bureau drawers in "ready-to-wear" condition? Could you put on anything at a moment's notice and not have to worry about soiled collars, split seams, missing buttons? (Or do you strain your clothes by wearing them "just once more" and subjecting them to safety pins?)



Is every bit of fabric doing full time service? Do you really wear everything you have? (Or are you wasting space and tempting moths with things that could be made over for yourself or someone else?)



PLAN THE NEW CLOTHES YOU REALLY NEED

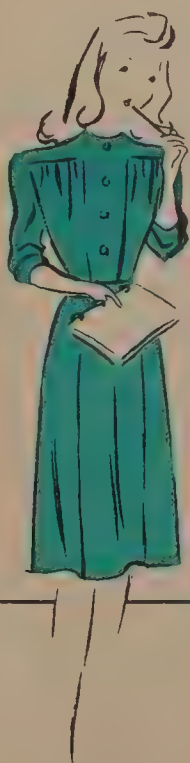


It is always foolish to choose clothes hit-or-miss fashion to buy like a scatterbrain, so that you can't wear half your clothes because they don't go with the other half. It's not necessary to have a great many clothes in order to have enough. With careful planning, you can be attractively, suitably and comfortably dressed for every occasion with very few clothes. With the type of clothes shown you can switch pieces around to have six school outfits, work and play clothes, a neat tailored dress and a very special date dress.

You'll get your money's worth out of your clothes if you make your choices wisely. You will wear your clothes hard and enjoy wearing them while they're in style. When they have done their service to you, you'll be able to make them over or give them away without being wasteful. You'll never have things hanging in your closet in perfectly good condition, because they don't fit into your wardrobe.

By smart managing, you will be able to come within your rightful share of the family clothing budget. After all, you don't want Mom to turn over part of her share to you because you've mismanaged. She will, too — Mothers are like that; and you want her to look just as nice as you do when you both step out.

When you plan wisely, you don't waste. This is an important 4-H clothing guide.



HELPS FOR YOUR CLOTHING PROJECT



FROM U. S. DEPARTMENT OF AGRICULTURE

Individuals may receive one each of these bulletins free by writing to the Office of Information, Department of Agriculture, Washington 25, D. C.

- | | |
|--|---|
| 1474 —Stain removal from fabrics: home methods. 30pp. | 482MP —Mending men's suits. 24pp. |
| 1497 —Methods and equipment for home laundering. 40pp. | AWI-26 —Take care of the wool you have. 4pp. |
| 1831F —Judging fabric quality. 22pp. | 1778F —Fabrics and designs for children's clothes. 23pp. |
| 1837F —Cotton shirts for men and boys. 14pp. | 1877F —Buying boys' suits. 18 pp. |
| 1851F —Women's dresses and slips. A buying guide. 22pp. | 1954F —Making a dress at home. 24pp. |
| 1873F —Slip covers for furniture. 26pp. | 1963F —Dresses and aprons for work in the home. 16pp. |
| 1894F —Coat making at home. 27pp. | 1968F —Pattern alteration. 40pp. |
| 1905F —Work clothes for women. 16pp. | 545MP —Make-overs from coats and suits. 16pp. |
| 1925F —ABC's of mending. 16pp. | 575MP —Knitwear make-overs. 16pp. |
| 1964F —Fitting Dresses. 29pp. | |

ADDITIONAL MATERIAL

The following material listed as free may be ordered in quantity so that each member may have her own copy. The books listed under paid material are available in your local stores at 10c per copy or through our Educational Bureau at a special price of \$.64 per dozen. The Spool Cotton Company, Educational Bureau (Dept. 46), 745 Fifth Avenue, New York 22, New York.

FREE MATERIAL

Stitch in Time—Sewing news bulletin containing suggestions and helps for use in your clothing project. Copies will be sent to your sewing leader for distribution to all girls in your club, upon request.

Thread and Needle Chart—Shows correct size of needles and threads for different fabric.

A Stitch in Time Saves Nine—A small booklet containing mending helps.

Handiwork Leaflets—Free directions on knitting, crocheting and sewing including instructions for making hats—bags—belts—dickies—and collars.

BOOKS—PAID MATERIAL

The Sewing Manual for Home Decorators, S-13—Ideas for every room in the house.

Easy To Sew Toys, S-14—Toys to be made from scraps of material.

Gift Bazaar, S-15—More gifts for all occasions.

Teen Fashions, S-16—Easy to make, easy to wear accessories.

Bags To Sew, S-17—Make your own bags to match your outfit.

Tailoring, S-18—All the trade tricks—will help you with your tailored suit.

New Fashions to Sew From Old, S-19—Make over suggestions for all ages.

Aprons, S-20—A dozen ideas for aprons for every hour of the day.

Learn To Sew, S-21—Simple instructions for making a dress, blouse and skirt easily.

Quilts, S-22—Patterns for many old favorite quilts.

Trimmings, S-23—A hundred ideas for trimming dresses, etc.

Sew and Save, 169—Easy to follow construction details.

Learn How, 170—Learn how to knit, crochet, embroider and tat.

Gay Teen Ideas, 213—Accessories to crochet and knit.

NAME

Marjorie Lane

PROJECT

Record Form 300-C1

YEAR 19

4-H CLOTHING AND NEEDLECRAFT RECORD

(For all clothing and needlecraft projects. Ask your county agent for more record sheets if you need them)

I made a sewing box and put in it the following equipment I would need for my clothing project:

Equipment	Bought; Made or Had on Hand	Cost, if Any
Example: Scissors	Bought	\$3.50
<i>I already had a sewing box already.</i>		
TOTAL COST OF BOX AND EQUIPMENT		\$

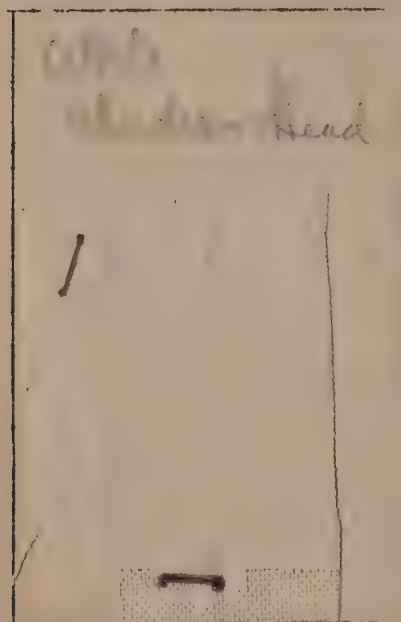
The cost of new garments or articles I made:

Garment or Article	Cost of Cloth	Cost of Pattern	Cost of Trimming	Cost of Findings (thread, zipper, etc.)	Total Cost
Example: Apron	1 yd. per- cale, 60¢	15¢	Bias Tape 10¢	Thread 5¢	\$.90
<i>Skirt</i>	<i>4 1/2 yd.</i>		<i>Buttons</i>	<i>Thread</i>	
<i>Blouse</i>	<i>300 a.s.d.</i>	<i>35¢</i>	<i>18¢</i>	<i>Thread 10¢</i>	
<i>Sundress</i>	<i>cotton</i>	<i>50¢</i>	<i>Button,</i>	<i>Thread</i>	
<i>Spice box</i>	<i>cut my</i>	<i>own</i>	<i>Button</i>	<i>Thread</i>	
<i>White Linen</i>	<i>50¢</i>	<i>50¢</i>	<i>Button</i>	<i>Thread</i>	
<i>House Coat</i>	<i>4 1/2 yds.</i>	<i>50¢</i>	<i>20¢</i>	<i>Thread 10¢</i>	
TOTAL COST OF ARTICLES MADE					\$

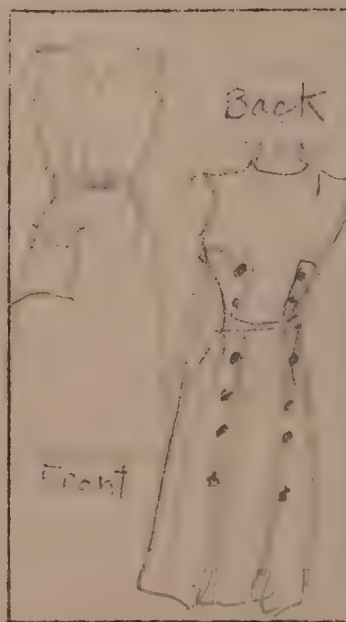
4-H Clothing and Needlecraft Record - Continued

Articles Mended, Darned, or Repaired	Cost If Any	Other Clothing Work I Have Done, including Selection of Accessories and Grooming
Example: Pair socks darned	None	Example: Installed sewing machine
Mended 5 Skirts	None	Ordered the Sewing Machine
Darned 14 pr. socks	None	Selected my accessories
Mended 3 Blouses	None	Changed Hairdo
Hemmed 3 Skirts	None	Learned how to use Light Makeup
Altered 2 dresses	None	Found better care for complexion
Altered waist band of skirt	None	

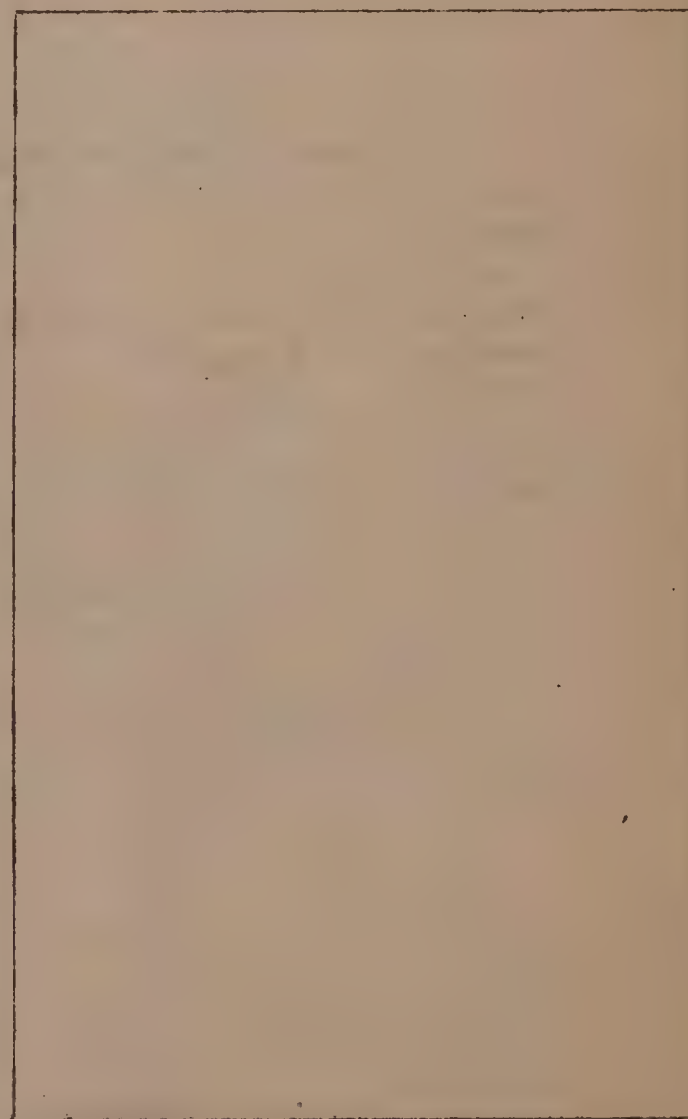
MY CLOTHING SUMMARY	
Amount of sewing equipment added	2
New articles made	10
Articles repaired, darned or mended	20
Articles remade or remodeled	5



Sample of the material used for my dress or article.



Sketch or picture of pattern I used



A picture of myself wearing the garment or article I made

(Use additional paper if you like for pictures and samples)



Standard Report Form For 4-H Club Members



STATE New Mexico submitted for competition in 4-H Recreational Leadership Program
(IMPORTANT: Fill in name of contest above.)

Study this report form carefully before filling in. It should be written in ink in the PENMANSHIP of the participant. Do not type

Name of 4-H Member Evangeline R. Baca Boy or Girl Girl
(Please print) (first name) (middle initial) (last name)

County you represent Valencia Post Office Belen R. F. D. _____
(Please print)

Your age on January 1, This Year 16 7 24 Date and Year of Birth May 7, 1934
Years Months Days

Number of years in 4-H Club work 6 years Number members in present club 12

Name of parent Elfego G. Baca or guardian (relation) father

Name of club to which you belong Junior Miss 4-H Club of Belen

Name of adult leader of your club Mrs E. G. Baca Address Belen, n. m.

Do you live on a farm? No Number acres in farm _____

Present grade or year in high school (if now a student) Senior

Year of graduation (if now graduated) 19 _____

Name of high school Belen High School

If not now in school, state grade completed, and when _____ Year 19 _____

Have you taken courses in high school vocational agriculture or home economics? Home economics

Number of years 1 year

Are you now or have you ever been enrolled in a college? No Date enrolled _____ 19 _____

Years completed _____

Name of college _____

Have you attended National 4-H Club Congress at Chicago? No What year? _____

Did you attend as a State, Sectional, or National winner? _____

If so, in what National 4-H Program? _____

Would you be able to use a scholarship? yes What year? 1952

Have you attended National 4-H Club Camp at Washington, D. C.? No What year? _____

STATEMENT BY CLUB MEMBER

I have personally prepared this report and believe it to be correct.

Date Oct. 8 19 51 Signature of club member Evangeline R. Baca
(Write name as printed above)

APPROVAL OF THIS REPORT

We have reviewed this report and believe it to be correct.

Date Oct. 8 19 51 Signed: Mrs. Elfego G. Baca
(Local 4-H Club Leader)

Date Oct. 10 19 51 Signed: Angela G. Lawrence
(County Extension Agent)

Date Oct 27 19 51 Signed: Thomas H. Wright
(State Club Leader)

I. 4-H CLUB ACHIEVEMENT RECORD

(a) YOUR RECORD OF 4-H PROJECTS COMPLETED AS A 4-H CLUB MEMBER.

List total number of years completed in each 4-H project.

Project	No. Years	Project	No. Years	Project	No. Years
Clothing	6	Baking	IV		
Canning	1	Needle Craft	1		
Leather Craft	1	Jr. Leadership	3		
Food Preparation	2	Textile painting	1		

Total number of 4-H Club projects completed

20

How did your Father or Mother help you? My mother taught me how to sew, bake, can, and cook. She taught me how to use my patterns and choose them. Also how to choose materials.

(b) 4-H CLUB MEETINGS

Number of meetings held by your club

Number of these meetings you attended

19 46	19 47	19 48	19 49	19 50	19 51	19	19
12	10	12	18	25	12		
8	8	11	16	23	12		

(c) 4-H CLUB ACTIVITIES

List work you have done in following 4-H Club activities: Citizenship, Music, Dramatics, Conservation, Safety:

Helped sell 4-H callions Have given radio talks
 Helped club with shirt 4-H Club play, Jr. play in High School.
 Helped out at County Booth. Helped in Pozole supper
 Helped Girl Scouts High School band, Jr. High Choir.
 Church Activities Government Club, F.F.A. Club

(d) HEALTH IMPROVEMENT

List what you have actually done to improve your health and food habits, as well as your participation in individual and club health activities.

II. COMPETITIVE RECORD

(a) EXHIBITS: List, by projects, the number of 4-H exhibits you have made. (List present year first)

Year	Local	County	State
(Example)	Poultry 14	Poultry 10	Poultry 7
19 51	Clothing	Clothing	Clothing
19 51	Baking	Baking	Baking
19 51	Textile paint	textile paint	
19 51	All wool coat	All wool coat	All wool coat
19 50	Clothing	Clothing	Clothing
19 50	Baking	Baking	Baking
19 49	Clothing	Clothing	Clothing
19 49	Baking	Baking	Baking
TOTALS	13	13	10

year	Local
1948	Clothing
1948	Baking
1947	Leather Craft
1947	Clothing
1946	Clothing

(b) DEMONSTRATIONS OF 4-H CLUB WORK YOU HAVE ENTERED: (List present year first)

Year	No. Judging Contests Entered	No. Dress Revues Entered	No. Health Activities Entered	No. Livestock Showmanship Contests Entered	No. Demonstrations Given		Attendance	Subject of Demonstration
					Individual	Team		
19 51		3			2		80	Cherry Pie
19 50	1	3			1		30	Cheese Cake
19 50					1		85	Cherry Pie
19 49					2		35	Baking Biscuits
19 49					5		25	School Lunch (Dairy Foods)
19 49					1		60	Plain Button-hole
19								
19								
TOTALS	1	6			12		315	

Most noteworthy honors, scholarships, or awards won in exhibits or demonstrations relating to the specific project or activity in which you are being considered for honors.

Won County Dress Revue 1951 and 1950 Won second Place in Clothing and Wool Coat in County 1951, Won First Place in Clothing County Fair, won County Make it your Self Wool Contest and tied for second place in the suit division in state 1950. Won First place in Baking in County and State Fair 1951 Won 1st place in Clothing County 1949, Second Place in Clothing in County Fair 1948-47

III. BETTER WAYS OF DOING THINGS

List the better ways of doing things which you have learned and which you now use on your farm or in your home because of your 4-H Club work.

I have learned the better ways to measure ingredients for baking and cooking and better ways of setting tables and serving balanced meals.

I have learned many useful and necessary patches for garments. How to make over old but not worn out clothes. I have learned how to choose my accessories for my clothes and which are suitable for certain occasions.

I have learned five different ways of building an out door fire place. Learned new games and skits. Learned how to plan and model tags

(If necessary, insert additional pages.)

Indicate how you enlarged the size of your 4-H Club projects from year to year by stating number of animals, number quarts, number garments, number acres, etc.

County	State
Clothing	Clothing
Baking	
Leather Craft	Leather Craft
Clothing	Clothing
Clothing	

V. INCOME FROM YOUR 4-H CLUB PROJECTS

Projects (List Separately)	No. Years Carried	Income from Products Sold	Estimated Value of Products		Amount Prize Money Earned	Total
			Used at Home	On Hand		
Clothing	6	\$	\$	\$	\$ 14.00	\$
Baking	4	\$	\$	\$	\$ 13.00	\$
Leathercraft	1	\$	\$	\$	\$ 2.00	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
TOTALS		\$	\$	\$	\$ 29.00	\$

4

Projects Needle Craft I
1951

leather Craft

textile painting

1st

1 turkish towel

1 cup towel

1 handkerchief

1 rayon silk scarf

ng
= painting

ng
= leadership
ing

1950

beanie

1950

table scarf

1950

simple edgings

1950

on handkerchief

1950

knitted squares

1950

for blanket

1948

1st comb case

1947

coin purse

1947

key case

1947

Bill fold

1947

EXHIBITS, DEMONSTRATIONS, JUDGING, MUSIC, DRAMA, CONSERVATION, SAFETY, CITIZENSHIP, COMMUNITY SERVICE, ETC.

In Drama, our club gave two plays; one got second place in the county eliminations and the other took third place. We had a window display at the Fair store in Belen on 4-H week. Our Safety Float on County Parade took first place. Our 4-H Club went in body to church on 4-H Sunday. We had a baked sale. All of our 4-H members took their exhibits to county Fair. They all took first, second, and third prizes except one. We helped to raise money for our church. One of our girls gave a safety talk in school. We studied parliamentary procedure. We had a rummage sale.

IV. INCREASE IN SIZE OF 4-H PROJECTS COMPLETED

Indicate how you enlarged the size of your 4-H Club projects from year to year by stating number of animals, number quarts, number garments, number acres, etc.

List the present year first, giving projects by columns. If necessary attach additional columns.

PROJECTS	Clothing	Baking	Food Preparation		
19 51	Best dresses	Fruit pie 4			
19 51	child's dress	Yeast Bread 3			
19 51	darned patch	butter cake shorts			
19 19 51	All wool coat	chiffon cake, rolls			
	Wardrobe Plans	cream puffs, pies			
		clean cabbles 5	clean cabinets		
19 50	Best white suit	Butter cake	Prepared Corn 2	beans 5 times	biscuits
19 50	Blouse	dinner rolls	" Cabbage 3	milk pudding 10	muffins
19 50	slip	Cup cakes	" peas 4	Salad 3	rolls
19 50	Crochet Patch	sweet rolls	cleaned kitchen 4	Sandwiches 6	cakes
19 50	All Wool Suit	Bread pudding	washed dishes 200	pies	meat
19 50	Over hand Patch	French toast			
19 49	Best Dress	Sponge Cake	cooked Fruit	baked eggs	set table
19 49	Slip	Upside down cake	" cereal	fried "	washed
19 49	shoes bag	Nut bread	toast muffins	Poached "	dishes
19 49	overall patch	Bizchochitos	biscuits	cocoa 30 times	
19 49	garment darn	Yeast rolls	griddles cakes	served	
19 49				break fast 5 times	
19 48	Cotton dress	Plain muffins			
19 48	pajamas	biscuits waffles			
19 48	stocking darn	cookies			
19 48	Crochet Bennie	Corn meal			
		muffins			
19 47	Cotton dress				
19 47	Blouse				
19 47	Hemmed Patch				
19 46	Apron sewing				
19 46	Cup towel				
19 46	Head scarf				
TOTALS					

V. INCOME FROM YOUR 4-H CLUB PROJECTS

Report, only, figures relating to your own 4-H Club projects.

Projects (List Separately)	No. Years Carried	Income from Products Sold	Estimated Value of Products Used at Home	On Hand	Amount Prize Money Earned	Total
Clothing	6	\$	\$	\$	\$ 14.00	\$
Baking	4	\$	\$	\$	\$ 13.00	\$
leathercraft	1	\$	\$	\$	\$ 2.00	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
TOTALS		\$	\$	\$	\$ 29.00	\$

(If necessary, insert additional pages.)

Projects Needle Craft I
1951

leather Craft

textile painting

1st

1 turkish towel

1 cup towel

1 handkerchief

1 rayon silk scarf

ng
painting

ng
leadership
ing

1950

beanie

1950

table scarf

1950

simple edgings

1950

on handkerchief

1950

knitted squares

1950

for blanket

1948

1st comb case

1947

coin purse

1947

key case

1947

Bill fold

1947

EXHIBITS, DEMONSTRATIONS, JUDGING, MUSIC, DRAMA, CONSERVATION, SAFETY, CITIZENSHIP, COMMUNITY SERVICE, ETC.

In Drama our club gave two plays; one got second place in the county eliminations and the other took third place. We had a window display at the Fair store in Belen on 4-H week. Our Safety Float on County Parade took first place. Our 4-H Club went in body to church on 4-H Sunday. We had a baked sale. All of our 4-H members took their exhibits to county Fair. They all took first, second, and third prizes except one. We helped to raise money for our church. One of our girls gave a safety talk in school. We studied parliamentary procedure. We had a rummage sale.

19 48	Stocking darn	cookies			
19 48	Crochet Bennie	Cornmeal			
		muffins			
19 47	Cotton dress				
19 47	Blouse				
19 47	Hemmed Patch				
19 46	Apron sewing				
19 46	Cup towel	bx			
19 46	Head scarf				
TOTALS					

V. INCOME FROM YOUR 4-H CLUB PROJECTS

Report, only, figures relating to your own 4-H Club projects.

Projects (List Separately)	No. Years Carried	Income from Products Sold	Estimated Value of Products		Amount Prize Money Earned	Total
			Used at Home	On Hand		
Clothing	6	\$	\$	\$	\$ 14.00	\$
Baking	4	\$	\$	\$	\$ 13.00	\$
Leathercraft	1	\$	\$	\$	\$ 2.00	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
TOTALS		\$	\$	\$	\$ 29.00	\$

(If necessary, insert additional pages.)

VI. RECORD OF YOUR 4-H LEADERSHIP

(a) INFORMATION REGARDING THE 4-H CLUB OF WHICH YOU WERE THE LEADER.

Year	Leadership in local 4-H Club (Use check mark (✓))		Number of members in club which you led		Projects carried by club which you led
	Leader	Assistant or Junior Leader	Enrolled	Completed	
19 51		✓	12	12	Clothing, cooking
19 51		✓	10		Baking, textile painting
19 51		✓	4		Health
19 50		✓	15	15	Clothing cooking
19 50		✓	15	15	Needle craft, Jr. leadership
19 49		✓	10	9	Clothing, cooking

Name of 4-H Club Which You Led Belen Junior Miss 4-H Club.

(b) OFFICES YOU HAVE HELD IN 4-H ORGANIZATIONS

(Use check mark (✓) in filling out this table)

Year	Local 4-H Club					County					State				
	Pres.	V. Pres.	Secy.	Treas.	Reporter	Pres.	V. Pres.	Secy.	Treas.	Reporter	Pres.	V. Pres.	Secy.	Treas.	Reporter
19 51							✓								
19 50						✓		1							
19 49	✓														
19 48					✓										
19 47		✓													
19 46			✓												

(c) LIST NOTEWORTHY WORK DONE BY THE CLUB WHICH YOU LED IN SUCH ACTIVITIES AS 4-H EXHIBITS, DEMONSTRATIONS, JUDGING, MUSIC, DRAMA, CONSERVATION, SAFETY, CITIZENSHIP, COMMUNITY SERVICE, ETC.

In Drama, our club gave two plays; one got second place in the county eliminations and the other took third place. We had a window display at the Fair store in Belen on 4-H week. Our Safety Float on County Parade took first place. Our 4-H Club went in body to church on 4-H Sunday. We had a baked sale. All of our 4-H members took their exhibits to county Fair. They all took first, second, and third prizes except one. We helped to raise money for our church. One of our girls gave a safety talk in school. We studied parliamentary procedure. We had a rummage sale.

(d) LIST SPECIFIC EXAMPLES OF ASSISTANCE WHICH YOU PERSONALLY GAVE IN CAMPS, AT EXHIBITS, IN OBTAINING ENROLLMENTS, HELPING YOUNGER CLUB MEMBERS, ETC.

I helped the girls in the one act play.
 I helped one of the girls on her dairy Foods Demonstration.
 I taught them how to build an out-door fire place.
 I see that the meetings are carried on right.
 I helped the younger girls with their cooking, and sewing projects. I also took them on an early morning cook-out at which each girl cooked her own breakfast on a tin can stove which each one made.

In my second year of Jr. Leadership I helped bring in members, and helped them with all their projects and record books.

At camp I helped put on short skits and carry several new games. I also acted as camp police woman one year.

(e) NUMBER OF TALKS GIVEN OR NEWS STORIES YOU HAVE WRITTEN ON 4-H CLUB WORK

TALKS GIVEN AT	NUMBER	NEWS STORIES WRITTEN REGARDING	NUMBER
4-H Meetings	15	4-H Meetings	12
Community Meetings	2	4-H Tours, Camps, or Special Events	3
School	9	County or State 4-H Events	2
Over the Radio	2	Other	10
TOTAL	28		27

(f) YOUR COMMUNITY OR SCHOOL ACTIVITIES OTHER THAN 4-H CLUB

Year	Kinds
19 51	High School Band. Government Club
19 50	High School Band
19 49	" " " School Government Club F.H.A.
19 48	School Choir Girl Scouts F.H.A.
19 47-48	Girl Scouts
19 45	Girl Scouts

(g) HIGH SCHOOL RANKING

Year Beginning	Name of High School	Grade	Number in Your Class	Rank in Your Class (Example:—In upper ¼)
19		12th		
1950-51	Belen High School	11th	180	Upper 1/2
1949-50	Belen High School	10th	130	Upper 1/2
1948-49	Belen High School	9th	about 80	Upper 1/4

VII. NARRATIVE REPORT

Member's own story, not to exceed 1000 words, on the subject indicated in the following note. This story may be typewritten.

- NOTE. (a) Entrants for all 4-H Project Achievement awards will write on the subject: "My 4-H Achievements and Experiences in My _____Project or Activity."
(name of project or activity)
- (b) Entrants for 4-H Leadership awards will write on the subject: "How The Leadership of My Club Has Helped Our Community."
- (c) Entrants for 4-H Health Achievement awards will write on the subject: "My 4-H Health Experiences and Activities."
- (d) Entrants for 4-H Safety awards will write on the subject: "How I Made My Home Farm Survey and How I Helped Prevent Accidents and Fire."

ADDITIONAL RECORDS TO BE SUBMITTED WITH REPORT OF CLUB MEMBER

Each entrant should submit as additional material only that which has a direct bearing upon his or her experience in the 4-H Project or activity in which the member is being considered for special honors. This should include the following material:

- (a) Index of all material sent.
- (b) Your photo, or clear-cut snapshot of you, facing camera, suitable for newspaper or magazine use. Bust picture is preferred. Face must be size of penny or larger, and features clear. Print name, age, and address on slip of paper and attach below picture.
- (c) A representative number, only, of 4-H record books on *this particular 4-H project.* Include present year's record.

All material, except representative 4-H Project or record books, should be mounted on pages preferably the same size as this blank. All pages should be securely fastened together. Large memory books containing irrelevant material should not be submitted.

Comments by County Extension Agent regarding this 4-H member and this record.

Evangelini has shown great interest in 4-H Club work. As a Junior leader of the Belen Jr. Miss 4-H Club, she has assisted in conducting business meetings and in guiding other members with their project work. She is active in school activities and other community activities. Last year she was Chairman of the County 4-H Council and this year she was elected Vice-Chairman. She is always willing to try for different contests.

(NAME) Angela J. Lawrence (TITLE) Co. Ext. Agent

(If necessary, insert additional pages.)

SCORE CARDS

FOR JUDGING RECORDS ENTERED IN NATIONAL 4-H ACHIEVEMENT CONTESTS

SCORE CARD FOR AGRICULTURAL RECORDS

	Points
I. 4-H PROJECT ACHIEVEMENT RECORD: As shown by record books or blanks approved by both county and State leader in charge of club work.....	25
II. COMPETITIVE RECORD: In making exhibits, participation in public demonstrations, judging or health activities	10
III. BETTER WAYS OF DOING THINGS: As shown by the better extension methods used in 4-H Club projects	5
IV. INCREASE IN SIZE OF PROJECTS: As shown by how 4-H Club projects were enlarged from year to year	25
V. INCOME FROM YOUR 4-H PROJECTS: As shown by total income or total estimated value.....	15
VI. RECORD OF YOUR 4-H LEADERSHIP: As shown by entrant's leadership activities in his or her own club, in community affairs, and in the accomplishments of the 4-H Club of which entrant was the leader.....	10
VII. NARRATIVE REPORT: Member's own story of project achievements in 4-H Club work on the subject, "My 4-H Achievements and Experiences in My	
(Name of Project or Activity)	
Project or Activity.....	10
TOTAL SCORE	100

SCORE CARD FOR HOME ECONOMICS RECORDS

(NOTE—Girls' Achievement includes any or all projects. Girls' Record includes projects directly related to the home: Clothing, Food, Canning, Home Improvement, Home Garden, Home Poultry, Home Grounds Beautification.)

	Points
I. 4-H PROJECT ACHIEVEMENT RECORD: As shown by record books or blanks approved by both county and State leader in charge of club work.....	35
II. COMPETITIVE RECORD: In making exhibits, participation in public demonstrations, judging or health activities	10
III. BETTER WAYS OF DOING THINGS: As shown by the better extension methods used in 4-H Club projects	10
IV. INCREASE IN SIZE OF PROJECTS or <i>Adaptability to Home</i>	15
V. INCOME FROM YOUR 4-H PROJECTS: As shown by total income or total estimated value.....	10
VI. RECORD OF YOUR 4-H LEADERSHIP: As shown by entrant's leadership activities in her own club, in community affairs, and in the accomplishments of the 4-H Club of which entrant was the leader.....	10
VII. NARRATIVE REPORT: Member's own story of project achievements in 4-H Club work on the subject, "My 4-H Achievements and Experiences in My	
(Name of Project or Activity)	
Project or Activity.....	10
TOTAL SCORE	100

(Separate score cards are used for National Judging in Achievement, Farm and Home Electric, Dairy Foods Demonstration, Dress Revue, Frozen Foods, Health Improvement, Home Grounds Beautification, Leadership, Safety and Soil and Water Conservation.)

(This standard report form approved by the Extension Sub-committee on 4-H Club Work)

Published by the National Committee on Boys and Girls Club Work

A service organization to 4-H Clubs since 1920.

59 East Van Buren Street, Chicago 5, Illinois



Standard Report Form For 4-H Club Members



STATE New Mexico submitted for competition in Clothing Contest
(IMPORTANT: Fill in name of contest above.)

Study this report form carefully before filling in. It should be written in ink in the PENMANSHIP of the participant. Do not type

Name of 4-H Member Evangeline R. Baca Boy or Girl Girl
(Please print)

County you represent Valencia Post Office Belen R. F. D. _____
(Please print)

Name of parent Elfego R. Baca or guardian (relation) father

Your age on January 1, This Year 14 Months 7 Days 24 Date and Year of Birth May 7, 1934
Years Months Days

Number of years in 4-H Club work 4 yrs. Number members in present club 10

Name of club of which you belong Stitch and Chatter 4-H Club

Name of adult leader of your club Mrs. Cook Address Belen, N. Mex.

Do you live on a farm? No Number acres in farm _____

Present grade or year in high school (if now a student) Sophomore

Year of graduation (if now graduated) 19 _____

Name of high school Belen High School

If not now in school, state grade completed, and when 9th grade Year 1949

Have you taken courses in high school vocational agriculture or home economics? Home Ec.

Number of years 1 yr.

Are you now or have you ever been enrolled in a college? No Date enrolled _____ 19 _____

Years completed _____

Name of college _____

Have you attended National 4-H Club Congress at Chicago? No What year? _____

Did you attend as a County, State, Sectional, or National winner? _____

If so, in what National 4-H Contest? _____

Would you be able to use a scholarship? Yes What year? _____

Have you attended National 4-H Club Camp at Washington, D. C.? _____ What year? 1952

STATEMENT BY CLUB MEMBER

I have personally prepared this report and believe it to be correct.

Date Oct. 7 19 49 Signature of club member Evangeline Baca

APPROVAL OF THIS REPORT

We have reviewed this report and believe it to be correct.

Date _____ 19 _____ Signed: _____
(Local 4-H Club Leader)

Date _____ 19 _____ Signed: _____
(County Extension Agent)

Date _____ 19 _____ Signed: _____
(State Club Leader)

I. 4-H CLUB ACHIEVEMENT RECORD

(a) YOUR RECORD OF 4-H PROJECTS COMPLETED AS A 4-H CLUB MEMBER.

List total number of years completed in each 4-H project.

Project	No. Years	Project	No. Years	Project	No. Years
Sewing	4	Baking	2		
Canning	1				
Leather-craft	1				
Cooking	1				

Total number of 4-H Club projects completed

How did your Father or Mother help you? My mother helped me by teaching me how to sew and choose my patterns and materials. She also taught me how to bake.

(b) 4-H CLUB MEETINGS

Number of meetings held by your club

Number of these meetings you attended

19 ⁴⁶	19 ⁴⁷	19 ⁴⁸	19 ⁴⁹	19 ⁵⁰	19	19	19
12	10	12	18	12			
10	8	11	17	10			

(c) 4-H CLUB ACTIVITIES

List work you have done in following 4-H Club activities: Music, Dramatics, Wildlife conservation, Safety:

(d) HEALTH IMPROVEMENT

List what you have actually done to improve your: Habits of eating, Sleep and Rest, Posture, Appearance and grooming:

I have learned to eat many foods which are good for me. I try to get at least 9 hrs. of sleep every night. I have learned to choose the right colors I should wear and to carry myself straight and sit straight.

Have you had a complete physical examination? What have you done to correct defects then found?

II. COMPETITIVE RECORD

(a) EXHIBITS: List, by projects, the number of 4-H exhibits you have made. (List present year first)

Year	Local	County	State	Inter-State	National
(Example)	Poultry 14	Poultry 10	Poultry 7	Poultry 3	Poultry 2
19 49	Clothing 5	Clothing 5	Clothing 5		
19 49	Baking 2	Baking 2	Baking 2		
19 48	Clothing 3	Clothing 2	Clothing 2		
19 48	Baking 2	Baking 2			
19 47	Leather craft 4	Leather-craft 4	Leather-craft 4		
19 47	Sewing 3, project	Sewing 3, project			
19 47	Canning 4	Canning 4			
19 46	Sewing 3	Sewing 3			
TOTALS					

(b) DEMONSTRATIONS OF 4-H CLUB WORK YOU HAVE ENTERED: (List present year first)

Year	No. Judging Contests Entered	No. Dress Revues Entered	No. Health Activities Entered	No. Livestock Showmanship Contests Entered	No. Demonstrations Given		Attendance	Subject of Demonstration
					Individual	Team		
19 49					✓		10	Baked Biscuits
19 49					✓		25	Baked Biscuits
19 49					✓		10	School Lunch Using Dairy Products
19 49					✓		6	" " " " "
19 49					✓		10	" " " " "
19 49					✓		25	" " " " "
19 49					✓		20	" " " " "
19 49					✓		8	Made Button-Hole
TOTALS					8		186	

Most noteworthy honors, scholarships, or awards won in exhibits or demonstrations relating to this project

In my second year of clothing I won second prize in the County Fair, in my third year I also won second prize, this year my 4th year in clothing I took 1st prize in the County Fair.

III. BETTER WAYS OF DOING THINGS

List the better ways of doing things which you have learned and which you now use on your farm or in your home because of your 4-H Club work.

I have learned the different ways of making patches which are quicker and easier. I've learned different seams for different material uses. I have learned how to make over clothes, which otherwise would not be useable. In baking I have learned better methods of baking and how to use an oven of any kind correctly. In canning I have learned the best way for caring for your pressure-cookers, and the better methods of canning.

(If necessary, insert additional pages.)

IV. INCREASE IN SIZE OF 4-H PROJECTS COMPLETED

Indicate how you enlarged the size of your 4-H Club projects from year to year by stating number of animals, number quarts, number garments, number acres, etc.

List the present year first, giving projects by columns. If necessary attach additional columns.

PROJECTS				
19 49	Sewing Best dress slip shoebag			
19	overall patch garment dam			
19 48	Dress pajamas			
19				
19				
19				
19				
19				
19				
19				
19				
TOTALS				

V. INCOME FROM YOUR 4-H CLUB PROJECTS

Report, only, figures relating to your own 4-H Club projects.

Projects (List Separately)	No. Years Carried	Income from Products Sold	Estimated Value of Products Used at Home On Hand		Amount Prize Money Earned	Total
Sewing	4	\$	\$	\$	\$ 7.00	\$ 7.00
Leather-craft	one	\$	\$	\$	\$ 2.00	\$ 2.00
Booking	two	\$	\$	\$	\$ 3.00	\$ 3.00
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$
TOTALS		\$	\$	\$	\$	\$

(If necessary, insert additional pages.)

VI. RECORD OF YOUR 4-H LEADERSHIP

(a) INFORMATION REGARDING THE 4-H CLUB OF WHICH YOU WERE THE LEADER.

Year	Leadership in local 4-H Club (Use check mark (✓))		Number of members in club which you led		Projects carried by club which you led
	Leader	Assistant or Junior Leader	Enrolled	Completed	
19 49		✓	10		Sewing & Cooking
19					
19					
19					
19					
19					

Name of 4-H Club Which You Led Junior Miss 4-H Club

(b) OFFICES YOU HAVE HELD IN 4-H ORGANIZATIONS

(Use check mark (✓) in filling out this table)

Year	Local 4-H Club					County					State				
	Pres.	V. Pres.	Secy.	Treas.	Reporter	Pres.	V. Pres.	Secy.	Treas.	Reporter	Pres.	V. Pres.	Secy.	Treas.	Reporter
19 46			✓												
19 47		✓													
19 48					✓										
19 49	✓														
19															
19															

(c) LIST NOTEWORTHY WORK DONE BY THE CLUB WHICH YOU LED IN SUCH ACTIVITIES AS 4-H EXHIBITS, DEMONSTRATIONS, JUDGING, MUSIC, DRAMA, WILDLIFE CONSERVATION, SAFETY, COMMUNITY SERVICE ETC.

Helped sell 4th buttons

(d) LIST SPECIFIC EXAMPLES OF ASSISTANCE WHICH YOU PERSONALLY GAVE IN CAMPS, AT EXHIBITS, IN OBTAINING ENROLLMENTS, HELPING YOUNGER CLUB MEMBERS, ETC.

During my 4-H years I have helped start other girls on their sewing and cooking, and baking projects. I helped start the Junior Miss 4-H Club which I am now Junior Leader of. I helped the smaller girls with their cooking projects teaching them the different methods of preparing breakfasts. I also took them on my early morning cook-out at which each girl cooked her own breakfast with tin-can stoves.

At camps which the county holds I have helped on games and short plays. I have also act as a camp policeman.

(e) NUMBER OF TALKS GIVEN OR NEWS STORIES YOU HAVE WRITTEN ON 4-H CLUB WORK

TALKS GIVEN AT	NUMBER	NEWS STORIES WRITTEN REGARDING	NUMBER
4-H Meetings	5	4-H Meetings	10
Community Meeting		4-H Tours, Camps, or Special Events	3
School	3	County or State 4-H Events	4
Over the Radio	1	Other	
TOTAL	9		

(f) YOUR COMMUNITY OR SCHOOL ACTIVITIES OTHER THAN 4-H CLUB

Year	Kinds
19 45-49	Girl Scouts
19 48-49	FHA
19 49	School Government Club
19 47-48	High School Band
19	
19	

(If necessary, insert additional pages.)

(g) HIGH SCHOOL RANKING

Year Beginning	Name of High School	Grade	Number in Your Class	Rank in Your Class (Example:—In upper $\frac{1}{4}$)
19		12th		
19		11th		
19		10th		
1948-49	Belen High School	9th	75	cln upper $\frac{1}{4}$

VII. NARRATIVE REPORT

Member's own story, not to exceed 1000 words, on the subject indicated in the following note. If desired, this story may be typewritten.

NOTE. (a) Entrants for all 4-H Project Achievement awards will write on the subject: "My 4-H Achievements and Experiences in My _____ Project or Activity."
(name of project or activity)

(b) Entrants for 4-H Leadership awards will write on the subject: "How The Leadership of My Club Has Helped Our Community."

(c) Entrants for 4-H Health Achievement awards will write on the subject: "My 4-H Health Experiences and Activities."

(d) Entrants for 4-H Safety awards will write on the subject: "How I Made My Home Farm Survey and How I Helped Prevent Accidents and Fire."

ADDITIONAL RECORDS TO BE SUBMITTED WITH REPORT OF CLUB MEMBER

Each entrant should submit as additional material only that which has a *direct bearing* upon his or her experience in this 4-H Project or activity. This should include the following material:

- (a) Index of all material sent.
- (b) Your photo, or clear-cut snapshot of you, facing camera, suitable for newspaper or magazine use. Bust picture is preferred. Face must be size of penny or larger, and features clear. Print name, age, and address on slip of paper and attach below picture.
- (c) *A representative number, only, of 4-H record books on this particular 4-H project.*

All material, except representative 4-H Project or record books, should be mounted on pages preferably the same size as this blank. All pages should be securely fastened together.

Comments by County Extension Agent regarding this 4-H member and this record.

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

(NAME) _____ (TITLE) _____

(If necessary, insert additional pages.)

SCORE CARDS

FOR JUDGING RECORDS ENTERED IN NATIONAL 4-H ACHIEVEMENT CONTESTS

SCORE CARD FOR AGRICULTURAL RECORDS

	Points
I. 4-H PROJECT ACHIEVEMENT RECORD: As shown by record books or blanks approved by both county and State leader in charge of club work.....	25
II. COMPETITIVE RECORD: In making exhibits, participation in public demonstrations, judging or health activities	10
III. BETTER WAYS OF DOING THINGS: As shown by the better extension methods used in 4-H Club projects	5
IV. INCREASE IN SIZE OF PROJECTS: As shown by how 4-H Club projects were enlarged from year to year	25
V. INCOME FROM YOUR 4-H PROJECTS: As shown by total income or total estimated value.....	15
VI. RECORD OF YOUR 4-H LEADERSHIP: As shown by entrant's leadership activities in his or her own club, in community affairs, and in the accomplishments of the 4-H Club of which entrant was the leader.....	10
VII. NARRATIVE REPORT: Member's own story of project achievements in 4-H Club work on the subject, "My 4-H Achievements and Experiences in My	
(Name of Project or Activity)	
Project or Activity.....	10
TOTAL SCORE	100

SCORE CARD FOR HOME ECONOMICS RECORDS

(NOTE—Girls' Achievement includes any or all projects. Girls' Record includes projects directly related to the home: Clothing, Food, Canning, Home Improvement, Home Garden, Home Poultry, Home Beautification.)

	Points
I. 4-H PROJECT ACHIEVEMENT RECORD: As shown by record books or blanks approved by both county and State leader in charge of club work.....	35
II. COMPETITIVE RECORD: In making exhibits, participation in public demonstrations, judging or health activities	10
III. BETTER WAYS OF DOING THINGS: As shown by the better extension methods used in 4-H Club projects	10
IV. INCREASE IN SIZE OF PROJECTS or <i>Adaptability to Home</i>	15
V. INCOME FROM YOUR 4-H PROJECTS: As shown by total income or total estimated value.....	10
VI. RECORD OF YOUR 4-H LEADERSHIP: As shown by entrant's leadership activities in her own club, in community affairs, and in the accomplishments of the 4-H Club of which entrant was the leader.....	10
VII. NARRATIVE REPORT: Member's own story of project achievements in 4-H Club work on the subject, "My 4-H Achievements and Experiences in My	
(Name of Project or Activity)	
Project or Activity.....	10
TOTAL SCORE	100

(Separate score cards are used for National Judging in the Achievement, Better Methods Electric, Dairy Foods Demonstration, Dairy Production, Dress Revue, Frozen Foods, Health Improvement, Home Beautification, Leadership, Safety and Soil Conservation Contests.)

(This standard report form approved by the Extension Sub-committee on 4-H Club Work)

Published by the National Committee on Boys and Girls Club Work

A service organization to 4-H Clubs since 1920.

59 East Van Buren Street, Chicago 5, Illinois

SERVING VALENCIA COUNTY SINCE 1910

NEA FEATURE SERVICE



BELEN SENIOR HIGH BAND-as shown above will participate in the half-time activities along with the Junior high band at the Homecoming football game Friday afternoon between Belen and Gallup on the local gridiron. Pictured above from left to right are drum majorettes, Olive Castillo, Elvia Tabet, Diane Dorn (head majorette), and Mary Perea in the first row. The young band mascot, Cecilia Castillo, can be seen in front of the band. Second row-Priscilla Torrez, Evangeline Baca, Dwain Marrow, Margaret Seery, Frances Johnson, Henry Espinosa, (junior high band instructor). Third row-Richard Grandi, (senior high band instructor), Gloria Castillo, Mabel Perea, Joan Woodall, Janette Moore, Sally Beavers and Bill Craig. Fourth row-Mary Ann Sachs, Lucille Aragon, James Storey, Olympia Landavazo, and Manuel Baca. Fifth row-Manuel Gallegos, Raymond Auge, Bob Islas and Ramon Sanchez; Last row-Nestor Gallegos, Byron Moore and Pete Chavez.

Oct. 6, 1950

THE NEWS-BULLETIN

Belen Band Invited To Highlands Homecoming

LAS VEGAS, N. M., Oct. 6—(Special)—Fiske Mountain, director of the Belen High School band, has accepted an invitation to bring his band to Las Vegas to take part in the Highlands University Homecoming activities scheduled for Oct. 21, it was announced here today.

The Belen band members will take part in the day's celebration which will include a parade, barbecue and a dance following the Highlands-New Mexico Western football game. They will also be a part of the half-time program which will feature a massed group of individual bands under the direction of Rush Hughes, Highlands band director.

BHS Band To Participate In Sun Bowl

Band students were really surprised when they were informed that they would participate at the Sun Bowl game at El Paso, Texas Jan. 1. Mr. Mountain commented that he felt confident that everyone attending would thoroughly enjoy their stay at El Paso. Accommodations and meals will be arranged for ahead of time so as to add to the pleasure.

Mr. Miranda also invited all

former band students to rejoin the Band for this trip and the remainder of the year.

The Band members are as follows:

Clarinets: Sally Beavers, Dwain Morrow, Olympia Landavazo, Mabel Perea, Josefita Sanchez, Bertha Silva, Janette Moore, Joan Woodall, Luana Anthony, Carrie Jane Hagler, Ray Chitwood.

Oboe: Mary Ann Sachs.

Flute: Bill Trembly.

Saxaphones: Fernandez Sanchez, Ray Tabet, Danny Salazar, Matt Baca, Manuel Baca, Richard Carabajal.

Cornets: Tom Kimsey, Bob Kimsey, Bob Islas, Raymond Auge, Randall Kilmer, Filo Sedillo, Gilbert Tabet, Francis Baca, Thomas Robertson, Ambirio Villarreal.

Horns: John Coleman, Lucia Castillo.

Trombones: Pete Chavez, James Storey, Nestor Gallegos, Billy Russel.

Baritone Horn: Abran Chavez, Patty Mountain.

Saxsaphones: Byron Moore, Duane Kitson.

Bass Drum: Fred Landavazo, Perry Ellen Gower.

Spare Drums: Margaret Seery, Evangeline Baca, Frances Johnson, Mary L. Castillo.

Cymbals: Lourdes Chavez.

Bells: Lucille Aragon, Rosalyn Anaya.

Director: Fiske Mountain.

Flag Carriers: Filly Garcia, Agnes Baca.

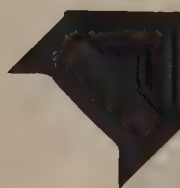
Drum Majorette: Mary Perea.

Majorettes: Elvia Tabet, Corine Lopez, Emily Olguin, Olive Castillo.

Mascot: Cecilia Castillo.

Picture taken before leaving for State Camp

1950



Picture taken at White Sands during Baseball
tournaments.

MEMBERSHIP
CARD

TEEN TOWN

BELEN,
NEW MEXICO

Name Evangelina Baca

Date

1/1/50

Evangelina Baca

secretary



Family picnic in the Mountnair mountains. We all
joined in to make a pyramid.

Swimming Award



Jantzen Swimming Association
Founded 1927

This Certifies that *Evangeline Baca*
has passed the *Beginners* test in swimming given
by this school and is awarded this

Diploma

J. A. Gehntbauer
President

P. H. Kuesepohl
Managing Director

Frank C. Garcia
Instructor
Date *Aug. 7-46*



HARVEST QUEEN

—0—

Harvest Queen—Evangeline

We come with joy to greet thee

Fond hearts loving and true ---

On this glad festive day -- ----

Choicest blessings descend from

Heaven above to meet thee

Bright skies over thee bend ---

Forever on thy way --

Hail Harvest Queen—Hail Evan-
geline

Let melody rise from each heart
to-day

In praise of our dear Harvest
Queen

What wonder the cloudlets all
fly away

And filled is Belen with delight

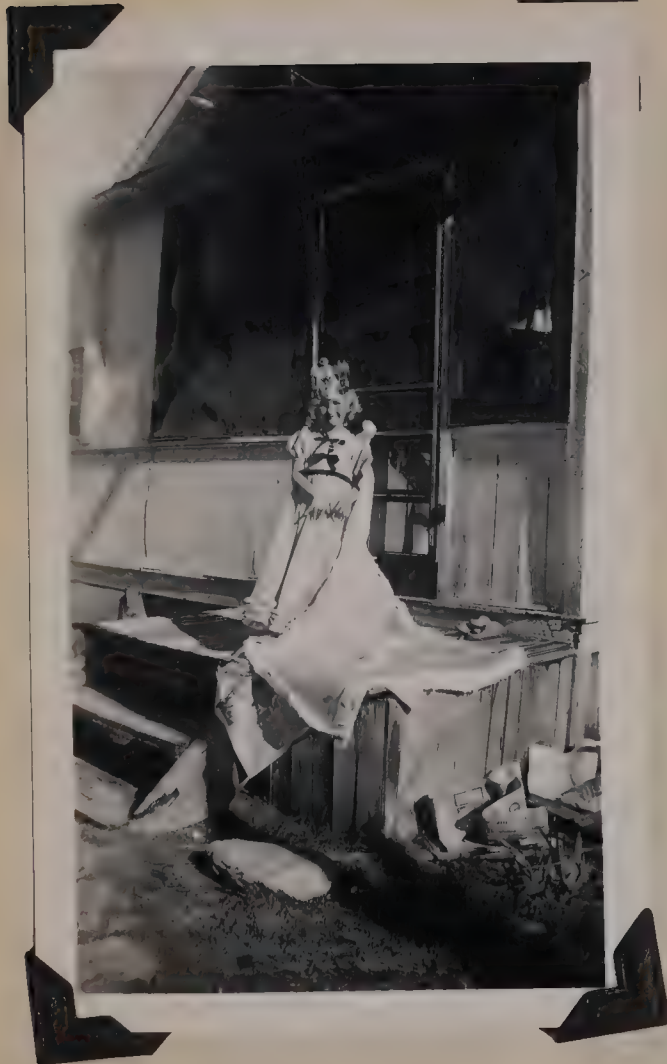
St. Mary's unites in a joyous
song

To sing our fair Queen's praise

And ever and always as years
roll along

We'll remember our first
Harvest Queen

Harvest Queen



I was elected harvest Queen on November 25, 1939
of my Grade School. I was crowned at a program
for our parents.

Square Dancing Class



A Square Dancing Class I was in. We danced for different organizations and occasions. In this picture I played the part of a boy. I am pictured at the far right.

RECITAL

THE BELEN WOMAN'S CLUB

Friday, February 23, 1945 7:30 P. M

Presenting the music pupils of Mrs. Walter H. Burnett

The Star-Spangled Banner

Diane Courtright

Selection Matthews

A Merry Waltz Matthews

La Rhue Eichman

Sing, Robin, Sing Spaulding

Day Dreams Lichner

Malyn Anderson

Vesper Hymn Matthews

As the Dance Goes On Lichner

Von Anderson

Allegretto Matthews

The Marine's Hymn Arr. by Bruce Carleton

Mary Beth Skaggs

Memories of Summer Days Holt

Sunflower Waltz Dallam

Frances Seery

The Fisherman's Daughter A Sister of St.
Joseph's Academy

Wind in the Willows Diggle

{ Evangeline Baca

Amaryllis Louis XIII

The Shephard's Dream Heins

Mary Eileene Logsdon

Dream Fancies Judd

The Skater's Waltz Waldteufel

Patsy Logsdon

First Nocturne Hunter

Memories of Days Gone By Lange

Dolores Johnson

Tales from the Vienna Woods Strauss

Serenata Moszkowski

Laura Lou Lovett

Second Valse Durand

Andantino Lemare



Picture of myself in one of my dance costumes.
I was three and a half in the picture. I had
started taking taping at the age of 3.

SPRING RECITAL

Presented By Pupils Of The
ROZELLA BRITT SCHOOL OF THE DANCE

8:15 P. M., Monday, May 29th

BELEN GYM

BELEN, NEW MEXICO

ROZELLA BRITT KINSLOW, Director

Nina Lasher, Accompanist, Marion
Earns, Accompanist, Lupe Garcia
Accompanist, Marlyn Heady, Drums.

PROGRAM

LITTLE CHICKEN	Rosaline Anaya
TRAVEL TAPS	Annaleise Feil, Magaret Herlihy
TI-PI-TIN	Shirley Markus, Pearlene Markus, Anna Lou Prescott
PENNY SERENADE	Eva Garcia
BEAUTY AND THE BULL	Betty Robertson, Lou Ann Jones, Eva Garcia
TARANTELLA	Group
SLUMBER PARTY	Maxine Anglan
SLEEPY PEOPLE	Evangeline Baca, Paul Dan Kinslow
BALLETIN BLUE	Group
DEEP PURPLE	Rozella Britt
MONDAY MORNING	Evangeline Baca, Rowena Gallegos, Rosaline Anaya
TEMPLE BELLE	Pearlene Markus
CHINEESE FAN	Rowena Gallegos
SHAN SAN	Jacqueline Kinslow
WHIRLING DERVISH	Lou Ann Jones
GODESS OF YAN AND YIN	Margaret Herlihy
BAVARIAN	Anna Lou Prescott
LOVE LETTER	Shirley Markus
"PROM" DATE	Ruth Esther Lindberg
HOLIDAY	Margaret Herlihy
PEASANT AT THE FAIR	Annaleise Feil
FLIRTATION PIECE	Lou Ann Jones, Betty Robertson
RUSSIAN DOLL	Evangeline Baca
SATURDAY NIGHT	Harnet Shalit
SONG (Jobalai)	Eva Garcia
CANES	Group
MILITETTE	Jackie Kinslow, Lou Ann Jones, Betty Robertson
SKATERS WALTZ (Interpetation)	Margaret Herlihy
THREE LITTLE FISHES	Shirley and Pearlene Markus
DUTCH TREAT	Rozella Britt and Group

Spring Recital

Presented By Pupils Of The

Rosella Britt School of the Dance



8:15 P. M., SATURDAY, MAY 20th

ALBUQUERQUE HIGH SCHOOL AUDITORIUM



ROZELLA BRITT KINSLOW, Director

Nina Lasher, Accompanist

Marion Barns, Accompanist

Lupe Garcia, Accompanist

Programme

PART I

NATIVE MARKET

GUIA	Maxine Anglan
LITTLE CHICKEN	Rosaline Anaya
FLOWER GIRL	Harriet Shalit
TRAVEL TAPS	Margaret Herlihy
GYPSY GIRL	Margarite Garcia
TI-PI-TIN	Shirley Markus, Pearline Markus Anna Lou Prescot

TEATRO de MUNECOS

FLIRTATION PIECE	Lou Ann Jones, Betty Robertson
RUSSIAN DOLL	Sue Carol Davis
RUSSIAN MINATURE	<u>Evangaline Baca</u>
KHUMBA TAP	Johanna Davis
PENNY SERENADE	Eva Garcia
SEÑORITA	Mary Fallon
BEAUTY and the BULL	Group
TARANTELLA	Group

(CURTAIN)

PART II

SLUMBER PARTY

Erma Jo Howard, Dorothy Howard, Maxine Anglan, Marjorie Smith,
Johanna Davis, Sue Carol Davis, Honey Davis

TWO SLEEPY PEOPLE Betty Ann Myers, Paul Dan Kinslow

(CURTAIN)

BALLETT IN BLUE..... Group
DEEP PURPLE Rozella Britt

(CURTAIN)

MONDAY MORNING

Evangaline Baca, Rowena Gallegos, Rosaline Anaya

SATURDAY NIGHT

Harriet Shalit, Honey Davis, Marjorie Smith

(CURTAIN)

PART III

ORIENT

TEMPLE BELLE	Pearlene Markus
CHINEESE FAN	Rowena Gallegos
SHAN SAN	Jacqueline Kinslow
WHIRLING DERVISH	Lou Ann Jones
GODESS of YAN and YIN	Margaret Herlihy

(CURTAIN)

PART IV

DIVERTSMENT

BAVARIAN	Anna Lou Prescott
LITTLE SIR ECHO	Honey Davis, Marforie Smith
SUNRISE RYTHUM	Mary Fallon
LOVE LETTER	Shirley Markus
"PROM" DATE	Ruth Esther Lindberg
HOLIDAY	Margaret Herlihy
PEASANT at the FAIR	Annaleise Feil
APRIL and DECEMBER	Johanna Davis
JOOBALAI	Betty Robertson
CANES	Group
HOLD TIGHT (Guest Artist)	George Anostas
ON PARADE (Guest Artist)	Buddy Baca
MILITETTE	Betty Robertson, Jackie Kinslow, Lou Ann Jones
SKATERS WALTZ—(Interpetation)	Margaret Herlihy
JEEPERS CREEPERS	Shirley and Pearlene Markus

(CURTAIN)

DUTCH TREAT

Marjorie Smith, Harriet Shalit, Rozelia Britt

Mary Fallon	Maxine Anglan
Betty Robertson	Johanna Davis
Annaleise Feil	Margaret Herlihy
Ruth Esther Lindburg	Jacqueline Kinslow
Sue Carol Davis	Lou Ann Jones

(FINALE)

—Summer Term Starts June 1 ——— For Information Call 4678-W—

MY HOME IMPROVEMENT EXPERIENCES

I became interested in home improvement during my fifth year of 4-H. It was so interesting to see how many things one could find in a home to improve. I worked very hard on that project and now that I am in my third year of home improvement, I have learned many ways to improve my home.

This year in my project I studied the different ways in which one can arrange the kitchen in order to save time and space. When I first started studying this, I didn't realize how much one ^{could} do to improve a kitchen until I started working on mine.

This last summer, with the help of my home demonstration agent, my mother, and my brother, I did wonders with our kitchen. When I started examining the kitchen, I found we did not have enough cabinet space and many of our dishes were being broken because they were all stacked upon one another, such as the smaller plates and bowls on the larger ones. Also, to get to many of the glasses, the cups had to be taken out, and in cases where the cups were hanging from the top of the cabinet by hooks, the handles were being broken because some of the cups were very fragile. I knew there had to be a way in which this problem could be solved so I asked my home demonstration agent, Mrs. Notman, about it. She gave me many pictures and pamphlets to look at and she showed me how all my dishes could be separated by using step shelves in my cabinets. I found this worked out very nicely, for I was making use of all the space I had in my cabinets, I had room for many more dishes in each cabinet, I avoided breaking dishes and I also avoided much confusion. Also by using step shelves I found I could save alot of time and at the same time, my cabinets looked much more attractive and neater.

MY HOME IMPROVEMENT EXPERIENCES

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to do any I wanted to do with the
Kitchen. She also helped me with the
measurement of the shelves, then my
brother built the shelves and I helped
him paint and sand them.

Looking at my Kitchen I found
I have saved approximately 40%
of the space in my cabinets by
using slip shelves and dividers.

All this only cost me approximately
\$. I made my shelves out of scrap
lumber I had at home and also
some orange crates.

Now, when I open a cabinet
I can find exactly what I'm looking
for. I have found that it saves
a lot of time, money, and energy.
Yes, I have really enjoyed this year
of home improvement and I hope
to keep working on it for I still find
a lot of room for more improvements.

divided so I wanted to find a way in which I could avoid a lot walking around when I was going to bake or cook something. I found that by using the step chairs, I had one side of ~~an~~ an upper cabinet in my kitchen with nothing in it so I decided I could put all my baking equipment in that cabinet. Just below that cabinet I have a work table on which I set my electric mixer and in a lower cabinet I set all my baking ingredients such as flour, baking powder, baking soda, etc. Now, when I am going to bake all I do is go to that one part of the kitchen and I have everything I need.

I also arranged all the spices, salt, grease, etc. in one of the lower cabinets next to the stove. I had a small shelf built over the stove on which I set my salt and pepper shakers and the spices that I use often.

You are probably wondering ~~what~~ what my brother and mother did to help me. Well, my mother gave me permission

Jan. 2, 1952 The News-Bulletin

Evangelina Baca
Valencia County
Belen Junior High 4-H

Our Club has taken part in several Community Activities. Safety is one.

We placed first in the State in the Safety Contest. We all helped in putting up safety posters and displays in town. The different members made safety talks in their classes at school and at other community organizations. We stressed safety in our homes and in the community by different improvements and precautions. We entered a Safety Boat in the County Fair in which we took first place. I as Junior Leader helped with the making of the float and posters. I gave two talks on safety at school and one at our Club meeting. Along with my sisters we tried to improve things at home which might cause an accident.

Our Club has also won first in Recreation in the State, first in Health and first in the Feed Back Contest at the State Fair.

We held an all-day bake sale to raise money for the March of Dimes Campaign and the Red Cross Drive.

THE 4-H EMBLEM

A four-leaf clover with the letter "H" on each leaflet, meaning the development of HEAD, HEART, HANDS and HEALTH, is the official 4-H Club emblem.

THE PLEDGE

I pledge
my HEAD to clearer thinking,
my HEART to greater loyalty,
my HANDS to larger service, and
my HEALTH to better living.
for my club, my community and my country.

THE NATIONAL 4-H CLUB MOTTO

"To Make the Best Better."

THE COLORS

Green — nature's most common color is emblematic of springtime, life and youth. White — symbolizes purity and high ideals.

THE CREED

I believe in Boys' and Girls' 4-H Club Work for the opportunity it gives me to become a useful citizen.

I believe in the training of my HEAD for the power it will give me to THINK, PLAN and REASON.

I believe in the training of my HEART for the nobleness it will give me to be KIND, SYMPATHETIC and TRUE.

I believe in the training of my HANDS for the ability it will give me to be HELPFUL, SKILLFUL and USEFUL.

I believe in the training of my HEALTH for the strength it will give me to ENJOY LIFE, RESIST DISEASE and WORK EFFICIENTLY.

I believe in my Country, my State, my Community and in my responsibility for their development.

In all these things I believe, and I am willing to dedicate my efforts to their fulfillment.

BHHC-1-1-2

1414 - Evangeline Baeca

